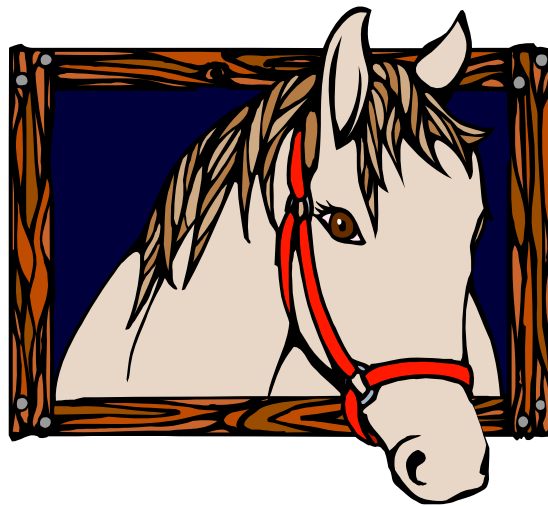


Year 2009

MAINE 4-H ESE HORSE TRYOUT PACKET

RIDERS AND DRIVERS



Tryout dates: June 26, 27, 28, 2009 at Skowhegan Fairgrounds

Packet needs to be POSTMARKED by May 10, 2009
Sent to the *Oxford County Extension Office.*
9 Olson Rd., South Paris, ME 04281

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1 st Chair and Tryouts Chair: Kate Slattery 348 Bog Rd Gilead, ME 04217 Phone: 207-836-3217 Cell: no cell phone E-Mail: slattery@megalink.net	2 nd Chair and ESE contact person Karen Snyder 425 Weeks Mills Road New Sharon, ME 04955 Phone: 207-778-2234 Cell: 207-491-4653 E-Mail: stoneyacres@verizon.net
--	--

Dear 4-H Horse Project Member,

Welcome to the 2009 Maine 4-H Eastern States Exposition Equestrian Team Tryouts! We are glad you are trying out this year! Please note that you may download this and add lines if you need more space to write in.

Whether you are attending for the first time or you are a veteran, you will need to read this packet very carefully! Please read the entire record before you begin to fill it out. If you have any questions, contact *your County Extension Office* or the Horse Committee Chairs, names and contact information on preceding page, for answers.

We will be including drivers again this year. There will be classes offered to these drivers as part of their equitation classes, both having on the rail and a pattern component. All horses will be judged in Fitting and Showmanship.

Tryouts will be held at the **Skowhegan State Fairgrounds in Skowhegan, Maine, June 26, 27, and 28**. All participants will be expected to arrive no later than 6:00 p.m. on Friday, June 26th. The program will begin at 7:00 p.m. with orientation. **NO** arrivals before **4:00pm** on Friday. This year we will be requiring a **cash \$10.00 stall fee** in order to recoup some of the cost of the ESE tryouts. There are some scholarships available, contact Kate Slattery for an application.

All rules in packet apply. Please review these rules carefully as there are some revised rules and some new rules. You will receive a postcard after the packets have been scored in late May. You are responsible for all the forms at the end of this packet, ***for yourself and your groom. Please fill out and bring to tryouts.*** We look forward to seeing you at the Maine ESE Equestrian Team Tryouts!

Participants (riders, teen leader and grooms) will be required to sleep in the dorms. Please be prepared to sleep in the new barn. It has a concrete floor and 4 -foot walls, some might want to pitch a tent or use tarps inside these stalls. We are required to collect camping fees from chaperones staying in campers, tents or trucks. We have been instructed to collect **\$15 per night from anyone using the water and/or electricity** by the Skowhegan Fairground Association. Tent sites without hook ups are available. We want you to be aware of this in advance of attending tryouts.

Sincerely,

The State 4-H Horse Committee

Please note that Teen Leader applicants need to fill out the Teen Leader Packet, which is different from the Rider Packet.

**Maine 4-H Eastern States Equestrian Team Tryouts
June 26, 27, 28, 2009
Skowhegan State Fairgrounds**

Eligibility and Rules for Maine 4-H Eastern States Equestrian Team Tryouts

1. **You are required to be currently enrolled in the 4-H horse project.** New and re-enrolling 4-H members trying out for Eastern States must enroll in their 4-H club or as an independent member between October 1 and December 31 each year. The information you supply in your packet must be for the *current* 4H year (October 2008 through April 2009).
2. Members must have ownership or lease of horse by April 1, 2009. Nursing mares are not eligible for Eastern States and therefore are not eligible for tryouts. **The horse used for tryouts and Eastern States, must be your 4-H project horse during the current 4-H year, and must be listed on your 4-H Animal Approval form, which must be signed and dated by your Leader and your County 4-H Staff Person who will emboss it by April 1, 2009 if you intend to tryout.**
3. Horse brought to tryouts must be your current 4-H project horse and be recorded on your Animal Approval Form, filed with your County Extension Office **no later than April 1, 2009**. With State 4-H Office approval, a substitute horse may be brought to tryouts provided the animal is a 4-H project registered with the county 4-H Office by **April 1, 2009**, and you present a Veterinarian's Certificate stating the reasons the original animal cannot participate in the tryouts. Apply for State 4-H Office approval immediately in case of a substitute.
4. Please Note: If your 4-H project involves more than one horse, you are encouraged to list **all** of your 4-H project horses on the Animal Approval Form. Only horses listed on Animal Approval Forms filed in the County 4-H office by April 1 may be brought to tryouts or exhibited at the Eastern States Exposition.
5. All horses brought to tryouts are required to have been annually vaccinated for rabies on or before June 8, 2009 to be current. All Maine horses must have had a Coggins Test valid between *June 20, 2006 and June 28, 2009*. Out-of-state Horses must have had a Coggins Test between *December 20, 2008 and June 21, 2009*. (See vaccination page) If you make the team, you will need a Coggins valid no earlier than 6 months before we return from ESE.
6. The following shots are required or highly recommended:

SHOT/TEST	REQUIRED	HIGHLY RECOMMENDED
Coggins	X	
Rabies	X	
Tetanus		X
Equine Flu	X	
Rhino (EVH-1)	X	
Potomac		X
Strangles		X
EEE		X
WEE		X
West Nile		X
Lyme		X

This is what the State Office is going to require this year as far as EVH and EI with Dr. Hoenig's input: "4-Hers attending 4-H horse events in 2009 must provide proof of vaccination for EVH-1 and Equine Influenza in addition to a Coggins test. Horse owners may administer their own EVH-1 and Equine Influenza inoculations and a sales receipt will be sufficient evidence for proof of vaccination."

7. Maine 4-H members may attend Eastern States in up to, but no more than, two commodities for which they qualify, in any given year, as long as their participation in two commodities does not prevent the participation of another 4-H member who would be attending in only one commodity and if the two commodity programs at the Eastern States Exposition do not conflict or overlap during the Exposition.
8. Whatever seat you try out for and make the team in (i.e. driving, hunt, saddle, or stock), you must participate at ESE in that same seat. You are not allowed to change seats after tryouts. Should you need your substitute horse at tryouts, and you ride your substitute horse in another seat, but this is the horse and seat you will show at ESE if you make the team.
9. Members trying out for team riders must have passed their 12th birthday but not have turned 19 years of age on or before January 1st of the current year.
10. Following are the procedures that will be taken for discipline or elimination from tryouts: Verbal Warning and/or Elimination from trying out at the discretion of the committee
11. **Judge's decisions are final. Written concerns should be sent to: Michaele Bailey, UMaine State 4-H Office, 5741 Libby Hall, Orono, Maine 04469-5741; post marked no later than five days after Eastern States Tryouts. No complaints will be examined after 5 days.** The New England 4-H Horseshow Rules and Guidelines book will be used. The USEF rulebook will govern areas not covered in that book, must be current edition.
12. Members who have questions or emergencies that will make them late for tryouts, must call and give reason(s) to the current horse committee chair (name and number are found on the Table of Contents page). Attendance at another horse event will not be accepted as a reason for lateness.
13. A tie for last member on the Team will be broken by knowledge test. The records score will be second tiebreaker.
14. The Maine 4-H Eastern States Exposition Equestrian Team will consist of no more than 20 Riders and/or Drivers, up to 4 Teen Leader positions, and 3 Alternate Rider positions.
15. Due to safety issues, all horses must be groomed and saddled in your stalls at tryouts. No grooming or preparation of horses will be done in the barn aisles. You must have barn manager approval for all horse movement.
16. Barn curfew will be same as at Eastern States Exposition. No barn entry before 6 am or after 10 p.m.
17. Please note that we attempt to have the ESE tryout experience similar to the actual event. This will include no lunging time, no horse bathing time, no extra riding time, and no one except designated 4Hers or committee members to attend to the horses. Any changes will be at the discretion of the barn manager.
18. We are planning to have meals available to all during tryouts. Cost for the weekend: \$25.00 4Hers, \$30.00 for all others, under 5 years old are free.

19. Eastern States Horse Team Tryouts will be held on June 26, 27, and 28, 2009. Tryout orientation will be held June 26, 2009. Please plan to arrive no later than 6:00 p.m. on June 26th. Further details are available at the end of this packet.
20. There will be a parent and team orientation for all participants who make the team Sunday morning, after the team has been announced.
21. **All riders, all seats must wear an ASTM/SEI approved hardhat with chin harness properly fastened whenever mounted. The original ASTM/SEI seal must be in the helmet. There are NO EXCEPTIONS to this rule. All riders and parents must sign the New England Helmet Waiver**, located at the end of this packet.
22. No riding in tank tops or spaghetti straps, for safety and modesty reasons.
23. ***There will be dorms available for both guys and gals. All 4Hers will be expected to sleep in the dorms, the new barns. Chaperones, there will be charge for using water and or electricity of \$15.00 per night, and tenting space available.
24. Quiet time for all at tryouts is 11 p.m. – 6 a.m.
25. No cell phones or CD players. (There are 3 public phones available on the grounds). Cell phones will be returned at the end of tryouts.

The State 4-H Horse Committee will arrange for team and horse transportation to Eastern States Exposition for 2009. All team members must use this transportation provided by the State 4-H Horse Committee. Cost per participant (no more than \$350.00 for riders and \$35.00 for teen leaders) will be announced at tryouts and checks will be accepted at Tryouts or can be mailed to:

Karen Snyder
425 Weeks Mills Rd
New Sharon, ME 04955

Checks should be made out to: Pine Tree State 4-H Foundation and received no later than September 1, 2009.

.....NO RABIES- DISQUALIFIED FROM TRYOUTS
Up to 5 points deducted if any portion does not correspond to
 other documentation in the packet such as names, dates. (judge's discretion)

- 5 points **E. RIDER REGISTRATION FORM**- must include all appropriate signatures
1 point deducted if missing information/signature
5 points deducted if not in packet
- 2 points **F. GROOM FORM** (you are not required to have a groom)
1 point deducted if missing information/groom form
1 point deducted if you fail to indicate on form if you have no
 groom (such as mark N/A).
- 5 points **G. 4-H STORY**
5 points deducted if not in packet
 3 points deducted if 4-H story format not followed
- 5 points **H. 4H RESUME**
5 points deducted IF NOT IN PACKET
 points are awarded on completion, not content
- 15 points **I. ANIMAL CARE FORMS**
 5 points for missing information
15 points deducted if missing from packet
- 3 points **J. PHOTO OF MEMBER (Preferably 3x5 color)**
3 points deducted if not in packet
1 point deducted if photo is not labeled with name
- No points **K. REQUEST FOR ORAL EXAM**
 50 points total

Bonus point system for packet can include in addition to the 50 points at the discretion of each judge

- 3 points added for neatness
- 3 points added for creativity

THE FINAL SCORE IS AN AVERAGE OF THE THREE JUDGE'S SCORES.

- | | | |
|----|--|------------|
| 2. | KNOWLEDGE TEST | 100 points |
| 3. | FITTING AND SHOWMANSHIP | 100 points |
| | Appearance of Animal: | |
| | Condition | 15 points |
| | Grooming | 15 points |
| | Trimming/Braiding/Banding | |
| | <i>(If appropriate for seat and breed)</i> | 5 points |
| | Fitting of Halter & Bridle | 5 points |
| | Appearance of Exhibitor: | 10 points |
| | Showing Animal in the Ring: | |
| | Leading | 15 points |
| | Posing | 15 points |
| | Showing Animal to Best Advantage | 10 points |

	Poise, Alertness, Attitude of exhibitor		10 points
Placing:	Blue (90-100) Red (80-89) White (79 and below)		
4.	EQUITATION CLASS (riders and drivers)	Rail and Pattern work	100 points
5.	EQUITATION CLASS (riders and drivers)	Rail and Pattern work	100 points
6.	STABLE MANAGEMENT		50 points
	Overall Management		15 points
	Stall Management		10 points
	Practical Horse Care		10 points
	Tack Room, & Tack		10 points
	Sportsmanship		5 points
7.	HORSE JUDGING (two classes)		100 points
		Total Points	600 points

KNOWLEDGE TEST

Questions on Maine's knowledge test are taken from the 4H Horse Science and 4H Horse and Horsemanship books.

The knowledge test will be covering information within these two books. There will not be a focus on individual chapters.

Check your county office for copies or order from below.

TO ORDER THE 4H Horse Science and 4H Horse and Horsemanship books:

<http://www.4-hmall.org/> and go to educational resources. Order numbers are CO 200 and CO 201 and each cost \$3.95 plus shipping. Or order by mail: National 4-H Supply Service, National 4-H Council 7100 Connecticut Ave., Chevy Chase, MD 20815-4999 Phone: (301) 961-2934



CO 201



CO 200

INSERT A COPY OF YOUR

EMBOSSED

**ANIMAL APPROVAL
(SIGNED AND DATED BY APRIL 1)**

FORM HERE

LEASE FORM

**IF YOUR HORSE IS LEASED OR LOANED TO YOU, THE
FOLLOWING FORM MUST BE FILLED OUT AND DATED ON OR
BEFORE APRIL 1, 2009.**

I, _____, have leased my horse or horses (circle one) to
(Owner of horse)

_____ on _____
(4H Exhibitor) (Date of Lease)

for the use as his/her 4H project. I understand that the horse must be in complete care of the exhibitor for the duration of the 4-H activity. I agree not to force the exhibitor to break any of the Maine 4-H rules.

(Signature of 4-H exhibitor)

(Signature of owner of horse)

(Phone number of owner)

(Signature of exhibitor's parent)

Name of Horse(s): _____

**INSERT A COPY OF YOUR CURRENT COGGINS FORM
HERE**

**HAVE ORIGINAL COGGINS AVAILABLE FOR PRESENTATION AT
TRYOUTS**

**INSERT A COPY OF YOUR CURRENT
RABIES CERTIFICATE**

PROOF OF EVH-1 AND EQUINE INFLUENZA

This is what the State Office is going to require this year as far as
EVH and EI with Dr. Hoenig's input:
"4-Hers attending 4-H horse events in 2009 must provide proof of
vaccination for EVH-1 and Equine Influenza in addition to a Coggins
test. Horse owners may administer their own EVH-1 and Equine Influenza
inoculations and a sales receipt will be sufficient evidence for proof
of vaccination." 28 Jan 2008

**AND
ANY OTHER VACCINATIONS**

HERE

**4-H EASTERN STATES EXPOSITION EQUESTRIAN TEAM
RIDER REGISTRATION FORM**

NAME _____ COUNTY _____

ADDRESS _____

TOWN _____ ZIP CODE _____

HOME PHONE () _____ Age as of January 1 _____ BIRTHDATE _____

E-MAIL ADDRESS _____

4-H CLUB NAME _____ 4-H LEADER'S NAME _____

IN CASE OF EMERGENCY CONTACT _____ PHONE: _____

Person responsible for me during my stay at Maine 4-H E.S. Tryouts:

(Print Name) (Phone while at tryouts)

As a chaperone for this 4-H'er, I understand that I will be responsible for this 4-H member. As this 4-Her's parent / legal guardian I give my permission for _____ to participate in the Maine ESE 4-H tryout program. I designate _____ to chaperone my child, as I can not.

Signature of Parent/Legal guardian (must be 21 or older) Relationship

I understand as a 4-H member attending Maine 4-H E.S. Tryouts that I will not be permitted to leave the fairgrounds during the Horse Events. I will abide by the Code of Conduct and understand there maybe consequences to my actions.

(Signature of 4-H'er) (Date)

Person who will transport 4-H'er home _____. If 4Her makes the team, a parent should be at the orientation in order to sign forms.

(Print name)

- Number of years attending Tryouts (include current year)

- Number of years attending Eastern States as an Maine 4-H ESE Equestrian Team Member Rider or Teen Leader _____

HORSE INFORMATION

Registered Name of Horse _____

Common Name of Horse _____

Breed _____

Type of Seat: (choose one) _____ Stock _____ Saddle _____ Hunt _____ Driving

Medical History of Horse: _____

4-H EASTERN STATES EXPOSITION EQUESTRIAN TEAM TRYOUTS
GROOM REGISTRATION FORM
No substitutions without prior approval

GROOM'S INFORMATION (if not using a groom, please indicate so on form)

NAME _____ COUNTY _____

ADDRESS _____

TOWN _____ ZIP CODE _____

HOME PHONE () _____ Age as of June 1 _____ BIRTHDATE _____
(Must be 11 years of age before June 1st)

E-MAIL ADDRESS _____

4-H CLUB NAME _____ 4-H LEADER'S NAME _____

IN CASE OF EMERGENCY CONTACT _____ PHONE: _____

Person responsible for me during my stay at Maine 4-H E.S. Tryouts:

_____ (Print Name) _____ (Phone while at tryouts)

As a chaperon for this 4-H'er, I understand that I will be responsible for this 4-H member. As this 4-H'er's Parent /Legal guardian I give my permission for _____ to participate in the Maine ESE 4-H tryout program. I designate

_____ to chaperone my child as I can not.

_____ Signature of Parent/Legal guardian (must be 21 or older) _____ Relationship

I understand as a 4-H member attending Maine 4-H E.S. Tryouts that I will not be permitted to leave the fairgrounds during the Horse Events. I will abide by the Code of Conduct and understand there maybe consequences to my actions.

_____ (Signature of 4-H'er) _____ (Date)

Person who will transport 4-H'er home _____ (Print name)

- Number of years in 4-H Horse Project (include current year) _____
- Number of years attending Tryouts (include current year) _____
- Number of years attending Eastern States as an Maine 4-H ESE Equestrian Team Member Rider or Teen Leader _____
- 4-H member for whom you are grooming _____

Grooms: Give this completed form to the tryout's participant to be included in their packet.

You will need to fill out the 4H permission form, photo release, meal plan forms and bring June 26.

**INSERT YOUR COMPLETED
4-H STORY IN THIS LOCATION**

<http://www.umext.maine.edu/4h/forms/projectrecord/story.htm>

Part I	Introduce yourself. Include your age, interests, and when and why you joined 4-H.
Part II	Tell/show how you used the life skills and knowledge from your 4-H experience in your daily life. Include major learning experiences, special interests and unusual situations that you encountered.
Part III	Tell what you learned from working with other youth. Include relevant life skills that you learned or improved. Use your <i>Targeting Life Skills Wheel</i> to provide examples, and try to include at least one life skill from each quadrant.
Part IV	Tell how you have demonstrated leadership in 4-H or in other activities you participate in. Tell about your communication skills, how you prefer to make decisions, how you manage resources, how you like to work with groups.
Part V	Describe the community service projects you have worked on. Describe any citizenship programs or activities you have participated in.
Part VI	Describe how your 4-H experience has contributed to “who you are” at the present time. Describe how 4-H participation influenced your school and career goals. Tell about your plans for the future and the career you might like to pursue.
Part 7	Describe why you would be an asset to the Eastern States Exposition riding team for Maine ¼ - ½ page.

INSERT YOUR 4H RESUME HERE

**POINTS WILL BE AWARDED
FOR COMPLETION OF RESUME,
NOT FOR GRAMMAR**

PLEASE USE ONE OF THE RESUME FORMATS AT:

<http://www.umext.maine.edu/4h/youth/forms.htm>

PLEASE USE ONE OF THE TWO RESUME FORMATS TO CHOOSE FROM

Animal Care Reports

All reports should be fair market value even if you raise your own.

Hay and Forage

Month	Type Fed	Amount Fed by weight	Explain any changes	Cost
October 2009				
November				
December				
January 2009				
February				
March				
April				

Total: _____

Use this space if needed to explain changes in hay or forage amounts:

Pasture/Training Time in hours

Month	Pasture	Exercise	Explain any changes	Total
October 2008				
November				
December				
January 2009				
February				
March				
April				

Total: _____

Use this space if needed to explain changes in Pasture or Training time:

Monthly Grain, Vitamins and Supplements Report

Month	Type Fed	Amount Fed	% Protein and fat	Explain any changes, vitamins or supplements used	Cost
October 2008					
November					
December					
January 2009					
February					
March					
April					

Total: _____

REQUEST FOR ORAL
HORSE GENERAL KNOWLEDGE TEST

Please acknowledge that you require the horse general knowledge test to be administered to you in an oral format by signing below.

(Rider's Signature)

(Parent's Signature)

The following pages are not required for the ESE Tryouts packet, but need to be completed and turned in at ESE Tryouts registration on June 26, 2009. These forms are available online at <http://www.umext.maine.edu/4h> and at your county extension office. Please note that there are double of each form, one for the rider/driver trying out and one for their groom. It is the responsibility of the 4Her trying out to get their grooms forms filled out.

1. Photo Release Form
2. Helmet Waiver Release Form
3. 4H Participation Health and Permission form

<http://www.umext.maine.edu/4h/forms/webdocs/permission.htm>

RECOMMENDED LIST OF ITEMS TO BRING

The same list is for riders, drivers, grooms and teen leaders

1. The “Dorm” has a cement floor and is in the new horse barn. It is recommended you bring a cot, air mattress, sleeping bag/ blankets, pillow and maybe a tarp.
2. Toiletries
3. Emergency Treatment form (completed and signed by legal guardian/parent)
4. 4H Participation and Permission Form (completed and signed by legal guardian/parent)
5. Photo Approval Form (completed and signed by legal guardian/parent)
6. Flashlight
7. Rain gear
8. Work clothes and boots
9. Show riding outfits, boots with heels, and helmets with harness and ASTM/SEI approval label intact
10. Halters, lead shanks and tie rope
11. Tow large water buckets, grain bucket, salt and hay bag
12. Padlock for tack box. Padlock for tack stall and dorm door.
13. Hay and grain sufficient for length of stay – labeled in closed container or packages
14. Fork and muck bucket or wheelbarrow for cleaning stalls
15. Grooming equipment
16. Tack (saddle, saddle pad/blanket, girth, saddle rack, bridle)
17. Shavings sufficient for length of stay. All stalls will need to be stripped and shavings removed before you will be allowed to leave.
18. Any participant who is on medication will notify the committee at the time of registration
19. Appropriate riding attire for off riding time- shoulder straps must be greater than 2 inches
20. Decorations are allowed for tack stalls. ABSOLUTELY NO tacks, pins, sharp objects are allowed to be used in the barns.
21. Hang buckets with twine or large bucket hooks from the metal tubing. NO screw eyes.

NOTE: Drop nosebands, figure eights, flash nosebands, draw reins, tie downs, harsh bits or sharp spurs are not permitted.

UNIVERSITY OF MAINE SYSTEM AND 4-H PHOTO RELEASE AGREEMENT

I, _____, hereby grant and authorize the University of Maine System, acting through the University of Maine, (hereinafter UMS) and the 4-H Program (defined as 4-H Afterschool, National 4-H Council, 4-H Cooperative Extension System, USDA/CSREES, Maine 4-H Program, 4-H clubs and programs, etc.) its employees and agents to make use of, license or assign the use of, my image, appearance, likeness, voice and/or photograph, and other reproductions of any of these, in still photographs, videotapes, publications, audio, sound recordings, web sites, electronic and other media and/or motion pictures, (hereinafter all of which are included in the term "Material") obtained during the current 4-H year (October-September) at 4-H-sponsored events, and to do so with or without mention of my name.

I understand and agree that I am to receive no compensation of any kind, monetary or otherwise, on account of or arising from the production, publication, recording, rebroadcasting, or other use of such Material.

UMS shall have complete ownership of the Material produced or published and shall have the exclusive right and license to make such use of that Material as it wishes, including, but not limited to the right of performance, display, reproduction and distribution in all media, and the right to create, perform, display and distribute derivative works of the Material.

I agree to indemnify and hold UMS, the University, its employees and agents, harmless from and against any and all claims, damages, lawsuits, judgments, and expenses, including reasonable attorneys' fees that UMS may become liable to pay or defend arising out of or caused by any matter or material furnished or spoken by me in connection with my appearance.

I hereby release UMS, its employees and agents from all expenses, claims and liabilities incurred by me arising out of or in connection with my appearance and/or the use of the Material, except to the extent that those expenses, claims or liabilities are the direct result of the negligent acts or omissions of UMS, the University, its employees or agents.

This agreement shall be governed and construed according to the laws of the State of Maine.

If under 18, must be signed by parent or guardian

DATE *SIGNATURE* *PLEASE PRINT NAME*

ADDRESS *PHONE NUMBER*

IF APPLICABLE, SIGNATURE OF PARENT OR GUARDIAN

Meal Plan Information

Nancy Weeks and the Loose Shoe 4H Club will be offering a meal plan this year for tryouts. They have provided food for us in the past and have done an outstanding job!

They will offer Breakfast and Lunch Saturday and Sunday, and Dinner Friday and Saturday. The cost for these 5 meals is:

Under 5 – Free

4Hers - \$25.00

All others - \$30.00

Please fill out this form and return with your packet so Nancy can plan and buy enough food.

Name: _____

Address: _____

Tel. #; _____

I WOULD LIKE TO PURCHASE _____ 4H AND _____ FAMILY MEAL

PLANS. THERE WILL BE _____ UNDER 5 AS WELL.

Please list names and which plan here:

Schedule for ESE tryouts:

Friday

4-6 pm Arrival Time: Stop at fairgrounds gate to have vaccination records checked. Check in at the Livestock Office BEFORE going to the barn. Have all paperwork and meal money ready.

Dinner will available from Nancy's Cook Shack and Loose Shoe 4H Club

7:30 Orientation – “town meeting”

8:00 General Knowledge Test

10:00 Barn closes

11:00 Lights out

Saturday

6:30 Barn opens

6:30 – 8AM Breakfast

8am Fitting and Showmanship classes start

10-3 Equitation Classes (you will ride twice)

12-1 pm Lunch Available

2pm Teen Leader interviews in Livestock office

4:00pm Horse Judging (riders, drivers, grooms, and teen leaders)

5:00pm Meet the judge

5:30-7pm Dinner available

7:30 “Town Meeting” review the day, introduce National Team members

8:30 4H group Activity

10:00 Barn Closes

11:00 Lights OUT

Sunday

6:30 Barn Opens

6:30 –8 Breakfast , packets available for viewing

6:30 Start Packing

8:00 Awards and Announce Team

8:30 Orientation for those who made the team – parents please attend this

8:30 Reflection for those who did not make the team, finish packing and check out

12:00 Final goodbyes

Name of 4-H Activity _____ Date(s) _____



4-H Program Participation Permission, Agreements, and Health Form

Participant: Please read this form carefully, provide all requested information, and sign and date the bottom of this page.

Name: _____
last, first, middle initial

Mailing Address: _____

Town, State, Zip: _____

Telephone:(_____) _____ County _____

Birth Date: (M/D/Y) _____ Circle one: Male Female

Roommate preference _____, _____, _____

As a participant in this program, I understand that I represent myself; my family; my county; Maine; and all Maine 4-H participants, volunteers and staff. By my actions, will 4-H be judged. Therefore, by my signature below, I agree to:

1. Participate fully in this program.
2. Follow all schedule times including curfew and wake-up hours; to be where assigned, when assigned.
3. Follow the Dress code established for this program/event.
4. Uphold the highest standards of behavior, manners and language.
5. Refrain from using alcoholic beverages, non-prescribed or illegal drugs, tobacco products, or fireworks.
6. Respect the rights of others at all times and make every attempt to include all participants in all activities.
7. Leave the facilities in the same condition or better than I found them when I arrived.
8. Support and follow all leadership and direction received from coordinators, chaperones and any other adult authority.
9. Respect the personal space and property of others in all settings including during overnight programs.
10. Seek assistance and support from adult chaperones on behalf of myself or others should a situation arise that warrants adult intervention or makes me feel uncomfortable.

I understand that should I break this agreement, I must accept the consequences of my actions, which might include a loss of privileges during this program, loss of 4-H privileges in the future, and/or immediate dismissal from this program.

Signature: _____ Date: _____

Parent/Guardian: Please read both sides/pages of this form carefully, provide all requested information, and sign and date where requested.

Name of 4-H Member _____
 Name of 4-H Activity _____ Date(s) _____

Parental Statement

My son/daughter/ward has my permission to attend this program. Should my son/daughter/ward require medical attention while attending this program, I hereby give my consent for physicians to provide necessary medical treatment and will pay for same. I consider my son/daughter/ward's health to be POOR___, FAIR___, GOOD___, EXCELLENT___. I am not aware of any physical, mental or communicable conditions that will interfere with participation in this program which have not already been discussed with the event Coordinator.

Furthermore, I have read and understand the statements my son/daughter/ward has agreed to above and support this agreement. I realize that I am personally responsible for my son/daughter/ward while he/she is attending this program. I understand and expect that should my son/daughter/ward break this agreement and the adult coordinators find it necessary to dismiss him/her from this program, that I am responsible for his/her transportation home.

Signature: _____ Date: _____

Print Name: _____

Relationship to participant:: circle one Parent Guardian Other _____

Telephone: day_(_____) _____ evening_(_____) _____

Mailing Address if different from participant's:

Participant Health Information

Family Physician _____ Telephone_(_____) _____

Insurance Company _____ Policy Number _____

Date of last Tetanus shot _____

PLEASE ANSWER THE FOLLOWING QUESTIONS: (explain all "yes" answers)

- Respiratory Problems(Asthma, blood spitting, persistent cough, abnormal chest X-ray, T.B., etc.) Y/N
- Heart Disease(High or low blood pressure, shortness of breath, murmurs, chest pain, Rheumatic Fever) Y/N
- Stomach or intestinal problems (Ulcers, jaundice, hernia, colitis, indigestion, etc) Y/N
- Kidney, Gall Bladder, or Liver Disease Y/N
- Diabetes or Hypoglycemia (low Blood Sugar) Y/N
- Muscular/Skeletal Problems (Arthritis, hernia, recent fractures, etc.) Y/N
- Eye, ear, nose, or throat problems (hay fever, ear infection, impaired sight or hearing) Y/N
- Skin diseases Y/N
- dizziness, etc.) Y/N
- Emotional or mental disorders (Frequent anxiety, excessive fears, etc.) Y/N
- Surgical Operations, accident or injuries, which required hospitalization in the past 2 years Y/N
- Recent exposure to a Contagious Disease Y/N
- Allergies Y/N
- Are you currently under a doctor's care? Y/N
- Are you currently taking medication? Y/N
- Do you have any special dietary needs? Y/N
- Do you have any limiting physical conditions? Y/N

Explanations:

UMaine Non-Discrimination Statement: In complying with the letter and spirit of applicable laws and in pursuing its own goals of diversity, the University of Maine System shall not discriminate on the grounds of race, color, religion, sex, sexual orientation, national origin or citizenship status, age, disability, or veterans status in employment, education, and all other areas of the University. The University provides reasonable accommodations to qualified individuals with disabilities upon request

Questions and complaints about discrimination in any area of the University should be directed to Harry Payne, Executive Director of Equal Opportunity, The University of Maine, Room 101, 5754 North Stevens Hall, Orono, ME 04469-5754, telephone (507) 581-1226 (voice and TDD)

Persons with disabilities who need accommodations to participate in our programs, please call the Michaela Bailey at the State 4-H Office (207) 581-3872 or 1-800-287-0274 at least 10 days prior to the event.