2017 Summer of Science
Teen Teachers Application

Funded by UMaine EPSCoR, Wal-Mart (through the Youth Voices, Youth Choices program of National 4-H Council) and the USDA Children, Youth and Families At-Risk program.

Due: June 1, 2017

Name: ________________________________
__________ Last ____________ First ____________ Middle

Mailing Address: ________________________________
____________ Street ____________ City ____________ State ____________ Zip

Phone - Day: ____________________________ Phone - Evening: ____________________________

Grade in School: ____________ School: ____________________________ DOB: ____________

E-mail Address: ________________________________

Have you ever been in 4-H? ______ Yes ______ No    If so, where? ____________________________

Have you ever been a 4-H teen leader or teacher? ____ Yes ____ No

If yes, how many years? ____________ Where? ____________________________

Please complete the following parts of the application and submit electronically or to the address below:

Attached Teen Teacher Profile
One (1) letter of recommendation

Upon completion, please return application to:
UMaine Extension Cumberland County
Attn: 4-H
75 Clearwater Dr. Ste. 104
Falmouth, ME 04105

Questions? Please contact your local Extension Educator Mitch Mason, 207-781-6099, mitchell.mason@maine.edu
2017 Summer of Science
Teen Teacher Profile

Why are you interested in a 4-H Teen Teacher position?

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

List any previous volunteer experience: include role, location, and year.

1. ____________________________________
   _______________________________________________

2. _________________________________________________________________________________

3. _________________________________________________________________________________

4. _________________________________________________________________________________

List any previous mentoring experience: include role, location, and year.

1. _________________________________________________________________________________

2. _________________________________________________________________________________

In 50 words or less explain why science is important to your community:

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________

List any skills you have that will support your work as a Teen Leader:

___________________________________________________________________________________

___________________________________________________________________________________

___________________________________________________________________________________
List one (1) or two (2) references who can speak to your qualifications as a Teen Leader:
(Be sure to ask permission to list each reference and let them know about your application.)

Name: _________________________________          Name: _________________________________
Phone Number: __________________________          Phone Number: _________________________
Email address:___________________________           Email address:___________________________

Short Essay:

Scenario:
While you are teaching, a 10 year old child says they aren’t interested in science and the child isn’t sure they want to do your activity.

Question:
As the teen teacher of the group, what would you say to the 10 year old to convince him to stay and try the activity?

___________________________________________________________________________________
___________________________________________________________________________________
___________________________________________________________________________________
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___________________________________________________________________________________

___ YES  ___ NO  “I have discussed the responsibilities of this leadership role with my family and am prepared to fulfill the commitments.”

___ YES  ___ NO  “I can attend the mandatory two day training at Bryant Pond 4-H Camp on June 28 & 29, 2017.”