**Cumberland County 4-H Portfolio Scorecard**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year: \_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scale: *1= Needs Improvement; 2=Good; 3=Excellent*

|  |  |  |
| --- | --- | --- |
| **Portfolio**  | **Points Possible** |  |
| Front page | 3 |   |
| 4-H Story Reflects 4-H Experience | 3 |   |
| Resume | 3 |   |
| Leadership | 3 |   |
| Citizenship/Community Service | 3 |   |
| Other Youth Organizations & Activities | 3 |   |
| Evidence  | 3 |   |
| Overall Presentation (organized, neat, up-to-date, necessary signatures) | 3 |   |
| Writing Conventions (neatness, legibility, spelling, punctuation, grammar) | 3 |  |

|  |  |  |
| --- | --- | --- |
| **TOTAL POINTS** | **27** |  |

*Updated: April 2018*

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Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year: \_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- |
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*Updated: April 2018*