**CWF APPLICATION**

**Cumberland County, Maine**

 June 20-27, 2024

 Today’s’ Date\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of times you’ve applied for CWF?\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_

Address (if different from mailing)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best E-mail Address to reach you at:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Age: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School attending:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year in school\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

T-shirt Size: \_\_\_\_\_\_\_\_\_\_

4-H club(s) enrolled in: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check one:

 I am applying for a CWF Scholarship and am 14 years old as of January 1, 2024. I

\_\_\_\_\_\_\_\_\_ understand if I received this scholarship I will still be responsible to pay $50 towards the

 cost of CWF.

 I am paying my own expenses for the trip which may be up to $1400 for first time

\_\_\_\_\_\_\_\_\_ participants. Enclosed is a deposit for $200.00, payable to: *Maine 4-H Foundation*. Balance due April 12, 2024.

**Deadline: Application must be received by the 4-H office by Febraury 9, 2024.**

Applicants will participate in aninterview on 02/13/24 between 5:30-9PM. **An interview must be scheduled with Allison upon submission of application or email allison.pollock@maine.edu.**

**Return completed application including your 4-H leader recommendation, your answer to why you would like to attend CWF, and your completed 4-H Portfolio to:**

 UMaine Extension–Cumberland County

##  Attn: 4-H CWF Application

 75 Clearwater Drive, Suite 104

 Falmouth, ME 04105

#### Citizenship Washington Focus

**4-H Leader Recommendation**

I recommend that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ should:

 (name of 4-H member)

Please check one option and include your comments below or on a separate sheet:

\_\_\_\_ receive a Citizenship Washington Focus Scholarship because:

\_\_\_\_ go on (member pay own way) the Citizenship Washington Focus trip because:

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( 4-H Leader)

Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DEADLINE: Application must be received in the county 4-H office by **February 9, 2024.**

**I would like to attend Citizenship Washington Focus because:**

(To learn more about CWF, log on to <http://www.citizenshipwashingtonfocus.org/>.You may type this on a separate sheet of paper if you choose.)

*I agree, if selected, to participate in the following activities:*

 *1. CWF Orientation*

*2. Program for 4-H Leaders (usually in October).*

*3. Program for Cumberland County 4-H Clubs, when requested.*

SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Member) DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Guardian) DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4-H Leader) DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_