



CWF APPLICATION
Cumberland County, Maine
June 24-30, 2023

Today's Date _____

Name: _____ # of times you've applied for CWF? _____

Mailing Address: _____

Town: _____ State: _____ Zip Code: _____

Address (if different from mailing) _____

Best E-mail Address to reach you at: _____

Telephone: _____ Birth Date: _____ Current Age: _____

School attending: _____ Year in school _____

T-shirt Size: _____

4-H club(s) enrolled in: _____

Check one:

_____ I am applying for a CWF Scholarship and am 14 years old as of January 1, 2023. I understand if I received this scholarship I will still be responsible to pay \$50 towards the cost of CWF.

_____ I am paying my own expenses for the trip which may be up to \$1100 for first time participants. Enclosed is a deposit for \$200.00, payable to: *Maine 4-H Foundation*. Balance due April 15, 2023.

Deadline: Application must be received by the 4-H office by **March 10, 2023.**

Applicants will participate in an interview on **03/20/23** between 6-8PM. **An interview must be scheduled with Allison upon submission of application or email allison.pollock@maine.edu.**

Return completed application including your 4-H leader recommendation, your answer to why you would like to attend CWF, and your completed 4-H Portfolio to:

UMaine Extension–Cumberland County
Attn: 4-H CWF Application
75 Clearwater Drive, Suite 104
Falmouth, ME 04105

**Citizenship Washington Focus
4-H Leader Recommendation**

I recommend that _____ should:
(name of 4-H member)

Please check one option and include your comments below or on a separate sheet:

_____ receive a Citizenship Washington Focus Scholarship because:

_____ go on (member pay own way) the Citizenship Washington Focus trip because:

Signed: _____ Date: _____
(4-H Leader)

Club: _____

DEADLINE: Application must be received in the county 4-H office by **March 10, 2023.**

I would like to attend Citizenship Washington Focus because:

(To learn more about CWF, log on to <http://www.citizenshipwashingtonfocus.org/>. You may type this on a separate sheet of paper if you choose.)

I agree, if selected, to participate in the following activities:

- 1. CWF Orientation, on or around Saturday, April 22, 2023*
- 2. Program for 4-H Leaders (usually in October).*
- 3. Program for Cumberland County 4-H Clubs, when requested.*

SIGNED: _____ (Member) DATE: _____

SIGNED: _____ (Guardian) DATE: _____

SIGNED: _____ (4-H Leader) DATE: _____