

# National 4-H Trips

National 4-H Conference April 10 - 15, 2026 - Washington, DC  
National 4-H Congress November 27 – December 1, 2026 - Atlanta

## Application

Applying for Congress  Conference  Both

### Biographical Information

DELEGATE'S NAME				
Name as it appears on driver's license or picture ID				
Name as it should appear on name tag				
Mailing Address				
City/State/Zip Code				
E-mail Address				
Phone numbers	Home	Cell		
Shirt Size	<input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> XL <input type="checkbox"/> 2XL			
Gender <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Non-Binary <input type="checkbox"/> Other	Date of Birth	Age as of 12/31/25	Number of Years in 4-H	

County Office: \_\_\_\_\_

**County Staff Signature**  
Educator or Professional

**County Staff Name Printed**  
Educator or Professional

Please Note: The "Evidence" portion of the Portfolio is not needed for this application.