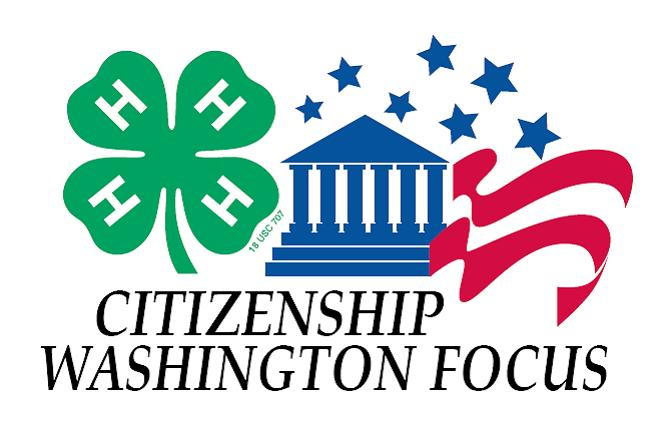
**CWF APPLICATION**

**Cumberland County, Maine**

June 27 – July 5, 2020

Today’s’ Date\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of times you’ve applied for this?\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_

Address (if different from mailing)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best E-mail Address to reach you at:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year in school\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

T-shirt Size: \_\_\_\_\_\_\_\_\_\_ Dietary Restrictions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H club(s) enrolled in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check one:

I am applying for a CWF Scholarship and am 14 years old as of January 1, 2020. I

\_\_\_\_\_\_\_\_\_ understand if I received this scholarship I will still be responsible to pay $50 towards the

cost of CWF.

I am paying my own expenses for the trip which may be up to $750 for first time

\_\_\_\_\_\_\_\_\_ participants. Enclosed is a deposit for $200.00, payable to: *Maine 4-H Foundation*. Balance due April 15, 2020.

**Deadline: Application must be received by the 4-H office by January 16, 2020.**

Applicants will participate in aninterview on 02/03/20 between 6-8PM. **An interview must be scheduled with Sara upon submission of application or email sara.conant@maine.edu.**

**Return completed application including your 4-H leader recommendation, your answer to why you would like to attend CWF, and your completed 4-H Portfolio to:**

UMaine Extension–Cumberland County

## Attn: 4-H CWF Application

75 Clearwater Drive, Suite 104

Falmouth, ME 04105

#### Citizenship Washington Focus

**4-H Leader Recommendation**

I recommend that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ should:

(name of 4-H member)

Please check one option and include your comments below or on a separate sheet:

\_\_\_\_ receive a Citizenship Washington Focus Scholarship because:

\_\_\_\_ go on (member pay own way) the Citizenship Washington Focus trip because:

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( 4-H Leader)

Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DEADLINE: Application must be received in the county 4-H office by **January 16, 2020.**

**I would like to attend Citizenship Washington Focus because:**

(To learn more about CWF, log on to <http://www.citizenshipwashingtonfocus.org/>.You may type this on a separate sheet of paper if you choose.)

*I agree, if selected, to participate in the following activities:*

*1. CWF Orientation, on or around Saturday, April 25, 2020*

*2. Program for 4-H Leaders (usually in October).*

*3. Program for Cumberland County 4-H Clubs, when requested.*

SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Member) DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Guardian) DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4-H Leader) DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_