

National 4-H Trips

National 4-H Conference April 11 - 16, 2025 - Washington, DC
National 4-H Congress November 28 – December 2, 2025 - Atlanta

Application

Applying for Congress Conference Both

Biographical Information

DELEGATE'S NAME			
Name as it appears on driver's license or picture ID			
Name as it should appear on name tag			
Mailing Address			
City/State/Zip Code			
E-mail Address			
Phone numbers	Home	Cell	
Shirt Size	<input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> XL <input type="checkbox"/> 2XL		
Gender <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Non-Binary <input type="checkbox"/> Other	Date of Birth	Age as of 12/31/24	Number of Years in 4-H

4-H member was re-enrolled by November 1, 2024

County Office: _____

County Staff Signature
Educator or Professional

County Staff Name Printed
Educator or Professional

Please Note: The "Evidence" portion of the Portfolio is not needed for this application.