

4-H END OF YEAR REPORT  
DUE 10/31/20\_\_



Name of Club \_\_\_\_\_

Total Club Meetings This Year \_\_\_\_\_

Leader's Signature \_\_\_\_\_

Required:

Leader's Choice Award \_\_\_\_\_

Community Service Award Nominee (explain what they have done/ total hours/projects)

\_\_\_\_\_  
\_\_\_\_\_

Members who went to CWF or were selected in a competitive process to attend a regional, state or national program: (please name the program, too.)

\_\_\_\_\_  
\_\_\_\_\_

Exceptional Accomplishment Through 4-H Award nominees:

\_\_\_\_\_  
\_\_\_\_\_

Charter

\_\_\_\_\_ I have a 4-H Charter

\_\_\_\_\_ I need a 4-H Charter

# Year Pins

List the names of the 4-H's in your club this past year as follows:

1st year

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2<sup>nd</sup> year

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3<sup>rd</sup> year

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4<sup>th</sup> year

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5<sup>th</sup> year

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6<sup>th</sup> year

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7<sup>th</sup> year

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8<sup>th</sup> year

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9<sup>th</sup> year

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10<sup>th</sup> year

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List the names of leaders to receive the following year pins:

1 <sup>st</sup> year	5 <sup>th</sup> year
<hr/> <hr/>	<hr/> <hr/>
10 <sup>th</sup> year	15 <sup>th</sup> year
<hr/> <hr/>	<hr/> <hr/>
20 <sup>th</sup> year	50 <sup>th</sup> year
<hr/> <hr/>	<hr/> <hr/>





