## THE WILMA WINSLOW POST-SECONDARY AROOSTOOK COUNTY 4-H LEADER'S ASSOCIATION COLLEGE SCHOLARSHIP APPLICATION

**SCHOLARSHIP DESCRIPTION**: The Aroostook County 4-H Leader's Association is offering one scholarship to a graduating 2023-2024 high school senior who is currently active in 4-H. This scholarship will pay \$250.00 first semester and \$250.00 for the second.

| Name:  | Phone:   |
|--|--|
| Address:   |  |
| Email:   |  |
|  |  |
| Entrance Date:   |  |
| Planned Program(s) of Stud                                     | dy:  |
| Reasons you have chosen to                                     | the program(s):                                      |
| Have you been accepted ye                                      | et?  |
| How many years have you  | been enrolled in 4-H?                                |
| List the major projects you h<br>(I.e., Clothing - 4, Beef - 5 | nave been enrolled in, and the numbers of years.     |
| List the major activities you                                  | have participated in at school while in grades 9-12. |
| (See other side)   |  |
| (OCC OUICE SIDE)   |  |

|        |   |                         | •  |               |                                    |  |  |
|--------|---|-------------------------|--|---------------|------------------------------------|--|--|
| en     |   |                         | any jobs you have held while in grades<br>ment.  | s 9-12, inclu | iding both part-time and full-time |  |  |
|        | Lis   | st                      | any scholarships you have received.  |               |                                    |  |  |
|        | Ple   | ea                      | ase submit the following:  |               |                                    |  |  |
|        | A.  | . This application form |  |               |                                    |  |  |
|        | В.  |                         | A copy of your high school transcript  |               |                                    |  |  |
| leadei | C. A type-written 4-H Achievement Summary or Portfolio with 4-H Story, signed by your clu |                         |  |               |                                    |  |  |
|        | Th  | ie:                     | se are due in the Extension Office by N  | May 1, 2024   |                                    |  |  |
| Signa  | ture  | e (                     | of Applicant   |               | Date                               |  |  |
| Please | e se  | en                      | nd the packet to:  |               |                                    |  |  |
|        | Un<br>18  | niv<br>8 N              | Scholarship<br>versity of Maine Cooperative Extension<br>Military St<br>Ilton, ME 04730-0008 | ı 4-H office  |                                    |  |  |

Or email to <a href="mailto:emily.dow@maine.edu">emily.dow@maine.edu</a> or megan.cook@maine.edu

List any honors received.