**2023-2024 MAINE 4-H VOLUNTEER ENROLLMENT**



First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MI**:** \_\_\_\_ Last**:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Preferred: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Gender Identity**: ❑ Male ❑ Female ❑ Gender not listed ❑ Prefer not to respond

**Hispanic Ethnicity: (check one):**

Yes – Hispanic or Latino Ethnicity OR  No -- Not Hispanic or Latino Ethnicity OR  Prefer not to state

**Racial Groups: (check all that apply):**

 White  Black or African American  American Indian or Alaskan Native

 Native Hawaiian or Other Pacific Islander  Asian  Prefer not to state

Primary Phone: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile Phone (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H: \_\_\_\_

Mailing Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_

**Residence (Check one):**

 Farm  Rural non-farm or town less than 10,000  Town/City 10,000 to 50,000

 Suburb of City over 50,000  City over 50,000

**Emergency Contact Information:** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Military Family (optional):**

**Family Member:** I and/or my spouse are serving in the military

I or a family member retired from the military I have a family member serving in the military

**Branch:**  Air Force Army Coast Guard DOD Civilian Marines Navy

**Component:** Active Duty National Guard Reserves



**Volunteer Role:**

 Club Leader  SPIN Club Volunteer  STEM Ambassador  Shooting Sports  Chaperone  Project Leader

**Mark 4-H Projects you are involved in on the back of this form.**

Name of Primary 4-H Club 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Primary Leader? \_\_\_ Yes \_\_\_ No

Club 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Primary Leader? \_\_\_ Yes \_\_\_ No

Club 3:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Primary Leader? \_\_\_ Yes \_\_\_ No

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4-H Volunteer/Leader Signature Date

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Adventure & Challenge \_\_\_\_

Aerospace \_\_\_\_

Ag in the Classroom \_\_\_\_

Animals \_\_\_\_

Animal Sciences \_\_\_\_

Aquaculture ­­\_\_\_\_

Aquatic Sciences \_\_\_\_

Arts & Crafts \_\_\_\_

Astronomy \_\_\_\_

ATV Safety \_\_\_\_

Automotive \_\_\_\_

Beef \_\_\_\_

Bicycle \_\_\_\_

Bicycle Safety \_\_\_\_

Biological Sciences \_\_\_\_

Birds and Poultry \_\_\_\_

Career Exploration & Employability \_\_\_\_

Cats \_\_\_\_

Chemical Health \_\_\_\_

Chemistry \_\_\_\_

Child Development, Child Care, Babysitting \_\_\_\_

Citizenship (Local, State, National) \_\_\_\_

Clothing and Textiles \_\_\_\_

Clowning & Mime \_\_\_\_

Communications Arts \_\_\_\_

Communications & Expressive Arts \_\_\_\_

Communications for Child Safety \_\_\_\_

Community Service \_\_\_\_

Composting \_\_\_\_

Computer Technology \_\_\_\_

Consumer and Family Sciences \_\_\_\_

Consumer Education \_\_\_\_

Critical Thinking Skills \_\_\_\_

Crops & Weeds \_\_\_\_

Cultural Education \_\_\_\_

Dairy Cattle \_\_\_\_

Dance & Movement \_\_\_\_

Dogs \_\_\_\_

Donkey & Mule \_\_\_\_

Drama & Theater \_\_\_\_

Drawing & Painting & Sculpture \_\_\_\_

Earth, Water, and Air \_\_\_\_

Eat Well \_\_\_\_

Economics, Business & Marketing \_\_\_\_

Electric \_\_\_\_

Electronics \_\_\_\_

Emergency Preparedness \_\_\_\_

Energy \_\_\_\_

Engines, Tractors, Field Equipment \_\_\_\_

Entomology and Bees \_\_\_\_

Entrepreneurship (Other) \_\_\_\_

Environmental Education & Earth Sciences \_\_\_\_

Environmental Stewardship & General \_\_\_\_

Fitness and Sports \_\_\_\_

Flower Gardening & House Plants \_\_\_\_

Food Preservation \_\_\_\_

Foods and Nutrition \_\_\_\_

Food Science \_\_\_\_

Foods Safety \_\_\_\_

Forestry \_\_\_\_

Forests, Rangeland and Wildlife \_\_\_\_

Gardens-Fruits & Vegetables \_\_\_\_

Geology and Minerals \_\_\_\_

GIS & GPS \_\_\_\_

Global Education \_\_\_\_

Goat \_\_\_\_

Graphic Arts Displays Exhibits \_\_\_\_

Growth Development and Disease \_\_\_\_

Health & Lifestyle Education \_\_\_\_

Hobbies and Collectibles \_\_\_\_

Home Environment \_\_\_\_

Home Nursing, First Aid & CPR \_\_\_\_

Horse \_\_\_\_

Household Hazardous Waste \_\_\_\_

Intergenerational Programming \_\_\_\_

Introduction to 4-H Projects \_\_\_\_

Leadership Education \_\_\_\_

Leadership Skills Development \_\_\_\_

Llama \_\_\_\_

Marine Science \_\_\_\_

Mathematics \_\_\_\_

Meat Science \_\_\_\_

Mental and Emotional Health \_\_\_\_

Mini Society (Entrepreneurship) \_\_\_\_

Music & Sound \_\_\_\_

Ornamental Horticulture \_\_\_\_

Outdoor Education & Recreation \_\_\_\_

Parenting and Family Education \_\_\_\_

Performing Arts \_\_\_\_

Personal Development \_\_\_\_

Personal Development and Leadership \_\_\_\_

Photography \_\_\_\_

Physical Health \_\_\_\_

Physical Sciences \_\_\_\_

Physics \_\_\_\_

Plants \_\_\_\_

Plants and Animals \_\_\_\_

Plant Science \_\_\_\_

Poultry Science and Embryology \_\_\_\_

Rabbits & Cavies \_\_\_\_

Range Science \_\_\_\_

Reading Literacy \_\_\_\_

Recycling \_\_\_\_

Safety \_\_\_\_

Science and Technology \_\_\_\_

Science & Technology Literacy \_\_\_\_

Service Learning \_\_\_\_

Sexual Health \_\_\_\_

Sheep \_\_\_\_

Shooting Sports \_\_\_\_

Small Animal & Pocket Pets & Lab Animals \_\_\_\_

Social Recreation Skills \_\_\_\_

Soils and Soil Conservation \_\_\_\_

Speaking & Radio & TV \_\_\_\_

Swine \_\_\_\_

Technology and Engineering \_\_\_\_

Tractor and Machinery Safety \_\_\_\_

Understanding Physical & Mental Limitations \_\_\_\_

Veterinary Sciences \_\_\_\_

Visual Arts \_\_\_\_

Volunteerism \_\_\_\_

Waste Management \_\_\_\_

Water \_\_\_\_

Weather and Climate \_\_\_\_

Wildlife and Fisheries \_\_\_\_

Wood Science & Industrial Arts \_\_\_\_

Working Steer \_\_\_\_

Writing & Print \_\_\_\_