CWF APPLICATION
Cumberland County, Maine
June 27 – July 5, 2020

Today's' Date_____

Name: _____ # of times you've applied for this?_____

Mailing Address: _____

Town: _____ State: _____ Zip Code: _____

Address (if different from mailing)_____

Best E-mail Address to reach you at:_____

Telephone: _____ Birth Date: _____ Current Age: _____

School attending:_____ Year in school_____

T-shirt Size: _____ Dietary Restrictions: _____

4-H club(s) enrolled in: _____

Check one:

_____ I am applying for a CWF Scholarship and am 14 years old as of January 1, 2020. I understand if I received this scholarship I will still be responsible to pay $50 towards the cost of CWF.

_____ I am paying my own expenses for the trip which may be up to $750 for first time participants. Enclosed is a deposit for $200.00, payable to: *Maine 4-H Foundation*. Balance due April 15, 2020.

Deadline: **Application must be <u>received</u> by the 4-H office by <mark>January 16, 2020.</mark>**

Applicants will participate in an interview on 02/03/20 between 6-8PM. **An interview must be scheduled with Sara upon submission of application or email sara.conant@maine.edu.**

Return completed application including your 4-H leader recommendation, your answer to why you would like to attend CWF, and your completed 4-H Portfolio to:

UMaine Extension–Cumberland County
Attn: 4-H CWF Application
75 Clearwater Drive, Suite 104
Falmouth, ME 04105

Citizenship Washington Focus
4-H Leader Recommendation

I recommend that _____ should:
                     (name of 4-H member)

Please check one option and include your comments below or on a separate sheet:

_____ receive a Citizenship Washington Focus Scholarship because:

_____ go on (member pay own way) the Citizenship Washington Focus trip because:

Signed: _____ Date:_____
(4-H Leader)

Club:_____

DEADLINE: Application must be received in the county 4-H office by <mark>January 16, 2020.</mark>

I would like to attend Citizenship Washington Focus because:

(To learn more about CWF, log on to http://www.citizenshipwashingtonfocus.org/.You may type this on a separate sheet of paper if you choose.)

I agree, if selected, to participate in the following activities:
  1. *CWF Orientation, on or around Saturday, April 25, 2020*
  2. *Program for 4-H Leaders (usually in October).*
  3. *Program for Cumberland County 4-H Clubs, when requested.*

SIGNED: _____(Member)   DATE: _____

SIGNED: _____ (Guardian)   DATE: _____

SIGNED: _____ (4-H Leader) DATE: _____