First Name: _____________________ MI: _____ Last: __________________________ Preferred: ______________

Birth Date: _______________   Email: ________________________________________ County: ____________________________

Gender Identity:  
- Male 
- Female 
- Gender not listed 
- Prefer not to respond

Hispanic Ethnicity: (check one):
- Yes – Hispanic or Latino Ethnicity 
- No -- Not Hispanic or Latino Ethnicity 
- Prefer not to state

Racial Groups: (check all that apply):
- White 
- Black or African American 
- American Indian or Alaskan Native 
- Native Hawaiian or Other Pacific Islander 
- Asian 
- Prefer not to state

Primary Phone: (_____)______________________  Mobile Phone (_____)_______________________ Years in 4-H: _____

Mailing Address:_____________________________________________________________________________
City: ______________________________________________ State: ______________ Zip: ___________

Residence (Check one):
- Farm 
- Rural non-farm or town less than 10,000 
- Town/City 10,000 to 50,000 
- Suburb of City over 50,000 
- City over 50,000

Emergency Contact Information: Name: ______________________________________________
Phone: (_____)______________________     Relationship:___________________________________

Military Family (optional):
- Family Member 
- Family Member Serving 
- Family Member Retired
Branch:  
- Air Force 
- Army 
- Coast Guard 
- DOD Civilian 
- Marines 
- Navy
Component:  
- Active Duty 
- National Guard 
- Reserves

School Name/Homeschooled: _________________________________   Grade: ______

Parent/Guardian(s)

Parent/Guardian 1:
Name(s): ____________________________________________
Email: ______________________________________________ Phone: (_____)______________________

Parent/Guardian 2:
Name(s): ____________________________________________
Email: ______________________________________________ Phone: (_____)______________________

Name of Primary 4-H Club 1: _____________________ Club 2: ____________________ Club 3:_______________________

_________________________________   ______________________   _____________________________
Participant Signature   Parent/Guardian Signature   4-H Volunteer/Leader Signature

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Mark ✔ only those project areas in which you will do substantial work this year. Circle projects about which you would like to be kept informed.

10/4/2022