**Cumberland County 4-H Project Record Scorecard**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Project(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year:\_\_\_\_\_\_\_\_Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scale: *1= Needs Improvement; 2=Good; 3=Excellent*

|  |  |  |
| --- | --- | --- |
| **Project Record Sections** | **Points Possible** |   |
| Club Participation/Meeting Attendance | 3 |   |
| Project Goals  | 3 |   |
| Financial Record | 3 |   |
| Time Management | 3 |   |
| Reflection of Project and Learning | 3 |   |
| Leadership | 3 |   |
| Community Service | 3 |   |
| Writing Conventions (neatness, legibility, spelling, punctuation, grammar) | 3 |  |
| The record is complete (all signatures, sections filled out) | 3 |  |

|  |  |  |
| --- | --- | --- |
| **TOTAL POINTS** | **27** |   |

*Updated: April 2018*

**Cumberland County 4-H Project Record Scorecard**

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Project(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year:\_\_\_\_\_\_\_\_Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **TOTAL POINTS** | **27** |   |

*Updated: April 2018*