

# National 4-H Trips

National 4-H Congress November 19 – 24, 2024 - Atlanta  
National 4-H Conference Date TBD (likely April 2025) - Washington DC

## Application

Applying for Congress ☐ Conference ☐ Both ☐

### Biographical Information

DELEGATE'S NAME			
Name as it appears on driver's license or picture ID			
Name as it should appear on name tag			
Mailing Address			
City/State/Zip Code			
E-mail Address			
Phone numbers	Home	Cell	
Shirt Size	<input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> XL <input type="checkbox"/> 2XL		
Gender	Date of Birth	Age as of 12/31/23	Number of Years in 4-H
<input type="checkbox"/> Male <input type="checkbox"/> Female			

4-H member was re-enrolled by December 31, 2023 ☐

County Office: \_\_\_\_\_

**County Staff Signature**  
Educator or Professional

**County Staff Name Printed**  
Educator or Professional

Please Note: The "Evidence" portion of the Portfolio is not needed for this application.