Tryout candidates must be 13 years of age on December 31, 2018

If you have any questions, contact your County Extension Office or the ESE Horse Committee Coordinator (contact information listed on page 2).

**MAINE 4-H ESE HORSE TEAM APPLICATION**

Revised by the Maine 4-H Equine Animal Science Committee for 2019

**RIDERS, DRIVERS & IN-HAND**

Friday, Saturday, Sunday
July 19-21, 2019 at Skowhegan Fairgrounds

Application needs to be POSTMARKED by June 1, 2019

Send to:
Androscoggin/Sagadahoc Extension Office
24 Main Street
Lisbon Falls, Maine 04252
The Riders, Drivers & In-Hand Application Packet Contains:

Application Packet Checklist ................................................................. page 3
4-H Member's Letter................................................................. page 4
ESE Team Eligibility & Rules......................................................... pages 5 - 10
ESE Tryouts Score Card............................................................... page 11
Schedule....................................................................................... pages 12-13
Recommended list of items to bring............................................... page 14
Parent Letter................................................................................ page 15
4-H Resume, Story & Rubric............................................................ page 16-18
Rider/Driver Registration Form.................................................... page 19
Lease Form.................................................................................... page 20
Photo Release Form....................................................................... page 21
4-H Program Participation Permission, Agreements and Health Meal Plan Information......................................................... page 22-23
Groom Registration Form.............................................................. page 24
Groom Verification Form............................................................... page 25
Groom Photo Release Form.......................................................... page 26
Groom 4-H Program Permission, Agreements and Health Form........................................................................ page 27
Groom Meal Plan Form................................................................. pages 28-29
Groom........................................................................................... page 30

In complying with the letter and spirit of applicable laws and pursuing its own goals of diversity, the University of Maine shall not discriminate on the grounds of race, color, religion, sex, sexual orientation, including transgender status or gender expression, national origin, citizenship status, age, disability, genetic information or veteran's status in employment, education, and all other areas of the University of Maine. The University provides reasonable accommodations to qualified individuals with disabilities upon request. Questions and complaints about discrimination in any area of the University should be directed to The Office of Equal Opportunity, The University of Maine, 5754 North Stevens Hall, Room 101, Orono, ME 04469-5754, telephone (207) 581-1226, TTY (207) 581-9484.

If you are a person with a disability and will need an accommodation to participate in this program, please call Alice Philbrick at 1-800-287-0274 to discuss your needs. Receiving requests for accommodations at least 14 days before the program provides a reasonable amount of time to meet the request, however all requests will be accepted.

**ESE Committee Coordinator**

Tina Hogan  
322 Webber Road  
N. Waterboro, Maine 04061  
Phone: 207-247-6521  
Cell: 207-252-0430  
mainESEhorse@gmail.com

**Horse Committee Staff Liaisons**

Kristy Ouellette  
24 Main St.  
Lisbon Falls, ME 04252-1505  
207-353-5550  
1-800-287-1458  
kristy.ouellette@maine.edu
Application Packet Checklist

Use this checklist to make sure you have all the paperwork needed for a complete application. This application must be postmarked by June 1, 2019

Send to:

Androscoggin/Sagadahoc Extension Office
24 Main Street
Lisbon Falls, Maine 04252

- RIDER/DRIVER REGISTRATION FORM - must include all appropriate signatures
- 4-H Story & Rubric - please see prompt and rubrics on page 16-18 of this packet
- LEASE FORM If you lease your horse, use the lease form included in this packet, which must be dated on or before April 1, 2019.
- PHOTO RELEASE FORM (completed for rider/driver/ in-hand and for groom if you have one)
- 4-H PARTICIPATION HEALTH AND PERMISSION FORM (completed for rider/driver and groom if applicable)
- MEAL PLAN FORM (completed for rider/driver and groom if applicable)
- EMBOSSED 4-H ANIMAL APPROVAL FORM Original must be on file at your county 4-H Office, you may submit an embossed copy of your approval form. Ownership on approval form must be on or before April 1, 2019. DISQUALIFIED IF NOT IN APPLICATION
- COGGINS / RABIES CERTIFICATE/ VACCINATIONS Rabies, Coggins, Equine Flu and EVH-1 are requirements and must be in application. Include current or expired certificates if you will be getting updated vaccinations between application deadline and Tryouts
- 3x5 PHOTO OF RIDER / DRIVER / IN-HAND PARTICIPANT
- STALL FEE of $10.00 (In application or at registration)
- GROOM REGISTRATION FORM If you choose to have a groom you must submit the required paperwork for your groom as well as yourself at the time of application.
- 3X5 PHOTO OF GROOM
- GROOM VERIFICATION FORM
- GROOM PHOTO RELEASE FORM
- GROOM 4-H PROGRAM PARTICIPATION PERMISSION, AGREEMENTS AND HEALTH FORM
- GROOM MEAL PLAN FORM
March 2019

Dear 4-H Horse Project Member,

Welcome to the 2019 Maine 4-H Eastern States Exposition Equestrian Team Tryouts!

Whether you are attending for the first time or you are a veteran, you will need to read this information very carefully. Please read the entire application before you begin to fill it out. If you have any questions, contact your County Extension Office, or the ESE Committee Chair, Tina Hogan, or Kristy Ouellette in the Androscoggin & Sagadahoc Counties Office. Contact information is on page 2.

We have included a driver / in-hand division for small equines 12 hands and under. There will be classes offered to both drivers and in-hand as part of their equitation classes. All horses will be judged in Fitting and Showmanship. Youth must score at least 450 points or higher during tryouts in order to be eligible for the Maine ESE team, you will find the break down of points on page 11 of this packet.

Please note that this is not the Teen Leader Application. You will find the Teen Leader Application on the Horse page on the 4-H website at http://umaine.edu/4h/youth/4-h-projects/animal-science-resources/horse

You do not have to bring a groom with you, but if you would like to bring a groom, the forms for your groom to fill out are at the end of this packet. Please send in those forms with your own application.

Tryouts will be held at the Skowhegan State Fairgrounds in Skowhegan, Maine, Friday, Saturday, and Sunday, July 19-21. Please arrive no earlier than 2:00 pm and no later than 3:30 pm on Friday, July 19th. The program will begin at 4:30 p.m.

All rules in the application apply. Please review these rules carefully as changes have been made. You will receive a postcard after the applications have been reviewed in June. We look forward to seeing you at the Maine ESE Equestrian Team Tryouts.

Sincerely,

Maine 4-H Horse Committee
Maine 4-H Eastern States Equestrian Team Tryouts
July 19-21, 2019
Skowhegan State Fairgrounds

Eligibility and Rules for Maine 4-H Eastern States Equestrian Team Tryouts

1. **4-Her Eligibility & Verification Form**
   4-Hers must be enrolled or re-enrolled in the 4-H horse project by December 31, 2018. Tryout candidates must be 13 years of age as of December 31, 2018. The information you supply must be for the **current** 4-H year. *This was confirmed through your intent to participate form.*

2. **Participation in more than one commodity**
   Maine 4-H members may attend Eastern States in up to, but no more than, two commodities for which they qualify, in any given year. However, participation in two commodities must not prevent the participation of another 4-H member who would be attending in only one commodity. Further, it is required that the two commodity programs at the Eastern States Exposition do not conflict or overlap during the Exposition.

3. **Animal Approval Form and Lease Form**
   Animal Approval Forms for 4-Hers trying out for the Maine 4-H Horse Team must be filled out and signed by your leader and County Extension staff by April 1, 2019. Forms must also be embossed at your County office. If you lease your horse, the **Lease Form** must be signed by April 1 and attached to your Animal Approval Form. It is important that your Lease Form is signed and dated on or before April 1.

4. **Ownership, Lease date, Approval Form**
   Members must have ownership or lease of horse by April 1, 2019. Nursing mares are not eligible for Eastern States and therefore are not eligible for Tryouts. The horse used for Tryouts and Eastern States, must be your 4-H project horse during the current 4-H year, and must be listed on your 4-H Animal Approval form. Your Approval Form must be signed and dated by your Leader and your County 4-H Staff Person by **April 1, 2019**. Your County 4-H Office will photocopy and give you an embossed copy of your approval form.

5. **Project Horses on Approval Form**
   If your 4-H project involves more than one horse, you are encouraged to list all of your 4-H project horses on the Animal Approval Form. Only horses listed on Animal Approval Forms filed in the County 4-H office by April 1 of the current year may be brought to Tryouts or exhibited at Eastern States Exposition. Animal Approval Form and Verification Form must be embossed.

6. **Packet Application requirement**
   Packet Applications must be postmarked by June 1, 2019 and must include all required forms. For a check list of required forms, see the checklist at the end of the packet. The Maine State 4-H Horse Committee will review applications. Participants submitting incomplete or late applications will not be eligible for Tryouts. All applicants will be notified about their eligibility once applications have been reviewed.

7. **Grooms**
   Grooms attend Tryouts to help a rider/driver who is trying out. It is great opportunity for a young person to get a taste of what it will be like to try out for the team in the future. Grooms must be 4-H members and 12 years of age or older by December 31, 2018. Rider/drivers are not required to
bring a groom, but if they do, they are responsible for all of the groom’s forms too. Those forms require signatures too so plan ahead. Please send all groom forms in with your tryout application. If you need to change your groom, the request for substitution must be submitted in writing and approved by Tina Hogan (contact info page 2) prior to Tryouts. Groom forms are at the end of this packet.

8. **Substitute Horse**
The horse brought to Tryouts must be your current 4-H project horse and be recorded on your Animal Approval Form, filed with your County Extension Office no later than April 1, 2019. With State 4-H Office approval, a substitute horse may be brought to Tryouts provided the animal is also listed on your animal approval form that was on file in your county 4-H Office by April 1, 2019. You will need to provide a Veterinarian’s Certificate stating the reasons the original animal cannot participate in the Tryouts. Apply for State 4-H Office approval immediately in case of a substitute.

9. **Arrival time and Stall Fee**
Applicants must attend all days of Tryouts. All participants will be expected to arrive no earlier than 2:00 pm and no later than 3:30 pm on Friday, July 19th. The program will begin at 4:30 p.m. with orientation. A $10.00 stall fee is required to participate. You may include the stall fee with your application packet or bring to registration. Make checks payable to Maine 4-H Horse Animal Science Committee.

10. **Dorms and Camper Fee**
All 4-H participants will be required to sleep in the dorms, which are stalls in the other large open barn. It has concrete floors and 4-foot walls; pitching a tent or tarp inside the stall helps keep the rain out. Parents/chaperones who choose to stay on the in a tent, camper or trailer with living quarters on the grounds are charged a $20 per night fee. Make check payable to Skowhegan Fair Association. We want you to be aware of this in advance of attending Tryouts.

11. **Late for Tryouts**
Members who have emergencies that will make them late for Tryouts, must call and give reason(s) to Jessica Maloy at 207-751-7600. Attendance at another horse event will not be an acceptable reason for lateness.

12. **Knowledge Test**
Questions on Maine’s knowledge test are taken from the following materials:
Source: New England 4-H Horse Committee
(https://maine.box.com/s/smgvjaoxn1byfehm5y6jcfwz6jjit8d4z)
- horse study guides
- Conformation Study Guide
- Diseases
- General Horse Health Guide
- Facilities, Barn management & Safety
- Bug management includes info on foot anatomy and foot care
- Skeletal system

- #1004 Guide to First Time Ownership
- #1010 Body Condition
- #1011 Guidelines for Horsekeeping in Maine

1. Once at the http://umaine.edu/4h/youth/4-h-projects/animal-science-resources/horse/ the study guides are listed under the Eastern States Exposition heading. Many of the guides have games or questions to help you with your studying. The specific topics for you to study are listed above. The Bug Management Study Guide includes info on foot care and anatomy of the foot.

2. The Cooperative Extension Publications at available at http://extensionpubs.umext.maine.edu/, type in the search box the publication number or the word equine. The publications can be downloaded in a PDF for free or pay $.75 each for a hard copy.

13. **Hardhat Requirement**
All riders, all seats must wear an ASTM/SEI approved hardhat with chin harness properly fastened whenever mounted or driving. The original ASTM/SEI seal must be in the helmet. There are NO EXCEPTIONS to this rule.

14. **Code of Conduct**
You will sign a code of conduct on the 4-H Program Participation Permission, Agreements, and Health Form. This will be the expectation for your behavior during Horse Tryouts. You will be held accountable to these behavior expectations and discipline could range from a verbal warning to immediate dismissal from Tryouts at the discretion of the Horse Committee and Cooperative Extension Staff.

15. **Dress Code**
Please be advised that the following dress code will be enforced for all individuals participating in 4-H events and activities and 4-H chaperones. *Individuals not adhering to this dress code will be asked to change into clothing that is 4-H appropriate. If a second infraction takes place, the young person will be docked 5 points from their overall score.*

- **Clothing:** All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities. 4-H shirts and state logos are encouraged. Clean shorts, pants or dress jeans are encouraged.
- **Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.**
- **Excessively baggy or tight clothing is prohibited. No wide leg, loose fit pants.**
- **Items of clothing which expose bare midriffs (front or side), bare chests, visible cleavage, undergarments (including bra straps), or that are transparent (see-through) are prohibited. Tank tops and straps of shirts must be at least 2” wide. Please be advised that spaghetti strap tank tops, shirts which expose a bare back, halter tops, and tube tops are prohibited.**
- **The inseam length of shorts is 4” or longer.**
- **Any clothing that must be continually adjusted while wearing to meet the dress code is inappropriate. For example, shirts that fall off the shoulder to expose undergarments,**
shirts that must be pulled down to cover midriff or pants that need to be pulled up to hide undergarments, etc.

- No cut-off shorts, torn or frayed jeans will be permitted.
- Hair should be clean and neatly combed.
- Shoes must be worn at all times deemed appropriate.

16. **Leaving Fairgrounds**
4-H Members may not leave the fairgrounds during Tryouts.

17. **Quiet Time Hours**
Quiet time for all at Tryouts is 11 p.m. – 6 a.m.

18. **Cell Phone Policy**
- Use of cell phones at Tryouts is intended to mirror the experience at ESE.
- All rings on cell phones must be turned off at all times.
- Texting and use of cell phones is allowed during times of non-competition with consideration of others.
- Use of cell phones during the ESE Tryout process is prohibited during all competition classes whether you are waiting for your section, participating in the class, or your section has been completed. Competition classes include; Fitting and Showmanship, riding classes, driving classes, in-hand classes
- Cell phone use is also prohibited during all group meetings, the general knowledge test, and horse judging

19. **Safety**
Safety is a concern for all participants and animals. As safety issues are identified, a risk assessment will be done by the Horse Committee members and Cooperative Extension Staff. Safety concerns that could be assessed are multiple incidents of kicking, throwing, or biting and horses out-of-control in the ring. Also, if youth fail to follow safety protocols set in place, mistreat their animal or ride in an out-of-control manner in the ring, an assessment may occur. The results of the risk assessment could affect a youth’s participation on the team and could also result in an animal not being allowed to be shown.

20. **Barn Hours**
Please note that we attempt to have the ESE tryout experience similar to the actual event. Barn curfew will be the same as at Eastern States Exposition. No barn entry before 6 am or after 10:30 p.m. This will include no lunging time, no horse bathing time, no extra riding time, and no one except designated 4-Hers or committee members to attend to the horses. Any changes will be at the discretion of the barn manager.

21. **Grooming and Saddling**
Due to safety issues, all horses must be groomed and saddled in your stalls at Tryouts. No grooming or preparation of horses will be done in the barn aisles. You must have barn manager approval for all horse movement.

22. **Mechanical Devices**
No mechanical devices of any sort may be used during Tryouts. Such devices may include, but are not limited to, tie-downs, draw reins, martingales (except for exercise over fences) and action enhancing boots or shackles. Protective leg boots, bell boots and polo wraps may be used during exercise. Any other equipment in question must be legal in the show ring in order to be used in

23. **Inoculations**
All horses brought to Tryouts are required to have been **annually** vaccinated for rabies on or before June 19, 2019 to be current. All horses must have had a Maine Coggins Test valid between *July 22, 2016 and July 22, 2019*, or an out of state Coggins Test valid between *July 22, 2018 and July 22, 2019*. If you make the team, you will need a Coggins valid no earlier than 1 year before we return from ESE. Proof of Equine Flu and EHV-1 (Rhino) are also required. The following shots are required or highly recommended:

<table>
<thead>
<tr>
<th>SHOT/TEST</th>
<th>REQUIRED</th>
<th>HIGHLY RECOMMENDED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Coggins</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>Rabies</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>Tetanus</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>Equine Flu</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>Rhino (EHV-1)</td>
<td>X</td>
<td></td>
</tr>
<tr>
<td>Potomac</td>
<td>X</td>
<td></td>
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<tr>
<td>Strangles</td>
<td>X</td>
<td></td>
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<tr>
<td>EEE</td>
<td>X</td>
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</tr>
<tr>
<td>WEE</td>
<td>X</td>
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<tr>
<td>West Nile</td>
<td>X</td>
<td></td>
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<tr>
<td>Lyme</td>
<td>X</td>
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</tr>
</tbody>
</table>

**2019 Maine 4-H Vaccination Statement**
4-Hers attending 4-H horse events in 2019 must provide proof of current, annual vaccination for rabies as well as a current Coggins test done by a veterinarian. Current EHV-1 and Equine Influenza are also required. Horse owners may, however administer their own EVH-1 and Equine Influenza inoculations and a sales receipt will be sufficient evidence for proof of vaccination. EVH-1 and Equine Influenza are considered effective for six months. Plan the timing of your inoculations by consulting with your local veterinarian to maintain optimal equine health during the fair season. Consult with your local veterinarian for these strongly suggested but not required vaccines: EEE, tetanus, Potomac Horse Fever, WNV and Lyme.

24. **Selection of Team**
The Maine 4-H Eastern States Exposition Equestrian Team will consist of up to 20 Riders and/or In-Hand/Drivers, 4 Teen Leader positions, and 3 Alternate Rider positions. Participants will be selected according to criteria defined on the scorecard in this packet. Up to 20 youth with the highest combined score will be selected. **Youth must earn a minimum of 450 points (70%) to be selected for the team.** A tie for last member on the Team will be broken by knowledge test. The horse judging score will be the second tie-breaker. Teen Leader tie-breakers will be the same if needed.

25. **Meals**
The Committee is planning to have meals available for purchase during Tryouts. All information is included on the Meal Plan Form at the end of the application.
26. **ESE Orientation**
There will be a mandatory parent and team orientation for all participants who make the team Sunday, after the team has been announced.

27. **Team Tee Shirts**
Official team tee shirts are required. These shirts are to be worn during official team events (flag ceremony, parade, team photo) All other items like jackets, sweatpants, sweatshirts are optional.

28. **Rules Governing Tryouts and Grievance Procedure**
The New England 4-H Horseshow Rules and Guidelines book will be used. The USEF rulebook will govern areas not covered in that book, must be current edition. These rule books can be found on the Maine 4-H Horse page at [http://umaine.edu/4h/youth/4-h-projects/animal-science-resources/horse/](http://umaine.edu/4h/youth/4-h-projects/animal-science-resources/horse/) Judge’s and Horse Committee’s decisions with regards to scoring at tryouts are final. Written concerns may be mailed, e-mailed, or faxed to: the state 4-H program leader, Lisa Phelps no later than five days after the Tryouts at Maine State 4-H Office, 491 College Ave, Orono, Maine 04473-4217 Lisa.Phelps@maine.edu Fax:(207) 581-1387. No complaints will be examined after five days from Tryouts.

29. **Transportation and Participation Fee**
The State 4-H Office will arrange for team and horse transportation to Eastern States Exposition for 2019. All team members must use this transportation provided by the State 4-H Office. Cost per participant will be in the range of $375-475 per rider/driver / in-hand team members and $125 per teen leader. On a case by case basis there could be additional fee to transport carts using contracted transportation or an option to for parents to transport their own cart. **Please be prepared to pay participation fee at Team Orientation on July 21.**
Extenuating circumstances must be discussed with Tina Hogan prior to the deadline. Any changes to how travel is arranged will be communicated to youth and families as soon as they become available from the State 4-H office.

Horse owners will be asked to sign a horse transport agreement. This agreement describes the common carriers limit of insurance coverage of the animal to be valued at $2,000.00 If the owner wishes to insure the horse for more than the limit the owner must purchase additional insurance at Owner’s sole cost and expense. This transport agreement **must be signed** prior to horses traveling to ESE.

30. **Refund Policy**
Maine 4-H Horse Committee refunds fees (less a non-refundable $125.00) up to 21 days prior to team departure. Maine 4-H Horse Committee does not refund fees for cancellations less than 21 days before Eastern States.
2019 MAINE 4-H EASTERN STATES EXPOSITION  
EQUESTRIAN TEAM TRYOUTS  
Scorecard

1. RIDER / DRIVER / IN-HAND APPLICATION MUST BE COMPLETE No Points

2. 4-H Story 50 points

3. 4-H Resume 50 points

4. KNOWLEDGE TEST 100 points

5. FITTING AND SHOWMANSHIP 100 points
   Appearance of Animal:
   Condition 15 points
   Grooming 15 points
   Trimming/Braiding/Banding (If appropriate for seat and breed) 5 points
   Fitting of Halter & Bridle 5 points
   Appearance of Exhibitor: 10 points
   Showing Animal in the Ring: Showmanship will be used as a tie breaker for team placement
   Leading 15 points
   Posing 15 points
   Showing Animal to Best Advantage 10 points
   Poise, Alertness, Attitude of exhibitor 10 points
   Judge will determine

6. EQUITATION / Reinsmanship / In-Hand Suitability Class (Riders / drivers/handlers) Rail and Pattern work 100 points

7. EQUITATION / Reinsmanship / In-Hand Suitability Class (Riders and drivers/handlers) Rail and Pattern work 100 points

8. STABLE MANAGEMENT (Tack stalls are not required to be decorated) 50 points
   Stall Management 15 points
   Practical Horse Care 15 points
   Tack Room Area, & Tack 10 points
   Participant Attitude during Tryouts 10 points

9. HORSE JUDGING (two classes) 100 points

   Total Points 650 points*

* Youth must score 450 points or higher to be eligible for the Maine 4-H ESE team

Please send your Application Packet by to:

Androscoggin/Sagadahoc Extension Office  
24 Main Street  
Lisbon Falls, Maine 04250
## 2019 EASTERN STATES TRYOUT SCHEDULE

**THIS SCHEDULE IS SUBJECT TO CHANGE AS NEEDED AT WILL OF THE ANIMAL SCIENCE COMMITTEE**

<table>
<thead>
<tr>
<th>DATE AND TIME</th>
<th>EVENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Friday July 19, 2019</strong></td>
<td></td>
</tr>
<tr>
<td>12:00-12:30PM</td>
<td>Arrival of ESE Committee Members</td>
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<tr>
<td>2:00-3:30PM</td>
<td>Arrival and check in</td>
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<tr>
<td>3:30pm - 4:30pm</td>
<td>Barn/Stall Cleanup &amp; Prep</td>
</tr>
<tr>
<td>4:30pm - 5:00pm</td>
<td>Town Meeting/Introduction</td>
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<tr>
<td>5:00pm - 5:30pm</td>
<td>Dinner - &quot;Bag Lunch Style&quot;</td>
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<tr>
<td>5:30pm - 6:00pm</td>
<td>Prep for Showmanship/Fitting</td>
</tr>
<tr>
<td>6:00pm</td>
<td>Showmanship/ Fitting &amp; Photos</td>
</tr>
</tbody>
</table>

*NOTE: Group A (Hunt) will go first into the Show Arena while Group B stops for photos. Then Group B (Western) enters arena while Group D (Driver) stops for photos. Then Group A (Hunt) will stop for photos while Group C (Teen Leaders) will go for Fitting & Show then Pictures. Put Horses away and return to arena for group photo.*

<table>
<thead>
<tr>
<th>DATE AND TIME</th>
<th>EVENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30pm - 9:30pm</td>
<td>General Knowledge Test</td>
</tr>
<tr>
<td>9:30pm - 10:15pm</td>
<td>Ride Time (Optional)</td>
</tr>
<tr>
<td>10:30 PM</td>
<td>...Prep Horses for Night - Get ready for bed...</td>
</tr>
<tr>
<td>11:00 PM</td>
<td>Lights Out</td>
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</tbody>
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<table>
<thead>
<tr>
<th><strong>Saturday July 20, 2019</strong></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>6:30 AM</td>
<td>Barn Opens</td>
</tr>
<tr>
<td><strong>7:00 AM</strong></td>
<td>Breakfast – (Morning Announcements)</td>
</tr>
<tr>
<td>08:30 am – 11:30 am</td>
<td>Equitation 1 Class Hunt (A)</td>
</tr>
<tr>
<td></td>
<td>Equitation 1 Class Hunt (B)</td>
</tr>
<tr>
<td></td>
<td>Equitation 1 Class Western (A)</td>
</tr>
<tr>
<td></td>
<td>Equitation 1 Class Western (B)</td>
</tr>
<tr>
<td></td>
<td>Equitation 1 Class Drivers</td>
</tr>
<tr>
<td>includes Judge’s Feedback Time</td>
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</table>

| 11:30 am – 4:00 pm         | Teen Lead Interviews                                                  |
|                            | Teen Lead Breakout Sessions - Photography, Vet Tech, Farrier           |

| 11:30 am – 1:30 pm         | Equitation 2 Class Hunt (A)                                            |
|                            | Equitation 2 Class Hunt (B)                                            |
|                            | Equitation 2 Class Western (A)                                         |
|                            | Equitation 2 Class Western (B)                                         |
|                            | Equitation 2 Class Driver                                              |

<p>| 1:30 PM                    | Lunch                                                                  |</p>
<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>2:30 pm – 4:00 pm</td>
<td>Schooling Equitation Class with Judge&lt;br&gt;&lt;br&gt;&lt;br&gt;&lt;br&gt;<strong>Hunt A and B – Ride with Judge</strong>&lt;br&gt;(Western &amp; Drivers Audit Activity)&lt;br&gt;&lt;br&gt;&lt;br&gt;&lt;br&gt;<strong>Western A and B – Ride with Judge</strong>&lt;br&gt;(Hunt &amp; Drivers Audit Activity)&lt;br&gt;&lt;br&gt;&lt;br&gt;&lt;br&gt;<strong>Drivers</strong> – Ride with Judge&lt;br&gt;(Hunt &amp; Western Audit Activity)</td>
</tr>
<tr>
<td>4:00 pm – 4:30 pm</td>
<td>Take Care of Horses</td>
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<td>4:30 pm – 5:30 pm</td>
<td>Judging (In Hand/Rider)</td>
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<td>5:30 pm – 6:30 pm</td>
<td>Ask a Judge&lt;br&gt;Feedback and Q&amp;A Session</td>
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<tr>
<td>6:30 PM</td>
<td>Dinner</td>
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<td>07:45 pm – 8:30 pm</td>
<td>Ride Time (Optional)</td>
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<tr>
<td>8:45 pm – 10:30 pm</td>
<td>Town Meeting/ Ice Cream Social Evaluations/Team Games</td>
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<tr>
<td>10:30 PM</td>
<td>Prep Horses for Night... Get Ready for bed</td>
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<td>11:00 PM</td>
<td>Lights Out</td>
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<td><strong>Sunday July 21, 2019</strong></td>
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<td>6:30 AM</td>
<td>Barn Opens</td>
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<td>7:00 AM</td>
<td>Breakfast</td>
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<td>8:00 AM</td>
<td>Announce Team/Team Meeting&lt;br&gt;Team Photo</td>
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<td>9:00 AM</td>
<td>Team Orientation/Apparel</td>
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<td>11:00 AM</td>
<td>Pack up/Clean up/Check out fair grounds cleared by 3pm</td>
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**THIS SCHEDULE IS SUBJECT TO CHANGE AS NEEDED AT WILL OF THE ANIMAL SCIENCE COMMITTEE**

●
RECOMMENDED LIST OF ITEMS TO BRING

The same list is for riders, drivers/in-hand, grooms and teen leaders

- The “Dorm” has a cement floor and is in the second large horse barn. It is recommended you bring a cot, air mattress, sleeping bag/blankets, pillow and maybe a tarp/tent. (this applies to grooms and teen leaders as well)

- A chair.

- Toiletries, Refillable waterbottle, Flashlight, Rain gear (includes grooms and teen leaders)

- Work clothes and boots (includes grooms and teen leaders)

- Show riding outfits, boots with heels, and helmets with harness and ASTM/SEI approval label intact (includes teen leaders if they are borrowing a horse for showmanship class)

- Halters, lead shanks and tie rope

- Two large water buckets, grain bucket, salt and hay bag

- Padlock for tack box.

- Hay and grain sufficient for length of stay – labeled in closed container or packages

- Fork and muck bucket or wheelbarrow for cleaning

- Grooming equipment

- Tack (saddle, saddle pad/blanket, girth, saddle rack, bridle, harness, cart, etc.)

- Rubber mats if you need them, they are available on the grounds. (There is a fee for these)

- Shavings sufficient for length of stay.

- Any participant on medication will notify the committee at the time of registration (includes grooms and teen leaders)

- Appropriate riding attire for off riding time- shoulder straps must be greater than 2 inches wide

- Decorations are allowed for tack stalls. ABSOLUTELY NO tacks, pins, sharp objects are allowed to be used in the barns. (includes grooms and teen leaders)

- Hang buckets with twine or large bucket hooks from the metal tubing. NO screw eyes.

- Parents might consider bringing extra chairs for the barn and extra blankets for the evening can be cold.

- Please bring separate checks to pay for apparel. Transportation, etc.
ATTENTION PARENTS:

Here is some information for you as your child contemplates trying out for the ESE Equine Team.

1. Tryouts are July 19-21, 2019 at Skowhegan Fair Grounds.
2. Parents are more than welcome to watch their child try out, but CANNOT help their child in any fashion for the entire duration of the event. Nor can any parent enter the barn at any time for the entire duration of the event.
3. Should your child make the team as a rider there will be an approximate $375–475 obligation due before leaving the fairgrounds on Sunday.
4. Should your child make the team as a teen leader there will be an approximate $125 obligation due before leaving the fairgrounds on Sunday.
5. Your child has the opportunity to recoup some of these funds by participating in the Lobster/Clam raffle that will be discussed at Orientation on Sunday. If your child makes the ESE Horse Team, they will receive a percentage of funds raised back based on volume of tickets sold. If your child does not make the ESE Horse Team, no refund or percentage of funds raised will be returned. Checks for the Lobster/Clam Raffle Fundraiser should be made out to “Maine 4H Horse Science Committee” and all money and tickets should be mailed to:
   Sandy Craig
   58 Ridge Rd.
   Lisbon Falls, ME 04252
6. There will also be the opportunity for Team members to purchase “Barn” shirts. These shirts list the Riders with their horses as well as any Teen Leads/Grooms. Shirts are approximately $15 each and check or cash will be due Sunday prior to leaving the fairgrounds.
7. Official apparel will also be available for order. Youth are required to have one item of official apparel for the parade. If you want to order sweatpants, sweatshirts or jackets check or cash will be due by August 1, 2019.
8. Parents are welcome to assist the Team at ESE by becoming a chaperone. Please let Jessica Maloy of the Animal Science Committee know if this is something you would be interested in. **You must be VOLT certified to chaperone.**
Please Insert your 4-H Resume Here

Please use this template:
**4-H Story & Rubric**

Pick a theme and build the story around that theme so the story flows naturally. If you are having trouble developing a theme, you may use the following questions to help think about what to say. You can present your story in a format that meets your needs (written, video, blog, photo journal etc)

**Part 1 - About You (Health)**
What might be one of your Sparks: interests or passions?

What are your plans for the future?

**Part 2 – 4-H Projects and Activities (Head)**
What goals did you set in your projects and which ones did you reach?

What would you do differently if you were to try it again?

What skills have you learned in 4-H?

How have you handled financing your projects, if needed?

Who was especially helpful to you? How?

**Part 3 – Leadership and Citizenship (Hands)**
How has 4-H helped you become a better leader and citizen?

What types of citizenship projects or leadership roles have you been involved in?

How did you work with others to contribute to your community or your school?

What have you learned from working with other 4-H’ers through your leadership positions?

**Part 4 – 4-H’s Impact on You (Heart)**

What kinds of relationships have you had with your 4-H leaders?

How has your 4-H participation changed how you feel about yourself?

How has your participation influenced your school and career goals?

What has being a 4-H member meant to you?
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<th>Project</th>
<th>Developing</th>
<th>Emerging</th>
<th>Indicators</th>
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RIDER/DRIVER/IN-HAND REGISTRATION FORM

NAME ___________________________________________ COUNTY ________________________________

ADDRESS ____________________________________________________________

TOWN ___________________________________________ ZIPCODE ________________

CONTACT PHONE ___________________________ Age on 12/31/2018 ______ BIRTHDATE ______

EMAIL ADDRESS __________________________________________________________

4-H CLUB NAME ___________________________ 4-H LEADER’S NAME ___________________________

EMERGENCY CONTACT ___________________________ PHONE: __________________________

Chaperone Agreement

Person responsible for 4-Her during stay at Maine 4-H ESE Horse Tryouts

______________________________ ___________________________
(Print Name of Chaperone) (Relationship to 4-Her)

As a chaperone for this 4-’er, I understand that I will be responsible for this 4-H member during entire time of Tryouts.

______________________________ ___________________________
(Signature of Chaperone (must be 21 or older) phone number of chaperone while at Tryouts

Parental Consent for Chaperone

As this 4-Her’s parent / legal guardian I, ________________________________, give my permission

for ______________________________ to participate in the Maine ESE 4-H Horse Tryout program. Since I am unable to be at ESE

name of child

Tryouts, I designate ________________________________ to chaperone my child.

______________________________ ___________________________
(Signature of Parent/Legal guardian Date

Person who will transport 4-H’er home __________________________________________________________ Print name

Horse Information

Registered Name of Horse ___________________________ Barn Name ______________

Breed ________ Seat: (choose one) __ Stock__ Saddle__ Hunt ____ Driving/In-hand ___Driver

Medical History of Horse:

_______________________________________________________________________________

_______________________________________________________________________________

2019 Maine 4-H ESE Equestrian Team Tryouts Application Packet 19
LEASE FORM

IF YOUR HORSE IS LEASED OR LOANED TO YOU, THIS FORM MUST BE FILLED OUT AND DATED ON OR BEFORE APRIL 1, 2019.

I, __________________________, have leased my horse or horses (circle one) to
(Owner of horse)
____________________________________________________
(4-H Exhibitor) on (Date of Lease)

for the use as his/her 4-H project. I understand that the horse must be in complete
care of the exhibitor for the duration of the 4-H activity. I agree not to force the
exhibitor to break any of the Maine 4-H rules.

________________________________________
(Signature of 4-H exhibitor)

________________________________________
(Signature of owner of horse)

________________________________________
(Phone number of owner)

________________________________________
(Signature of exhibitor’s parent)

Name of Horse(s):
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

2019 Maine 4-H ESE Equestrian Team Tryouts Application Packet
UNIVERSITY OF MAINE SYSTEM AND 4-H PHOTO RELEASE AGREEMENT

I, ___________________________, hereby grant and authorize the University of Maine System, acting through the University of Maine, (hereinafter UMS) and the 4-H Program (defined as 4-H Afterschool, National 4-H Council, 4-H Cooperative Extension System, USDA/CSREES, Maine 4-H Program, 4-H clubs and programs, etc.) its employees and agents to make use of, license or assign the use of, my image, appearance, likeness, voice and/or photograph, and other reproductions of any of these, in still photographs, videotapes, publications, audio, sound recordings, web sites, electronic and other media and/or motion pictures, (hereinafter all of which are included in the term “Material”) obtained during the current 4-H year (October-September) at 4-H-sponsored events, and to do so with or without mention of my name.

I understand and agree that I am to receive no compensation of any kind, monetary or otherwise, on account of or arising from the production, publication, recording, rebroadcasting, or other use of such Material.

UMS shall have complete ownership of the Material produced or published and shall have the exclusive right and license to make such use of that Material as it wishes, including, but not limited to the right of performance, display, reproduction and distribution in all media, and the right to create, perform, display and distribute derivative works of the Material.

I agree to indemnify and hold UMS, the University, its employees and agents, harmless from and against any and all claims, damages, lawsuits, judgments, and expenses, including reasonable attorneys’ fees that UMS may become liable to pay or defend arising out of or caused by any matter or material furnished or spoken by me in connection with my appearance.

I hereby release UMS, its employees and agents from all expenses, claims and liabilities incurred by me arising out of or in connection with my appearance and/or the use of the Material, except to the extent that those expenses, claims or liabilities are the direct result of the negligent acts or omissions of UMS, the University, its employees or agents.

This agreement shall be governed and construed according to the laws of the State of Maine.

If under 18, must be signed by parent or guardian

__________________________  ____________________________  ____________________________
DATE                      SIGNATURE                      PLEASE PRINT NAME

__________________________  ____________________________
ADDRESS                PHONE NUMBER

IF APPLICABLE, SIGNATURE OF PARENT OR GUARDIAN
**Name of 4-H Activity:** 4-H Horse Eastern States Tryouts **Date(s)** 7/19-21, 2019

**Participant:** Please read this form carefully, provide all requested information, and sign and date the bottom of this page.

Name: ___________________________________________________________  
  last, first, middle initial

Mailing Address: ____________________________________________________________

Town, State, Zip: ____________________________________________________________

Telephone: (_______) ____________County_____________________________________

Birth Date: (M/D/Y) ____________  Circle one: Male      Female

Roommate preference (if applicable to this event) ____________, ____________

As a participant in this program, I understand that I represent myself; my family; my county; Maine; and all Maine 4-H participants, volunteers and staff. By my actions, will 4-H be judged. Therefore, by my signature below, I agree to:

1. Participate fully in this program.
2. Follow all schedule times including curfew and wake-up hours; to be where assigned, when assigned.
3. Follow the Dress code established for this program/event.
4. Follow the Cell Phone Policy outlined in the packet
5. Uphold the highest standards of behavior, manners and language.
6. Refrain from using alcoholic beverages, non-prescribed or illegal drugs, tobacco products, or fireworks.
7. Respect the rights of others at all times and make every attempt to include all participants in all activities.
8. Leave the facilities in the same condition or better than I found them when I arrived.
9. Support and follow all leadership and direction received from coordinators, chaperones and any other adult authority.
10. Respect the personal space and property of others in all settings including during overnight programs.
11. Seek assistance and support from adult chaperones on behalf of myself or others should a situation arise that warrants adult intervention or makes me feel uncomfortable.
12. I agree to not leave the Fairgrounds during Tryouts.

I understand that if I break this agreement, I must accept the consequences of my actions, which might include a verbal warning and/or immediate dismissal from Tryouts at the discretion of the horse committee and Cooperative Extension Staff.

Signature: _____________________________Date: ________________

4-H Member

Signature _____________________________Date ________________

Parent

**Parent/Guardian:** Please read both pages of this form carefully, provide all requested information, and sign and date where requested

**Name of 4-H Member** _____________________________
Name of 4-H Activity: 4-H Horse Eastern States Tryouts     Dates: July 19-21, 2019

Parental Statement

My son/daughter/ward has my permission to attend this program. Should my son/daughter/ward require medical attention while attending this program, I hereby give my consent for physicians to provide necessary medical treatment and will pay for same. I consider my son/daughter/ward’s health to be POOR__, FAIR__, GOOD__, EXCELLENT__. I am not aware of any physical, mental or communicable conditions that will interfere with participation in this program which have not already been discussed with the event Coordinator.

I agree to indemnify, hold harmless and release the University, its Trustees, faculty, employees, volunteers and agents, from and against any and all claims, demands, actions or causes of action, on account of damage or loss to my personal property, my personal injury or death, or the bodily injury, death or damage to personal property of others caused by me, which may occur or result directly or indirectly from my participation in the Program and not as a direct result of any negligent act of the University, its Trustees, faculty, employees, volunteers or agents.

Furthermore, I have read and understand the statements my son/daughter/ward has agreed to above and support this agreement. I realize that I am personally responsible for my son/daughter/ward while he/she is attending this program. I understand and expect that should my son/daughter/ward break this agreement and the adult coordinators find it necessary to dismiss him/her from this program, that I am responsible for his/her transportation home.

Signature: __________________________________ Date: __________________________

Print Name: ____________________________________________________________________________

Relationship to participant: circle one    Parent    Guardian    Other___________________________

Telephone: day (______) __________________ evening (______) ____________________________

Please indicate where parent/guardian can be reached during this function/if applicable and provide contact information:
____________________________________________________________________________________

Mailing Address if different from participant’s: _________________________________________

Participant Health Information

Family Physician__________________________ Telephone (______) __________ Date of last Tetanus shot__________

Insurance Company_________________________ Policy Number__________________________

PLEASE ANSWER THE FOLLOWING QUESTIONS: (explain all “yes” answers)

Respiratory Problems (Asthma, blood spitting, persistent cough, abnormal chest X-ray, T.B., etc.) ____________Y/N
Heart Disease (High or low blood pressure, shortness of breath, murmurs, chest pain, Rheumatic Fever) ____________Y/N
Stomach or intestinal problems (Ulcers, jaundice, hernia, colitis, indigestion, etc) ____________Y/N
Kidney, Gall Bladder, or Liver Disease ____________________________________________________________________Y/N
Diabetes or Hypoglycemia (low Blood Sugar) ____________________________________________________________________Y/N
Muscular/Skeletal Problems (Arthritis, hernia, recent fractures, etc) ____________________________________________________________________Y/N
Eye, ear, nose, or throat problems (hay fever, ear infection, impaired sight or hearing) ____________Y/N
Skin diseases ____________________________________________________________________Y/N
Dizziness, etc. ____________________________________________________________________Y/N
Emotional or mental disorders (Frequent anxiety, excessive fears, etc) ____________________________________________________________________Y/N
Surgical Operations, accident or injuries, which required hospitalization in the past 2 years ____________________________________________________________________Y/N
Recent exposure to a Contagious Disease ____________________________________________________________________Y/N
Allergies ____________________________________________________________________Y/N
Are you currently under a doctor’s care? ____________________________________________________________________Y/N
Are you currently taking medication? ____________________________________________________________________Y/N
Do you have any special dietary needs? ____________________________________________________________________Y/N
Do you have any limiting physical conditions? ____________________________________________________________________Y/N

Explanation ( use back if necessary) ____________________________________________________________

____________________________________________________________________________________
**Meal Plan Information**

Please return this form with Packet.

Nancy Weeks will be offering a meal plan this year for Tryouts. She has provided food for us in the past and has done an outstanding job!

Friday:          Dinner only  
Saturday:        Breakfast, Lunch, Dinner  
Sunday:          Breakfast, Lunch

The cost for this meal package is:
- 4-H meal plan is $35 per person (participant, groom, teen leader)
- Other meal plan is $40 per person (parents, family members, guests)
- Under 5 – Free

Vegetarian options are available.

**Please fill out this form and return with your packet so Nancy can plan and buy enough food. Don’t forget your groom and parents!**

Name: ___________________________________________________

Address: ___________________________________________________

Tel. #: ___________________________________________________

I WOULD LIKE TO PURCHASE:

_____ 4-H meal plan @ $35.00/per person  
_____ OTHER meal plan @ $40.00/per person  
_____ UNDER 5 meal plan

Total due: _____________

Checks can be made out to the Maine 4-H Horse Committee, and payable at registration.

Food allergies or special accommodations: ___________________________________________________
GROOM REGISTRATION FORM
This is your groom for tryouts - No substitutions without prior approval by horse committee
Only 4-H enrolled members can be accepted as grooms. Must be 12 years old as of December 31, 2018.

Grooms: Give this completed form, 4-H permission form, photo release, embossed verification form and meal plan form to the rider/driver/in hand tryout’s participant to be included with their application.

- 4-H member for whom you are grooming____________________________________

Groom’s Information

NAME___________________________________________COUNTY______________________________________________
ADDRESS______________________________________________
TOWN______________________________________________ZIPCODE____________
CONTACT PHONE_________________________________Age on 12/31/2018____BIRTHDATE____________
EMAIL ADDRESS__________________________________________
4-H CLUB NAME________________________________4-H LEADER’S NAME________________________
EMERGENCY CONTACT________________________PHONE:________________________________________

Chaperone Agreement

Person responsible for 4-H'er during stay at Maine 4-H ESE Horse Tryouts

__________________________________________
(Print Name of Chaperone) (Relationship to 4-H'er)

As a chaperone for this 4-H'er, I understand that I will be responsible for this 4-H member during entire time of Tryouts.

__________________________________________
Signature of Chaperone (must be 21 or older) phone number of chaperone while at Tryouts

Parental Consent for Chaperone

As this 4-H'er's parent / legal guardian I, ____________________________ give my permission

for ____________________________ to participate in the Maine ESE 4-H Horse Tryout program. Since I am unable to be at ESE

name of child

Tryouts, I designate ____________________________ to chaperone my child.

__________________________________________
Signature of Parent/Legal guardian Date

Person who will transport 4-H'er home ____________________________

Print name
VERIFICATION FORM

Groom

I verify that I am currently enrolled in the Maine 4-H Horse Project in ________________ County. I am a member of good standing in my county. I understand that this form is a requirement for being a groom for the Maine 4-H ESE Equestrian Team. I understand that this embossed form is required as it is the only verification of enrollment in the 4-H Horse Project. Therefore, I

UNDERSTAND THAT I WILL BE DISQUALIFIED IF THIS FORM IS NOT EMBOSSED, SIGNED AND INCLUDED IN MY APPLICATION.

_______________________________________ ___________________
4-H Member (signature) Date

_______________________________________ ___________________
4-H Leader or Advisor (signature) Date

_______________________________________ ___________________
County 4-H Staff Person (signature) Date
(Verify member has been enrolled or re-enrolled by December 31, 2014)

_______________________________________ ___________________
Parent or Guardian (signature) Date
GROOM
UNIVERSITY OF MAINE SYSTEM AND 4-H PHOTO RELEASE AGREEMENT

I, ______________________, hereby grant and authorize the University of Maine System, acting through the University of Maine, (hereinafter UMS) and the 4-H Program (defined as 4-H Afterschool, National 4-H Council, 4-H Cooperative Extension System, USDA/CSREES, Maine 4-H Program, 4-H clubs and programs, etc.) its employees and agents to make use of, license or assign the use of, my image, appearance, likeness, voice and/or photograph, and other reproductions of any of these, in still photographs, videotapes, publications, audio, sound recordings, web sites, electronic and other media and/or motion pictures, (hereinafter all of which are included in the term “Material”) obtained during the current 4-H year (October-September) at 4-H-sponsored events, and to do so with or without mention of my name.

I understand and agree that I am to receive no compensation of any kind, monetary or otherwise, on account of or arising from the production, publication, recording, rebroadcasting, or other use of such Material.

UMS shall have complete ownership of the Material produced or published and shall have the exclusive right and license to make such use of that Material as it wishes, including, but not limited to the right of performance, display, reproduction and distribution in all media, and the right to create, perform, display and distribute derivative works of the Material.

I agree to indemnify and hold UMS, the University, its employees and agents, harmless from and against any and all claims, damages, lawsuits, judgments, and expenses, including reasonable attorneys’ fees that UMS may become liable to pay or defend arising out of or caused by any matter or material furnished or spoken by me in connection with my appearance.

I hereby release UMS, its employees and agents from all expenses, claims and liabilities incurred by me arising out of or in connection with my appearance and/or the use of the Material, except to the extent that those expenses, claims or liabilities are the direct result of the negligent acts or omissions of UMS, the University, its employees or agents.

This agreement shall be governed and construed according to the laws of the State of Maine.

If under 18, must be signed by parent or guardian

DATE SIGNATURE PLEASE PRINT NAME

ADDRESS PHONE NUMBER

IF APPLICABLE, SIGNATURE OF PARENT OR GUARDIAN
Name of 4-H Activity: 4-H Horse Eastern States Tryouts Date(s) 7/19-21,2019

4-H Program Participation Permission,
Agreements, and Health Form

Groom

Participant: Please read this form carefully, provide all requested information, and sign and date the bottom of this page.

Name: ________________________________

last, first, middle initial

Mailing Address: ________________________________

Town, State, Zip: ________________________________

Telephone: (______) ___________ County __________________

Birth Date: (M/D/Y) ______________ Circle one: Male Female

Roommate preference (if applicable to this event) ____________

As a participant in this program, I understand that I represent myself; my family; my county; Maine; and all Maine 4-H participants, volunteers and staff. Therefore, by my signature below, I agree to:

1. Participate fully in this program.
2. Follow all schedule times including curfew and wake-up hours; to be where assigned, when assigned.
3. Follow the Dress code established for this program/event.
4. Follow the Cell Phone Policy outlined in the packet.
5. Uphold the highest standards of behavior, manners and language.
6. Refrain from using alcoholic beverages, non-prescribed or illegal drugs, tobacco products, or fireworks.
7. Respect the rights of others at all times and make every attempt to include all participants in all activities.
8. Leave the facilities in the same condition or better than I found them when I arrived.
9. Support and follow all leadership and direction received from coordinators, chaperones and any other adult authority.
10. Respect the personal space and property of others in all settings including during overnight programs.
11. Seek assistance and support from adult chaperones on behalf of myself or others should a situation arise that warrants adult intervention or makes me feel uncomfortable.
12. I agree to not leave the Fairgrounds during Tryouts.

I understand that if I break this agreement, I must accept the consequences of my actions, which might include a verbal warning and/or immediate dismissal from Tryouts at the discretion of the horse committee and Cooperative Extension Staff.

Signature: ________________________________ Date: ______________

4-H Member

Signature: ________________________________ Date: ______________

Parent

Parent/Guardian: Please read both pages of this form carefully, provide all requested information, and sign and date where requested.

2019 Maine 4-H ESE Equestrian Team Tryouts Application Packet
Name of 4-H Member: ____________________________________________

Name of 4-H Activity: 4-H Horse Eastern States Tryouts    Dates: July 19-21, 2019

Parental Statement

My son/daughter/ward has my permission to attend this program. Should my son/daughter/ward require medical attention while attending this program, I hereby give my consent for physicians to provide necessary medical treatment and will pay for same. I consider my son/daughter/ward’s health to be POOR __, FAIR __, GOOD __, EXCELLENT __. I am not aware of any physical, mental or communicable conditions that will interfere with participation in this program which have not already been discussed with the event Coordinator.

I agree to indemnify, hold harmless and release the University, its Trustees, faculty, employees, volunteers and agents, from and against any and all claims, demands, actions or causes of action, on account of damage or loss to my personal property, my personal injury or death, or the bodily injury, death or damage to personal property of others caused by me, which may occur or result directly or indirectly from my participation in the Program and not as a direct result of any negligent act of the University, its Trustees, faculty, employees, volunteers or agents.

Furthermore, I have read and understand the statements my son/daughter/ward has agreed to above and support this agreement. I realize that I am personally responsible for my son/daughter/ward while he/she is attending this program. I understand and expect that should my son/daughter/ward break this agreement and the adult coordinators find it necessary to dismiss him/her from this program, that I am responsible for his/her transportation home.

Signature: ___________________________ Date: ______________________

Print Name: ___________________________________________________________________________________________

Relationship to participant: circle one    Parent    Guardian    Other____________________________

Telephone: day (______) ________________________ evening (______) ________________________

Please indicate where parent/guardian can be reached during this function/if applicable and provide contact information:

__________________________________________________________

Mailing Address if different from participant’s:________________________________________________________

Participant Health Information

Family Physician __________________________ Telephone (_____) __________ Date of last Tetanus shot ______

Insurance Company __________________________ Policy Number ______________________

PLEASE ANSWER THE FOLLOWING QUESTIONS: (explain all “yes” answers)

Respiratory Problems (Asthma, blood spitting, persistent cough, abnormal chest X-ray, T.B., etc.) ___________________________ Y/N

Heart Disease (High or low blood pressure, shortness of breath, murmurs, chest pain, Rheumatic Fever) ___________________________ Y/N

Stomach or intestinal problems (Ulcers, jaundice, hernia, colitis, indigestion, etc) ___________________________ Y/N

Kidney, Gall Bladder, or Liver Disease ___________________________ Y/N

Diabetes or Hypoglycemia (low Blood Sugar) ___________________________ Y/N

Muscular/Skeletal Problems (Arthritis, hernia, recent fractures, etc) ___________________________ Y/N

Eye, ear, nose, or throat problems (hay fever, ear infection, impaired sight or hearing) ___________________________ Y/N

Skin diseases, ___________________________ Y/N

Dizziness, etc ___________________________ Y/N

Emotional or mental disorders (Frequent anxiety, excessive fears, etc) ___________________________ Y/N

Surgical Operations, accident or injuries, which required hospitalization in the past 2 years ___________________________ Y/N

Recent exposure to a Contagious Disease ___________________________ Y/N

Allergies ___________________________ Y/N

Are you currently under a doctor’s care? ___________________________ Y/N

Are you currently taking medication? ___________________________ Y/N

Do you have any special dietary needs? ___________________________ Y/N

Do you have any limiting physical conditions? ___________________________ Y/N

Explanation (use back if necessary): ____________________________________________

__________________________________________________________________________________________________________________________________________________
Groom Meal Plan Information

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Vegetarian options are available.

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Name:___________________________________________________________

Address:________________________________________________________

Tel. #:___________________________________________________________

I WOULD LIKE TO PURCHASE:

_____4-H meal plan @ $35.00/per person
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_____UNDER 5 meal plan

Total due: __________

Checks can be made out to the Maine 4-H Horse Committee, and payable at registration.

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__________________________________________

__________________________________________