

MAINE 4-H PROJECT RECORD

| Name: | Year: | County: | |
|---|---|---|---|
| Club: | | | |
| Years enrolled in this pro | oject (include this year): | | |
| Project: | Age a | s of 12/31/2022: | |
| PROJECT GOAL | | | |
| • | ear: learn or achieve in your pro v to clip my cows better fo | • | |
| I have Brown Swiss and | a few sentences. Include stone of the stone | exhibit at various fairs i | |
| During the year, I will m Attending 4-H train Attending worksho | | many as you plan to do): to industry experts ing the topic(s) | <mark>Practicing</mark> skills Other |
| At the end of the year: Did you reach your goal | ? Yes No Par | tially | |
| If you did not reach your | sfully reached your goals. goal or partially reached y attending our clubs fittinger people. | | |

YEARLY REVIEW

List three new skills you learned this year.

| 1. Example: I learned how have better teamwork |
|--|
| 2. |
| 3. |
| What challenges did you encounter in your project? How did you resolve them? My cow got dirty right before the show which was very stressful. One of my fellow 4-H members helped me wash and dry her before she went into the show ring. |
| How will you use what you learned? I will be able to work better with others in me future job as a veterinarian working to help animals. |
| List two safety or health/wellness practices that you followed in this project. |
| 1. I washed my hands every time I came in from the barn. |
| 2. I wore plastic covers on my boots when we toured a different farm. |
| I have put in my best effort to complete this project record. |
| Date Member Signature |
| Date 4-H Volunteer/Staff Signature |

ANIMAL INVENTORY & PROFIT OR LOSS FORM

Name: Project: **Dairy**

Animal Species (must do separate sheet for each species): Dairy

ANIMAL INVENTORY - Attach additional pages as needed.

| Name of Animal | Date of Birth | Identification (tattoo, ear tag, microchip) | Breed | Sex | Owned/Lease Date | Estimated value at start of project | Estimated value at end of project year | Sold/Traded/Died |
|-------------------|------------------|--|----------------|--------|-----------------------------|-------------------------------------|--|---------------------------------------|
| Whitty | 03/02/2022 | Tag | Brown Swiss | Female | May 2022 (owned) | \$850 | \$1,000 1,000-850=150 | Kept |
| Aspen | 12/07/2020 | Tag | Brown Swiss | Female | March 2021 (owned) | \$1,000 | \$1,100 | Sold |
| Minnie | 08/09/2022 | Tag | Brown Swiss | Female | August 9th, 2022 (owned) | \$1,000 | \$2,000 | Traded |
| | is one | Tip! y kind of ID okay- it does t have to be a mber. | | | | OME on the | Tip! This is your profit! | Write, "kept" if you keep the animal. |
| | | | 1 | | | | | |





PROJECT INCOME

List income such as sale of offspring, fair premiums, sale of products, etc. You may choose to group this by month.

| Date | ate Explanation | | | | | | |
|---------|---|-------------------------------|--------------|--|--|--|--|
| October | October Fryeburg Fair Premiums- award money for five 4-H animals. | | | | | | |
| April | \$ 800 | | | | | | |
| July | July Ossipee Valley Fair Premiums | | | | | | |
| August | Acton Fair Premiums- award money for six open and 5 4-H animals | Tip! | \$ 250 | | | | |
| | | Note how many animals you are | \$ | | | | |
| | | receiving money for. | \$ | | | | |
| | | | \$ | | | | |
| | | | \$ | | | | |
| | | | \$ | | | | |
| | Estimated Value of animals at end of year | | | | | | |
| | | Total Income (Line B | 1 3 4 4 3 11 | | | | |



PROJECT EXPENSES

How much money did you (or someone else) spend on your project?

List expenses such as bedding, showing, trailering, class entry fees, show clothes, tack, classes, feed, equipment, lessons, training, supplies and vet care. Include the value of items given to you. *You may choose to group this by month.*

| Date | Explanation | | | | | Expense or Value |
|-------|--|----------------------------------|------|--|-------------------------------|------------------|
| | | | | | | \$ |
| Oct | Hay- 10 bales- \$600 This Grain- 11 bags- \$500 Shavings bags- \$450 | s is all for three o | cows | 5 Tip! | | \$ 1,550 |
| Nov | Hay- 12 bales- \$720 Grain- 11 bags- \$500 Shavings bags- \$500 | ō | | Note how | | \$ 1,720 |
| | | Tip! | у | nany animals you are caring or in your | | \$ |
| | | Breakdown the | | costs. | | \$ |
| March | Bought winter calf for show season | items and cost, it shows what | | | | \$ 1,000 |
| March | Show supplies | you bought better! | | | | \$ 300 |
| April | Trucking costs to sell cow | | - | | | \$ 600 |
| | • | | | | Total Expenses (Line A) | \$ 5,170 |



FINANCIAL REVIEW

Instructions: Enter Total Income from Line B (pg. 2) and enter Total Expenses from Line A (pg. 3) in the boxes below. Subtract your Total Expenses from Total Income to calculate your project's Profit or Loss. A negative number means you experienced financial loss, and a positive number means you experienced financial profit.

| Total Income (Line B |) |
|----------------------|---|
| \$ 4,450 | |

minus

* 5,170

equals

Total Project Profit/Loss
\$ -720

What surprised you about this information?

Example 1- I learned the value of my animals is higher than I thought it was

Example 2- I was surprised there was not a greater loss than what is shown.



ANIMAL TIME AND EFFORT FORM

Project: **Dairy**

Animal (must do separate sheet for each species of animal): **Dairy**



You are welcome to use the "general time and effort form" instead of this one.

HOW MUCH TIME DO YOU SPEND ON YOUR PROJECT?

Name:

Record the amount of time you spend with your project during the year. Use a calendar to record time you spend on your project each day. Then record the monthly totals onto this chart. The remaining categories are to be used as needed. Don't forget to include club meetings.

| | aining | Barn Chores | Grooming | Reproduction and Offspring Care | 4-H activities | Other | Total Hours | Comments |
|------|--------|-------------|----------|------------------------------------|-------------------|-----------------------------------|-------------|--|
| Oct. | | | | | | | | 1-9- Fryeburg Fair 10/23- 4-H meeting 10/30-Halloween Hike |
| Nov. | 15 | 50 | 10 | 0 | 5 | 70 | 140 | Tip! Use this space to specify what you did |
| Dec. | | | | | "4-H act and othe | ip! ivities" r are two s for what | | in your club or for other activities such as fairs. |
| Jan. | | | | | these two | | | |
| Feb. | | | | | | | | |
| Mar. | | | | | | | | |
| | I | ı | 1 | 1 | 1 | Total | 140 | |

Total Hours pg. 1

140



| | Training | Barn Chores | Grooming | Reproduction and Offspring Care | 4-H activities | Other | Total Hours | Comments |
|------|----------|-------------|----------|------------------------------------|----------------|-------|-------------|---|
| Apr. | 20 | 60 | 5 | 0 | 10 | 60 | 155 | 4/2- Meeting 4/7- committee meeting 4/17-21- Spring show 4/23- fitting clinic |
| May | | | | | | | | |
| Jun. | | | | | | | | |
| Jul. | | | | | | | | |
| Aug | | | | | | | | |
| Sep. | | | | | | | | |
| | | | | | | Total | | |

Instructions: Enter Total Hours from page 1 and page 2 in the boxes below. Add together to get your total project hours.

Hours

pg. 2

| Total Hours (pg .1) | Total Hours (pg. 2) | Total Project Hours |
|---------------------|---------------------|---------------------|
| 140 | + 155 | = 295 |

GENERAL TIME AND EFFORT FORM

Name: Project: **Dairy**

HOW MUCH TIME DO YOU SPEND ON YOUR PROJECT?

Use a calendar to record time you spend on your project each day, then record the monthly totals below. Don't forget to include both club meetings and individual work.

| | What did you do? | Total | Comments |
|------|---|--------------|--|
| | 1-9th- Fryeburg Fair- I showed my cows at the fair- 90 hours 10/23- regular meeting- 2 hours 10/30- Halloween hike at Martin Place- 2 hours Barn chores- I cleaned, fed, and cared for my animals- 50 hours | Hours 144 | I had so much fun showing my cows at the fair, and meeting new members at the meeting. |
| Nov. | Tip! | | You are welcome to use the "animal time and effort form" instead of this one. |
| Dec. | Break each month down into, date - event - what you did - and # of hours. | | |
| Jan. | | | |
| Feb. | | | |
| Mar. | | | |



Total Hours 144 (pg. 1)

| | What did you do? | Total Hours | Comments |
|------|--|----------------|---|
| Apr. | 4/2- Regular meeting- 2 hours 4/7- Committee meeting- 2 hours 4/17-21- All-Breeds Spring show- 64 hours 4/23- Fitting clinic-3 hours Barn chores- I cleaned, fed, cared for, and practiced with my animals- 60 hours | | I really enjoyed showing my cows at a national show, and putting on a clinic for the younger members. |
| May | | | |
| Jun. | | | |
| Jul. | | | |
| Aug. | | | |
| Sep. | | | |
| | Total Hours (pg. 2) | 131 | |



| Total Hours (pg .1) | Total Hours (pg. 2) | Total Project Hours |
|---------------------|---------------------|---------------------|
| 144 | + 131 | = 175 |



HIGHLIGHTS OF MY 4-H YEAR

Project: Dairy

Remember to add your name and project on each page!

WHAT WERE THE BEST PARTS OF YOUR 4-H YEAR?

Include up to 4 activities or experiences that you feel were the highlights of your year.

Activity/Experience:

Name:

A highlight during this year was... Going to state quiz bowl

This experience was a highlight because...

I was second overall, and I got to see some 4-H members from different parts of the state.



Make sure these events are in your time & effort logs.

Activity/Experience:

A highlight during this year was...

Pot luck supper

This experience was a highlight because...

We celebrated the accomplishments of the members, and there was lots of good food.



| Activity/Experience: |
|---|
| A highlight during this year was |
| This experience was a highlight because |
| |
| |
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| |
| |
| Activity/Experience: |
| A highlight during this year was |
| This experience was a highlight because |
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| |

LEADERSHIP, SERVICE, AND CITIZENSHIP REVIEW

| Name: | Project: | Dairy | | Add a date to each of these activities. | |
|---|--|-------------|---------------------------|---|--|
| | Community Service, and Citizen ont have to be directly related to | - | | | |
| Be specific is | n your responses. | | | | |
| Activity: A | All- Star 4-H dairy club | 22/23 year | Role: Secretary | | |
| Check all that apply: Leadership Community Service Citizenship Describe your experience in this activity. What did you do? What did you learn? I am the secretary of my club. At each meeting I read my secretary's report from the previous meeting, and take notes for that meeting's report. I learned good note taking. Tip! Committees and demonstration count for leadership. | | | | | |
| Activity: C | Christmas meeting | 12/12/22 | Role: Member & Donor | | |
| Check all that apply: Leadership □ Community Service □ Citizenship □ Describe your experience in this activity. What did you do? What did you learn? I participated in my clubs Christmas meeting and donated many different items to numerous charities. I learned how to have more empathy for those who are less fortunate. | | | | | |
| Activity: C | CWF 6/ | /26- 7/2/22 | Role: Delegate from Maine | | |
| Check all that apply: Leadership □ Community Service □ Citizenship □ Describe your experience in this activity. What did you do? What did you learn? I went to CWF and learned a lot more about the history of our country, and how the government of our country is run today. We did a lot of sight seeing and exploring. It was such a fun trip. | | | | | |
| Activity: | | | Role: | | |
| | hat apply: Leadership Communication Communi | 2 | ☐ Citizenship ☐ | | |



| Activity: | Role: |
|--|------------------------|
| Check all that apply: Leadership □ Community Service | ☐ Citizenship ☐ |
| Describe your experience in this activity. What did you do? What did you learn? | |
| | |
| | |
| | |
| Activity: | Role: |
| Check all that apply: Leadership □ Community Service | □ Citizenship □ |
| Describe your experience in this activity. What did you do? What did you learn? | |
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| Activity: | Role: |
| Check all that apply: Leadership □ Community Service | □ Citizenship □ |
| Describe your experience in this activity. What did you do? What did you learn? | |
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| Activity: | Role: |
| Activity: Check all that apply: Leadership □ Community Service | |
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