### 2020-2021 MAINE 4-H MEMBER ENROLLMENT

**First Name:** _____________________  **MI:** ____  **Last:** _____________________  **Preferred:** ______________

**Email:** _____________________________________  **Mailing Address:** ________________________________

**City:** ____________________________________  **State:** ______________  **Zip:** ___________

**Birth Date:** ______________  **Gender Identity:**  
- [ ] Male  
- [ ] Female  
- [ ] Gender not listed  
- [ ] Prefer not to respond

**Years in 4-H:** _____  **County:** ______________

**Primary Phone:** (       )____________________  **Mobile Phone:** (       )____________________

**Carrier:** ___________

**Parent/Guardian(s)**

**Parent/Guardian 1:**
**Name(s):** _______________________________________  **Work Phone:** (       )____________________

**Email:** _____________________________________  **Mobile Phone:** (       )____________________

**Parent/Guardian 2:**
**Name(s):** _______________________________________  **Work Phone:** (       )____________________

**Email:** _____________________________________  **Mobile Phone:** (       )____________________

**Address, if different:** ________________________________

*Please provide us with this optional data so that we may report to our federal partners.*

**Hispanic Ethnicity:** (check one):
- [ ] Yes – Hispanic or Latino Ethnicity  
- [ ] No – Not Hispanic or Latino Ethnicity  
- [ ] Prefer not to state

**Racial Groups:** (check all that apply):
- [ ] White  
- [ ] Black or African American  
- [ ] American Indian or Alaskan Native  
- [ ] Native Hawaiian or Other Pacific Islander  
- [ ] Asian  
- [ ] Prefer not to state

**Residence (Check one):**
- [ ] Farm  
- [ ] Rural non-farm or town less than 10,000  
- [ ] Town/City 10,000 to 50,000  
- [ ] Suburb of City over 50,000  
- [ ] City over 50,000

**Military Family (optional):**

**Family Member**
- [ ] Family Member Serving  
- [ ] Parent Serving  
- [ ] Parent Retired

**Parent Served**
- [ ] Sibling Serving

**Branch:**
- [ ] Air Force  
- [ ] Army  
- [ ] Coast Guard  
- [ ] DOD Civilian

**Component:**
- [ ] National Guard  
- [ ] Reserves

**School Name/Homeschooled:** ________________________________  **Grade:** ______

**Mark 4-H Projects you are taking on the back of this form.**

**Name of Primary 4-H Club 1:** __________________  **Club 2:** __________________  **Club 3:** ________________

_____________________________      ___________________    _____________________________

**Participant Signature**  **Parent/Guardian Signature**  **4-H Volunteer/Leader Signature**
Mark ✓ only those project areas in which you will do substantial work this year.
Circle projects about which you would like to be kept informed.

9/18/2020

Adventure & Challenge
Aerospace
Ag in the Classroom
Animals
Animal Sciences
Aquaculture
Aquatic Sciences
Arts & Crafts
Astronomy
ATV Safety
Automotive
Beef
Bicycle
Bicycle Safety
Birds and Poultry
Career Exploration & Employability
Cats
Chemical Health
Chemistry
Child Development, Child Care, Babysitting
Citizenship (Local, State, National)
Clothing and Textiles
Clowning & Mime
Communications Arts
Communications & Expressive Arts
Communications for Child Safety
Community Service
Composting
Computer Technology
Consumer and Family Sciences
Consumer Education
Critical Thinking Skills
Crops & Weeds
Cultural Education
Dairy Cattle
Dance & Movement
Dogs
Donkey & Mule
Drama & Theater
Drawing & Painting & Sculpture
Earth, Water, and Air
Eat Well
Economics, Business & Marketing
Electric
Electronics
Emergency Preparedness
Energy
Engines, Tractors, Field Equipment
Entomology and Bees
Entrepreneurship (Other)
Environmental Education & Earth Sciences
Environmental Stewardship & General
Fitness and Sports
Flower Gardening & House Plants
Food Preservation
Foods and Nutrition
Food Science
Foods Safety
Forestry
Forests, Rangeland and Wildlife
Gardens-Fruits & Vegetables
Geology and Minerals
GIS & GPS
Global Education
Goat
Graphic Arts Displays Exhibits
Growth Development and Disease
Health & Lifestyle Education
Hobbies and Collectibles
Home Environment
Household Hazardous Waste
Intergenerational Programming
Introduction to 4-H Projects
Leadership Education
Leadership Skills Development
Llama
Marine Science
Mathematics
Meat Science
Mental and Emotional Health
Mini Society (Entrepreneurship)
Music & Sound
Ornamental Horticulture
Outdoor Education & Recreation
Parenting and Family Education
Performing Arts
Personal Development
Personal Development and Leadership
Photography
Physical Health
Physical Sciences
Physics
Plants
Plants and Animals
Plant Science
Poultry Science and Embryology
Rabbits & Cavies
Range Science
Reading Literacy
Recycling
Safety
Science and Technology
Science & Technology Literacy
Service Learning
Sexual Health
Sheep
Shooting Sports
Small Animal & Pocket Pets & Lab Animals
Social Recreation Skills
Soils and Soil Conservation
Speaking & Radio & TV
Swine
Technology and Engineering
Tractor and Machinery Safety
Understanding Physical & Mental Limitations
Veterinary Sciences
Visual Arts
Volunteerism
Waste Management
Water
Weather and Climate
Wildlife and Fisheries
Wood Science & Industrial Arts
Working Steer
Writing & Print