

2022

Blue Hill

Fair



Sept. 1 *thru* Sept. 5, 2022

Proudly sponsored by



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Blue Hill Hospital

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HANCOCK COUNTY
AGRICULTURAL SOCIETY

Blue Hill Fair
P.O. Box 390 · 233 Ellsworth Road
Blue Hill, Maine 04614
207-374-3701 · office@bluehillfair.com
www.bluehillfair.com

General Manager
Erik Fitch

Officers

David Gray..... President
Erik Fitch Vice President
Peter O'Brien Treasurer
Christy Jordan-Rebar. Rec. Secretary

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Ben Adams Amanda Look
Franklin Burke David Nason
Pam Cushing Dennis Rackliffe
Rebecca Duhaime Barry Robertson
Brandi Ensworth Douglas Stover
Curtis Jaffray Ruthi Waugh

GENERAL INFORMATION

Fair Dates

September 1 - September 5, 2022

Admission

Dollar Day

Thursday, September 1

Adults \$1.00
Children under 12 Free

Friday, September 2

Senior Citizens Day

Seniors, 62 & Over \$3.00

General Admission..... \$8.00
Children under 12 Free

Saturday, Sunday

September 3-4

Adults \$10.00
Children under 12 Free

Monday, September 5

Adults \$8.00
Children under 12 Free

FREE Parking on the Fairgrounds!

Exhibitor and Concession campers
Please contact your respective
department heads for camping info.

With the exception of Guide Dogs,
Dogs are not allowed
On the Fairgrounds.

As per Maine Statute, Title 22, Chapter 262,
the Blue Hill Fair is
required to provide a
SMOKE FREE FAIR MIDWAY.

We encourage our attendees, vendors,
performers, staff and exhibitors to
help us in achieving this goal.

INSTRUCTIONS FOR EXHIBITORS

All farm and garden products must have been produced or harvested since the last fair, and only one exhibit of every variety from the same planting crop can be entered for premiums in its class.

Exhibitors need to follow the rules for the article they are entering in the different contests.

Awards will in no case be made when the exhibit is deemed (by the judges) to be unworthy of the premium.

When there is but one competitor in a class, the judges may award the first premium, if meritorious, but if not worthy of receiving the first premium, and in the opinion of the judges, the article may be worthy of second premium, then the judges must award only the second premium.

If the society should not receive money enough to pay premiums to exhibitors in full, they will be paid proportionally, according to what the society may receive. Any article receiving a cash premium at any previous fair of this Society is not entitled to any reward this year.

The association offers a liberal reward for the arrest and conviction of any person or persons apprehended in committing any malicious mischief or removing or purloining any articles left with the association for exhibition or otherwise.

Authentic pedigrees of bloodstock of all kinds will be required, which must be filed with the secretary at time of entry. No animal will be allowed a premium unless sound. Health papers must be presented before animals are unloaded. No grade males are allowed.

No person shall be permitted in the judging ring except the judges, grooms, or persons in charge of the animals, officers of the association, and members of the press.

Articles on display, will be marked with tags, furnished by the secretary, designating the number of entry, and during the entire fair they must be placed entirely under the control of the officers of the association, and must in no case be removed before the close of the fair without special permission by the secretary or superintendent.

The managers will take every precaution for the safe keeping of animals and articles

after arrival and arrangements for exhibition. The association will not be responsible for any loss or damage that may occur. Exhibitors must give personal attention to their animals and articles, and at the close of the fair attend to their removal.

Exhibitors, when requested by superintendents of departments, are expected to make verbal or written statements concerning their contributions. Refusal to comply with such a request may bar the exhibit from premium.

Judges examining animals and articles are requested to report their awards to the secretary and to him only, until after the award of premiums is published.

NOVELTIES

Any person having novelties of any kind that would prove instructive or interesting will confer a favor on the society by presenting them for exhibition. This applies to all departments

2022 HORSE & OXEN PULLING PROGRAM

Superintendent, Terry Mosher · 207-491-3166

Thursday

- 4:30 p.m. 2900 Horse Distance
- 6:30 p.m. 3000 12 ft Elim Horse Pull

Friday

- 10:00 a.m. 3000 House Pull Distance
- 1:00 p.m. Sweepstakes Horse Distance
 - *Wendell Grindle Memorial*
- 2:30 p.m. 3400 Horse Pull Distance
 - *Razor Crossman Memorial*
- 4:00 p.m. Single Horse over and under
- 6:30 p.m. 3300 12 ft over and under

Saturday

- 10:00 a.m. 2lb over and under
 - Blaine Gould Memorial
- 1:00 p.m. 3100,3200,3300 Distance Class
- 6:30 p.m. 3100 Horse Pull 12 ft Elimination

Sunday

- 10:00 a.m. % 1400-2500 Draft Steer and Draft Oxen
- 11:00 a.m. 2900 Oxen Distance
- 1:00 p.m. 3300 Oxen Distance
- 2:00 p.m. 3700 Oxen Distance
- 3:00 p.m. Sweepstakes Ox Distance Class
- 6:30 p.m. 3700 6 ft over and under

Monday

- 10:00 a.m. Kids Class and Weight
- 1:00 p.m. 2900 6 Ft Oxen
- 2:00 p.m. 3300 6 Ft Oxen
- 3:00 p.m. 3200 over and under 6 Ft

In all classes Teams Must Go 25 Feet in First Minute to be Eligible for Premiums

OFFICIAL WEIGH-IN TIME WILL BE THURSDAY @ 1:00 PM

PREMIUMS

| | | | |
|--|--------|--------|--------|
| Horse Premiums: | \$ 150 | \$ 135 | \$ 120 |
| | \$ 110 | \$ 100 | \$ 80 |
| Horse Sweepstakes & Wendell Grindle Sweepstakes Trophy | \$ 220 | \$ 200 | \$ 165 |
| | \$ 145 | \$ 125 | \$ 100 |
| Steer & | \$ 100 | \$ 85 | \$ 70 |
| Oxen Premiums | \$ 65 | \$ 60 | \$ 55 |
| ^ Denotes | \$ 125 | \$ 115 | \$ 105 |
| | \$ 95 | \$ 85 | \$ 75 |

The Hancock County Sheriff's Department has agreed to make available an alcohol breath test kit and will provide staff to administer a breath alcohol test at any time, to any pulling participant, upon the request of the Pulling Superintendent.

LIVESTOCK DEPARTMENT

Livestock Superintendent

Rebecca Duhaime
30 Old County Road · Surry, ME 04640
207-460-7822

LIVESTOCK SHOWS

Thursday

- 5:00 p.m. 4-H Hand Spinners Sheep Class
- 5:30 p.m. Merritt Averil 4-H Sheep Lead Line

Friday

- 9:00 a.m. 4-H Sheep Show
- 10:00 a.m. Oxen Scooting Contest (Horse Show Ring)
- 11:00 a.m. Open Sheep Show
- 4:00 p.m. Oxen Scooting Contest (Horse Show Ring)
- 4:00 p.m. Youth Sheep & Goat Obstacle Course
- 6:30 p.m. Beef Recipe Cook Off

Saturday

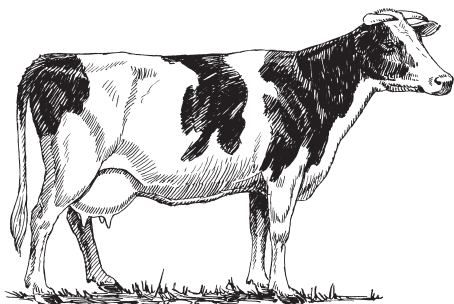
- 9:00 a.m. 4-H Open Beef Cattle Show
- 12:00 Noon Blue Hill Fair Open Sheep Dog Trials @ Horse Show Ring

Sunday

- 9:00 a.m. 4-H Open Dairy Cattle Show
- 9:00 a.m. Youth Horse Show (Horse Show Ring)
- 10:00 a.m. North East United States Sheep Dog Trials (In front of the Grandstand)
- 3:30 p.m. 4-H Dairy Goat Show

Monday

- 8:30 a.m. ADGA Dairy Goat Show
- 11:00 a.m. Herdsman & Special Awards in The Livestock Show Ring
- 1:00 p.m. Equestrian Vaulting (Horse Show Ring)



SPECIAL NOTICE TO LIVESTOCK EXHIBITORS AND PULLING COMPETITORS

All Livestock Exhibitors and Pulling Competitors bringing Campers will be subject to a \$25.00 camping fee. Livestock Exhibitors should note special instructions below.

GENERAL RULES AND REGULATIONS

Livestock camping entries and fee of \$25 must be submitted prior to the fair and approved by the Livestock Superintendent. Please use the Livestock camping registration form in the rear of this book. Camping spaces are 10 feet wide and tip outs may not be able to be accommodated. Exhibitors with tents are also required to pre-register using the livestock camping registration form in the rear of this book, and no tents or campers will be set up without being registered first through the Livestock office. One vehicle per camper. All other vehicles must be parked outside the gate in parking areas.

All Entries must be received by the Livestock Superintendent by the second Saturday of August. No telephone entries will be accepted. Entries received after the second Saturday of August will be declined to show. All animals must be entered under owner's name. No substitutions will be allowed. Entries limited to space available on a first come-first served basis.

IMPORTANT NOTE; Due to limited space, if any exhibitor must cancel, he or she must call the Livestock Superintendent as early as possible. The telephone number for the on grounds fair secretary's office is (207) 374-3701.

Quality hay may be purchased on the grounds. To ensure enough hay is available, please indicate on your entry how many bales you will need. Exhibitors needing to purchase straw for bedding also need to indicate on your entry how many bales you will need for the duration of the fair to ensure an adequate supply.

Due to the lack of space, stalls, and pens must not be used for sleeping quarters or storage. Only animals to be officially entered may be housed on the grounds.

All cattle must be haltered when they are being shown.

Exhibitors of Prize Winners must show animals in front of grandstand if requested.

All stock must be on the fairgrounds by 9:00 a.m. on Friday; sheep must be in place Thursday afternoon before the show which begins at 5:00 p.m.

No stalling charges are deducted from premiums.

Animals competing for group premiums must first be entered for single premiums.

At the time of entry, or on request of proper officials, all livestock entered as purebred must show a registration certificate issued by the Association making such registration, in owner's name. In compliance with State law, no premiums will be paid on grade males.

The Management reserves the right to accept or reject any entry made. The Management further reserves the right to interpret any rule or statement made in this book.

The premium list is under the approval of the Board of Directors and any further changes or awards will not be made without their consent.

In 4-H Dairy, there will be a limit of five animals for each senior member, three for each junior member.

The age of each animal, unless otherwise specified shall be determined as of July 1, 2022..

A prize of \$25 will be awarded for the birth of any large animal by one on exhibition during the Fair (except rabbits).

No Grade males are allowed on the premises.

No interference with any judges, State Veterinarian or State Official will be allowed when these persons are discharging their duties. Any abusive language by the exhibitor or their attendants shall make these exhibitors liable to be suspended from the privileges of this fair, livestock show, or exhibition by the Livestock Superintendent, or Show Committee, and forfeiture of all prize money.

REGISTRATION

See individual classes for registration requirements.

HERDSMEN’S & SHEPHERDS’
AWARDS

There will be awards made to the outstanding herdsmen and shepherds in Classes 1,2,3,4,& 5. All participants will be divided into Group 1 or Group 2, depending on the number of animals. Full details will be available at the Fair. Judging will remain the same.

Trophy & \$25, \$15, \$10, \$5

HEALTH REQUIREMENTS

- 1. No Brucellosis or Tuberculin test is required for cattle and goats in the State if they originate directly from herds within the State, not under quarantine.
- 2. Domestic animals offered for show or exhibition at any fair or livestock show or exhibition, showing evidence of external parasites, foot rot, shipping fever, or other diseases* may be excluded from or ordered removed from the fair or exhibition, or otherwise handled as the Director of the Division of Animal Industry may direct. (*Ringworm and warts are classified as infectious disease).
- 3. All domestic animals originating outside the State of Maine must meet the same requirements to show as are required for entry into the State.
- 4. All horses must have a negative Coggins Test Certificate (Equine Infectious Anemia), 6 months for out of state resident, and 36 months for Maine residents.
- 5. The Maine Fair Superintendents have recommended that all animals should be vaccinated against I.B.R., P.I.3, and B.V.D. This is not required.

CLASS 1

DAIRY CATTLE

Entries are open to the State of Maine in all Dairy Breeds.

All animals, except young females bred by the exhibitor, must have, at the time of entry or upon request of proper officials, registration certificates issued by the breed association making such registrations. All animals must be owned by and registered in the name of the exhibitor at least 30 days before the opening of this fair. Papers must be presented at the Livestock Office upon arrival.

Limit 10 head per exhibitor.

Div.

- | | | | | | |
|--|------|------|------|------|------|
| 1. Junior Heifer Calf (3/1 to 4/30) | \$62 | \$52 | \$42 | \$37 | \$32 |
| 2. Intermediate Heifer Calf (12/1 to 2/28) | \$62 | \$52 | \$42 | \$37 | \$32 |
| 3. Senior Heifer Calf (9/1 to 11/30) | \$62 | \$52 | \$42 | \$37 | \$32 |
| 4. Summer Yearling Heifer (6/1 to 8/31) | \$62 | \$52 | \$42 | \$37 | \$32 |
| 5. Junior Yearling Heifer (3/1 to 5/31) | \$62 | \$52 | \$42 | \$37 | \$32 |
| 6. Senior Yearling Heifer (9/1 to 2/28) | \$62 | \$52 | \$42 | \$37 | \$32 |

JUNIOR CHAMPION

Rosette & \$50.00

RESERVE JUNIOR CHAMPION

Rosette

- | | | | | | |
|--|------|------|------|------|------|
| 7. Cow, 2 years old (9/1 to 8/31) | \$67 | \$57 | \$47 | \$42 | \$37 |
| 8. Cow, 3 years old (9/1 to 8/31) | \$67 | \$57 | \$47 | \$42 | \$37 |
| 9. Cow, 4 years old (9/1 to 8/31) | \$67 | \$57 | \$47 | \$42 | \$37 |
| 10. Cow, 5 years old (9/1 to 8/31) | \$67 | \$57 | \$47 | \$42 | \$37 |
| 11. Dry Cow (at least one calf and dry at show time) | \$67 | \$57 | \$47 | \$42 | \$37 |
| 12. Best Udder – to be judged on udder alone. One entry per exhibitor. | \$67 | \$57 | \$47 | \$42 | \$37 |

BEST UDDER

To be judged on udder alone

One entry per exhibitor

Rosette & \$50.00

SENIOR CHAMPION

Rosette & \$50.00

RESERVE SENIOR CHAMPION

Rosette

GRAND CHAMPION

Rosette, Trophy & \$50.00

RESERVE GRAND CHAMPION

Rosette

13. Best 3 females: Consists of 3 females any age who have been bred by, and at least one owned by the exhibitor, each exhibitor limited to one entry.
\$87 \$77 \$67 \$57 \$47
14. Get of Sire: to consist of 3 animals, the get of 1 sire. One entry per sire.
\$87 \$77 \$67 \$57 \$47
15. Produce of Dam: To consist of 2 animals, any age, either sex, the produce of 1 cow, limited to 2 entries per exhibitor.
\$87 \$77 \$67 \$57 \$47

CLASS 2

BEEF CATTLE

Entries to the State of Maine and all Beef Breeds

Limit: 10 head per exhibitor.

Registered animals must have papers issued by the appropriate Association. Grade Heifers must have beef characteristics and be identified by ear tag or tattoo.

Entries limited to 2 entries per exhibitor per class.

Div. Bulls

1. Junior Calf (1/1 to 6/30)
\$42 \$37 \$32 \$27
2. Senior Calf (9/1 to 12/31)
\$42 \$37 \$32 \$27
3. Summer Yearling (5/1 to 8/31)
\$42 \$37 \$32 \$27
4. Spring Yearling (3/1 to 4/30)
\$42 \$37 \$32 \$27
5. Junior Yearling (1/1 to 2/28)
\$42 \$37 \$32 \$27
6. Senior Yearling (9/1 to 12/31)
\$42 \$37 \$32 \$27
7. 2 Year Old Bull (1/1 to 8/31)
\$42 \$37 \$32 \$27

GRAND CHAMPION BULL

Rosette & Trophy

RESERVE CHAMPION BULL

Rosette

Div. Heifers

8. Junior Calf (1/1 to 6/30))
\$42 \$37 \$32 \$27
9. Senior Calf (9/1 to 12/31)
\$42 \$37 \$32 \$27
10. Summer Yearling (5/1 to 8/31)
\$42 \$37 \$32 \$27
11. Spring Yearling (3/1 to 4/30)
\$42 \$37 \$32 \$27
12. Junior Yearling (1/1 to 3/1)
\$42 \$37 \$32 \$27
13. Senior Yearling (9/1 to 12/31)
\$42 \$37 \$32 \$27
14. 2 yr. old Female (1/1 to 8/31)
\$42 \$37 \$32 \$27
15. 3 yr. and over Female
\$42 \$37 \$32 \$27

GRAND CHAMPION FEMALE

Rosette & Trophy

RESERVE CHAMPION FEMALE

Rosette

16. 2 Females, any age owned by exhibitor.
\$52 \$42 \$37 \$32
17. Cow & Calf (calf 1 yr. or under) both Owned by exhibitor.
\$52 \$42 \$37 \$32
18. Pair of Calves: Bull from div. 1 or 2, and Heifer from Div. 7 or 8. (Purebreds Only)
\$52 \$42 \$37 \$32
19. Get of Sire: Four animals, any age, both sexes represented, all owned by exhibitor. 1 Entry per exhibitor. (Purebreds Only)
\$52 \$42 \$37 \$32
20. 2 Bulls Bred & Owned
\$52 \$42 \$37 \$32
21. Pair of Yearlings: 1 Bull from Div. 3, thru 6; 1 heifer from Div. 9, thru 13
\$52 \$42 \$37 \$32

OVERALL GRAND CHAMPION BULL

Trophy & \$100.00

RESERVE OVERALL GRAND CHAMPION BULL

Rosette

OVERALL GRAND CHAMPION FEMALE

Trophy & \$100.00

RESERVE OVERALL GRAND CHAMPION FEMALE

Rosette

CLASS 3**DAIRY GOATS
ADGA DAIRY GOAT SHOW****Show Chairperson**

Scott Leeman

50 Cedar Lane · Etna, ME 04432

Mail Entries to:

Cathie Gignac

45 Rowell Road

Holden, ME 04429

ENTRY FEE: \$3 per animal, payable to the Downeast Dairy Goat Assoc.

Entries will be limited to 160 animals. There will be a limit of two (2) animals per class per breed for each exhibitor. All Livestock including goats should be entered by 9 AM Friday. Entries will be accepted on a first come first served basis, determined by postmark. NO entries will be accepted postmarked prior to August 1st, or after the second Saturday in August.

There will be no pre-show milk out.

The ADGA show begins at 8:30 a.m. Monday. The 4-H show will be on Sunday, at 3:30 p.m.

The Blue Hill Fair ADGA Dairy Goat Show will be an official JUNIOR and SENIOR DOE SHOW. The Junior and Senior shows are separately sanctioned.

ADGA rules, categories, registry, and age requirements will apply.

Original registration papers must be submitted on all animals over 6 months of age. All animals under 6 months of age may be shown with a stamped duplicate registration. A stamped duplicate is only valid for 30 days from the date ADGA issues. No copies of registration papers will be accepted. Persons showing animals whose papers have been signed for transfer but have not been processed for transfer by the ADGA office, must show those animals as agents for the current owner shown on the ADGA records.

Registration papers are required and must be presented to the Show Secretary or Chairperson by 9:00 a.m. Saturday

Entries will include only recorded grade or registered animals of any ADGA recognized breed. Stalling will be limited to hornless and recognized dairy breeds only.

All animals will be inspected by the show chairman at the time of arrival. At the discretion of the

chairman, or the Blue Hill Fair Livestock department, the vet on call for the fair may be asked to further evaluate the animals. Any animals showing signs of a contagious illness will be asked to leave and the exhibitor will forfeit any entry money.

Breeds shown and order of show, shall be Alpine. Lamancha, Oberhasli, AOP, Nubian, Recorded Grades. The show order may be subject to change and the possible reason is to make the show run smoothly. Junior show will be held first, followed by Senior show.

Permanent Champions are not restricted to the Champion Challenge only. All animals must be shown in their respective classes to be shown in specialty classes.

Div.

- | | | | | | |
|---------------------------------|------|------|------|------|------|
| 1. Kid born April 2 to Sept. 1, | \$15 | \$14 | \$13 | \$12 | \$11 |
| 2. Kid born Sept. 2, to April 1 | \$15 | \$14 | \$13 | \$12 | \$11 |
| 3. Dry Yearling | \$15 | \$14 | \$13 | \$12 | \$11 |

JUNIOR CHAMPION & RESERVE**Rosette****Div.**

- | | | | | | |
|--------------------------------|------|------|------|------|------|
| 4. Milking Does, under 24 mos. | \$15 | \$14 | \$13 | \$12 | \$11 |
| 5. Does, 2 years old | \$15 | \$14 | \$13 | \$12 | \$11 |
| 6. Does, 3 and 4 years old | \$15 | \$14 | \$13 | \$12 | \$11 |
| 7. Does, 5 years and older | \$15 | \$14 | \$13 | \$12 | \$11 |

SENIOR CHAMPION & RESERVE**Rosette****BEST OF BREED****Rosette & Trophy**

- | | | | | | |
|---|------|------|------|------|------|
| 8. Champion Challenge | \$18 | \$16 | \$15 | \$14 | \$13 |
| 9. Get of Sire: 3 Does any age, sired by same buck. Does need not be owned by same exhibitor. Exhibitors must preselect to whom premiums will be paid. Limit 2 premiums per breed per selected payee. | \$15 | \$14 | \$13 | \$12 | \$11 |
| 10. Produce of Dam: 2 Does any age with the same dam. Does need not be owned by the same exhibitor. Limit 2 | \$15 | \$14 | \$13 | \$12 | \$11 |

11. Dam & Daughter: Does need not be owned by the same exhibitor. Limit 2.
\$15 \$14 \$13 \$12 \$11
12. Herd: To consist of 4 animals, 2 milking, 1 junior, 1 exhibitor's choice. Limit 1 entry per exhibitor per breed,
\$20 \$18 \$16 \$15 \$14

BEST UDDER OF SHOW
Judge will choose 1st Place
in each class and breed.
Premium \$20 & Rosette

BEST JUNIOR DOE IN SHOW
Rosette & Rackliffe Pottery Plate
\$50 1st Place Award

BEST SENIOR DOE IN SHOW
Rosette & Rackliffe Pottery Plate
\$50 1st Place Award

CLASS 4

BREEDING SHEEP

Judging starts at 11:00 a.m. Friday
Entries are open to the State of Maine.
Entries are limited to 21 sheep per exhibitor.
Owner shall be present on day of show.

There will be a limit of 2 premiums and 3 entries in each division per exhibitor.

Age will be determined as of day of show.

Registration papers are required and must be checked at the Livestock Office prior to the show.

(Premiums based on scale listed at end of section)

Div.

1. Yearling Ram
2. Ram Lamb
3. Pair of Ram Lambs

GRAND CHAMPION RAM
Rosette & \$30 Premium

RESERVE CHAMPION RAM
Rosette

4. Yearling Ewe
5. Pair of Yearling Ewes
6. Ewe Lamb
7. Pair of Ewe Lambs

GRAND CHAMPION EWE
Rosette & \$30 Premium

RESERVE CHAMPION EWE
Rosette

8. Pen of 3 lambs, Both sexes represented.
9. Get of Sire: 3 animals by the same sire owned by exhibitor, both sexes represented, limited to 1 entry per sire.
10. Young Breeder's Flock: 1 Ram (yearling or lamb), 1 yearling ewe and 2 ewe lambs. Ewes owned and bred by exhibitor.
11. Flock: 1 ram,(2 years or younger), 1 ewe lamb and 2 yearling ewes. One entry per exhibitor.

BEST RAM IN SHOW
Trophy & \$100.00 premium

RESERVE BEST RAM IN SHOW
Rosette

BEST EWE IN SHOW
Trophy & \$100.00 PREMIUM

RESERVE BEST EWE IN SHOW
Rosette

SHEEP PREMIUM SCALE

INDIVIDUALS

| NO. OF ANIMALS COMPETING | | 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th |
|-----------------------------|------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| 1. | \$15 | | | | | | |
| 2. | \$16 | \$14 | | | | | |
| 3. | \$17 | \$15 | \$14 | | | | |
| 4. | \$18 | \$16 | \$15 | \$14 | | | |
| 5. | \$19 | \$17 | \$16 | \$15 | \$13 | | |
| 6. OR MORE | \$20 | \$18 | \$17 | \$16 | \$15 | \$14 | |

GROUPS

| NO. OF ANIMALS COMPETING | | 1st | 2nd | 3rd | 4th | 5th | 6th |
|-----------------------------|------|------|------|------|------|------|-----|
| 1. | \$19 | | | | | | |
| 2. | \$20 | \$18 | | | | | |
| 3. | \$21 | \$19 | \$18 | | | | |
| 4. | \$22 | \$20 | \$19 | \$18 | | | |
| 5. | \$23 | \$21 | \$20 | \$19 | \$18 | | |
| 6. OR MORE | \$24 | \$22 | \$21 | \$20 | \$19 | \$18 | |

CLASS 5 SHEEP DOG TRIALS

Sheep Dog Manager

Lynn Deschambeault
342 Hio Ridge Rd · Denmark, ME 04022
207-452-2898 · merlynn@fairpoint.net

*The Manager reserves the right
to final decisions on all rules.*

Blue Hill Fair Open Sheep Dog Trials Start Time-12:00 Noon Saturday @ Horse Show Ring

Each handler limited to 3 dogs with premiums to top 2 dogs per handler. One run per dog, no retries. Six-minute run with two minute notice.

Ten places as follows:

1--\$350 2--\$325 3--\$300 4--\$275,
5--\$250 6--\$225 7--\$200 8--\$175
9--\$150 10--\$125

Total Purse on Saturday \$2375.

\$10 entry per dog.

Ten ribbons with premiums. Draw for position morning of run. Entries close at Draw for Position. Trophies for High Score, High driving, High Gathering and High Penning.

CLASS 6 Northeast U.S. Sheep Dog Trials

At the Blue Hill Fair since 1956

Start Time: Sunday 10:00 a.m.

In front of the Grandstand

Each Handler is limited to 3 dogs with premiums paid on 2 dogs per handler. One run per dog with no retries. Six-minute run with two minute notice. Ten places paid as follows:

1--\$350 2--\$325 3--\$300 4--\$275
5--\$250 6--\$225 7--\$200 8--\$175
9--\$150 10--\$125,

Total Purse on Sunday, \$2375.

\$10 entry per dog. Ten Premiums paid with trophies for High Gathering, High Driving, High Penning and High Score overall. Draw for position one hour before start. Separate score points for Sunday. Entries taken one hour before start.

CLASS 7 BLUE HILL FAIR OPEN YOUTH HORSE SHOW

Sunday, at 9:00 AM Sharp

The Entry form can be obtained online at www.bluehillfair.com or at the back of this book.

1. All entrants must be between the ages of 8 and 19 years old and must pre-register through the Show Secretary as listed below.
2. Entries must be received by the second Saturday in August in order to participate in this show. The first 25 **complete** entries received by the due date will be accepted, so mail early.
3. Photocopies of a Negative Coggins Test dated within 36 months prior to the fair and a Veterinarians Certificate for proof of annual rabies are required to be sent with your registration form.
4. No Stallions or Miniature Horses.
5. Classes 1 through 20 except class 4 will be Judged under the Danish system and the following premiums will be awarded for the Danish ribbons earned: Blue \$17, Red \$14, White \$12, (participants are judged individually and all participants are awarded a ribbon)
6. Money prizes will be awarded in classes 22 through 29 as follows: 1st \$5 2nd \$4 3rd \$3 4th \$2 5th \$1
7. ASTM/SEI helmets and appropriate attire are required of all riders.
8. Show committee may scratch, amend or combine classes at their discretion.
Class Divisions: W/T all ages
(may not switch to cantering classes)
Junior..... ages 8-13
Senior ages 14-19
Open..... can be ridden English or Western
8. All Entrants must participate in Showmanship Class in order to earn premiums and the Showmanship scores will be used to break any ties.
9. A rider may enter one horse per class.
10. Lunging will take place within the ring prior to the show and at lunch break.
11. Holds will be 3 minutes.
12. Horses are not to be left unattended.
13. Every exhibitor must show all paperwork listed above to the show secretary at the fair if requested to do so. **Note: Must Meet**

Livestock Exhibit Rules as Listed in Fair Book.

15. Horses may only walk when outside the show ring.

Entries must be received by the second Saturday of August in order to participate in this show. First 25 complete entries received by the due date will be accepted. Mail early.

The Entry Form can be obtained online at www.bluehillfair.com or at the back of this book.

A complete entry consists of the following requirements:

- A. Entry form filled out completely
- B. Photocopy of Negative Coggins Test dated within 36 months prior to the fair.
- C. Photocopy of Veterinarian's Certificate for proof of annual rabies.

Mail Entries to:

**Lee Sargent
PO BOX 183
East Orland, Me 04431
207-479-6014**

Show Limited to 25 Entries

CLASS LISTING

1. Showmanship – Senior
2. Showmanship – Junior
3. Showmanship – Novice (first year showing)
4. S.S Sporty Dee Bar Showmanship Championship (Highest 2 scores from classes 1 and 2 compete)
5. English Pleasure – W/T
6. English Pleasure– Junior
7. English Pleasure – Senior
8. English Equitation – W/T
9. English Equitation – Junior
10. English Equitation – Senior
11. English Bridle Path Hack-Jr/Sr
English Division High Point Trophies awarded

Lunch Break: 45 minutes

12. Trail W/T- OPEN
13. Trail Jr & Sr - OPEN
14. Western Pleasure-W/T
15. Western Pleasure-Junior

16. Western Pleasure- Senior
17. Western Equitation – W/T
18. Western Equitation – Junior
19. Western Equitation – Senior
20. Bareback Equitation – Jr/Sr- OPEN
Western division High Point Trophies awarded
21. Ride-a-Buck- Jr/Sr- OPEN
(Bring a dollar bill to class- winner gets all the dollars)
22. Keyhole Race- W/T-OPEN
23. Keyhole Race-Jr/Sr-OPEN
24. Command Class-W/T-OPEN
25. Command Class-Jr/Sr-OPEN
26. Izzy Dizzy Race-W/T-OPEN
27. Izzy Dizzy Race-Jr/Sr-OPEN
28. Carrot Race-W/T-OPEN
29. Carrott Race-Jr/Sr-OPEN

The Danish System

The Danish System requires that each competitor be compared to a predetermined standard of excellence and awarded a blue, red or white ribbon based on those standards. In the Danish system, exhibitors within a class are never compared to one another as they are judged under the standard ranking system. Since participants are judged against a set of criteria on an individual basis, not against other participants, it is possible for each participant in a class to earn a blue ribbon A "First Blue" ribbon is awarded to the best of the blue ribbon winners.

Blue Ribbon – Outstanding or excellent work. The exhibitor has met and /or exceeded basic requirements of the class. One or two minor faults, if immediately corrected, do not eliminate an exhibitor from the blue ribbon category.

Red Ribbon - Good Work. An exhibitor completed the required work but with an accumulation of faults; missed leads, broken gaits, excessive speed, lack of coordination, poor equitation, poor grooming or dirty or poor fitting tack.

White Ribbon – Needs Improvement. An exhibitor completed the class but with some major faults or broken patterns; inability to execute and maintain a required gait or performing in wrong lead without attempting to

4-H LIVESTOCK EXHIBITS

Competition is open to all Maine 4-H members age 9 and older. Each Exhibitor must meet the requirements of a 4-H project.

All animals must be owned and registered in the name of the 4-H club member by June 30. (See individual sections for exceptions.) Leased animals will be permitted. All animals must meet the entry, residence, health and other requirements listed under the Livestock Department General Rules.

SHOWMANSHIP & FITTING AWARDS

Competition will be held in all 4-H shows in the following categories:

SENIOR (ages 14-19)

JUNIOR (ages 9-13)

NOVICE (first year showing ages 9-19)

An intermediate division will be added at the discretion of the Livestock Superintendent.

Trophies awarded to 1st place;

Ribbons to 2nd and 3rd places.

Judging will take place at the beginning of each show.

\$15 \$12 \$10

(plus \$2 gratuity to all non-placing participants)

Note: 4-H Market Lamb & Beef

Steer cannot have been through a previous 4-H Market Lamb/Beef sale in the same calendar year

REGULATIONS FOR 4-H ANIMAL SHOWS AT MAINE AGRICULTURAL FAIRS.

1. "4-H Age" is defined as the age of the 4-H member as of December 31 of the current 4-H year. All ages below are "4-H Ages."
 - 4-H exhibitors must be 9 through 19 years of age in order to show competitively in any 4-H animal show.
 - 4-H CloverBud members ages 5-8 may participate in non-competitive demonstration shows using females or neutered males. One-on-one supervision by an adult or older teen is

required. All Participants will receive identical forms or recognition of participation. The kid goat, non-market lamb or calf may not be older than the youngest class show in breed classes

2. All shows that require exhibitors ages 9 through 19 present the standard Approval Form for 4-H Animal Shows.
3. Each animal must be listed on only one member's approval form, with exception of horse.
4. Since animal approval forms document animal projects, Cloverbud members will not be required to use Animal Approval Forms for annual activities.
5. 4-H members ages 9 through 19 must fit any animals they show.
6. 4-H members 9 through 19 may use leased animals in 4-H shows.
7. 4-H exhibitors must wear 4-H colors while showing in the 4-H shows. White shirts with no lettering front or back, with green, black or tan pants. Work boots are strongly suggested for showing larger animals. No hats allowed in the show ring. The exceptions include dairy goat shows and dairy cattle shows where the 4-H'ers wear all white.

4-H DAIRY CATTLE

Animal Approval Forms Required

All project animals must have registration papers issued in the members name.

Limit of 5 animals per senior member; 3 per junior member.

All 4-H Dairy Project Exhibitors must present their dairy approval form signed by April 1st.

SHOWMANSHIP & FITTING CLASSES

Senior, Junior, Novice and

Cloverbud Showmanship Demonstration

Classes in Each Breed

| | | | |
|-----------------|------|------|------|
| Junior Calf | \$13 | \$12 | \$11 |
| Intermed. Calf | \$13 | \$12 | \$11 |
| Senior Calf | \$13 | \$12 | \$11 |
| Junior Yearling | \$13 | \$12 | \$11 |
| Senior Yearling | \$13 | \$12 | \$11 |

JUNIOR CHAMPION IN EACH BREED
Rosette

RESERVE JUNIOR CHAMPION IN EACH BREED
Rosette

| | | | |
|-------------|------|------|------|
| 2 years old | \$13 | \$12 | \$11 |
| 3 years old | \$13 | \$12 | \$11 |
| 4 years old | \$13 | \$12 | \$11 |
| 5 years old | \$13 | \$12 | \$11 |

SENIOR CHAMPION IN EACH BREED
Rosette

RESERVE SENIOR CHAMPION IN EACH BREED
Rosette

GRAND CHAMPION IN EACH BREED
Trophy & Rosette

RESERVE CHAMPION IN EACH BREED
Rosette

Cow & Calf- Trophy awarded to the 4-H member showing the best cow of any dairy breed owned and bred by the 4-H member and her calf of either sex, 1 year or under. The winner will also have their name engraved on the Cow and Calf plaque displayed in the livestock office. Limit of 1 entry per exhibitor.
Trophy & Rosette

4-H BEEF CATTLE

Any animals are acceptable as long as they show beef breed characteristics. Steers and heifers may be grade or purebred. Purebred animals must be registered in owner's name. Limit 1 entry per class per exhibitor. All breed of heifers will be judged together. Animals must have been owned or leased by June 1 of this year and they must be registered with the project leader by that date. Entries must be shown by the 4-H owner. **Animal Approval Forms required.**

Heifers:
SHOWMANSHIP & FITTING CLASSES
Senior, Junior, Novice and
Cloverbud Showmanship Demonstration

| | | | |
|---|------|------|------|
| Junior Calf (1/1 to 5/31 of this year) | \$12 | \$11 | \$10 |
| Senior Calf (9/1 to 12/31 of last year) | \$12 | \$11 | \$10 |

JUNIOR CHAMPION
Trophy & Rosette

RESERVE JUNIOR CHAMPION
Rosette

| | | | |
|-----------------------------------|------|------|------|
| Summer Yearling (5/1 to 8/31) | \$12 | \$11 | \$10 |
| Spring Yearling (3/1 to 4/30) | \$12 | \$11 | \$10 |
| Junior Yearling (1/1 to 2/28) | \$12 | \$11 | \$10 |
| Senior Yearling (9/1 to 12/31) | \$12 | \$11 | \$10 |
| Two Year Old , but not over three | \$12 | \$11 | \$10 |

SENIOR CHAMPION
Trophy & Rosette

RESERVE SENIOR CHAMPION
Rosette

WILBUR WILSON MEMORIAL GRAND CHAMPION
Trophy & Rosette

RESERVE CHAMPION
Rosette

Cow & Calf— Entries of a beef cow owned by the 4-H member and her calf of either sex, 1 year old or under, owned and bred by the 4-H member. The winner will have their name engraved on the Cow and Calf plaque displayed in the Livestock Office Limit 1 entry per exhibitor.

Trophy & Rosette

MARKET STEER

Any steer born on or after Sept 1 and not more than 2 years of age. Limit 1 Market Steer per exhibitor.

| | | |
|-----------------------------|------|------|
| \$50 | \$40 | \$30 |
| Trophy & Rosette | | |

4-H DAIRY GOATS

Sunday 3:30 PM

Mail entries to:
Cassidy Leeman
50 Cedar Lane
Etna , Me 04434

Animal Approval Forms Required

4-H members ages 9 to 19 belonging to a Maine 4-H club will be permitted to show. Registration/recordation papers, animal approval forms and lease forms (if applicable) required.

Two animals will be allowed per breed class, per exhibitor. Papers will be checked, 9:00 a.m. Saturday. No changes will be made to the program once the show begins.

Combined Showmanship & Fitting Classes
Senior, Intermediate (at the Livestock Supt.
Discretion) Junior, Novice and
Cloverbud Showmanship Demonstration

THE JAMIE PATRICK MEMORIAL
SHOWMANSHIP AWARD

Classes in Each Breed

| | | | |
|-------------------------|-----|-----|-----|
| Junior Kid (4/3 to 9/3) | \$6 | \$5 | \$4 |
| Senior Kid (9/4 to 4/2) | \$6 | \$5 | \$4 |
| Dry Yearling | \$6 | \$5 | \$4 |

JUNIOR CHAMPION

Rosette

RESERVE JUNIOR CHAMPION

Rosette

| | | | |
|---------------------------------------|-----|-----|-----|
| Milking Yearling (2 years & under) | \$6 | \$5 | \$4 |
| 2 Year Old | \$6 | \$5 | \$4 |
| 3 & 4 Year Old | \$6 | \$5 | \$4 |
| 5 year Old & OVER | \$6 | \$5 | \$4 |

SENIOR CHAMPION

Rosette

RESERVE SENIOR CHAMPION

Rosette

GRAND CHAMPION

Trophy and Rosette

RESERVE GRAND CHAMPION

Rosette

BEST OVERALL UDDER OF SHOW

1st Place Udder will be selected in each
breed by the Judge
Rosette

Evelyn Cassette Memorial
BEST DOE IN SHOW

Trophy & Rosette

BEST HERD OF SHOW

Herd to consist of 4 animals: 2 Milkers, 1
Junior and 1 Exhibitors Choice.

Rosette

(Limit One Per Exhibitor)

Dam & Daughter - Trophy awarded to the 4-H member showing the best doe and kid owned and bred by the 4-H member. Limited to one entry per exhibitor. Name of the 4-H member will be added to the Dam & Daughter plaque displayed in the Livestock office.

Trophy & Rosette

4-H SHEEP

Animal Approval Forms Required

All animals (except market lambs) must have registration papers issued in the member's name. Limit of 2 sheep per individual class. All animals entered in groups must be entered in single classes where applicable.

Groups-One entry per exhibitor
SHOWMANSHIP & FITTING CLASSES

Senior, Junior, Novice and
Cloverbud Showmanship Dmonstration

| | | | |
|-------------------|-----|-----|-----|
| Yearling Ram | \$5 | \$4 | \$3 |
| Ram Lamb | \$5 | \$4 | \$3 |
| Pair of Ram Lambs | \$5 | \$4 | \$3 |

GRAND CHAMPION RAM
EACH BREED

Trophy and Rosette

RESERVE CHAMPION RAM

EACH BREED

Rosette

| | | | |
|----------------|-----|-----|-----|
| Yearling Ewe | \$5 | \$4 | \$3 |
| Ewe Lambs | \$5 | \$4 | \$3 |
| Pair Ewe Lambs | \$5 | \$4 | \$3 |

**GRAND CHAMPION EWE
EACH BREED**

Trophy and Rosette

**RESERVE CHAMPION EWE
EACH BREED**

Rosette

| | | | |
|------------------------|-----|-----|-----|
| Pen of 2 Lambs | | | |
| Both sexes represented | \$6 | \$5 | \$4 |
| Pen of 3 Lambs | | | |
| Both sexes represented | \$6 | \$5 | \$4 |
| Young Breeders Flock | | | |

To consist of 1 ram (yearling or lamb); 1 yearling ewe; 2 ewe lambs under 1 year, bred and owned by exhibitor.

\$8 \$7 \$6

Flock

To consist of 1 ram, yearling, or lamb; 2 yearling ewes; 1 ewe lamb. All animals must be owned by exhibitor. Lamb must be bred by exhibitor.

\$8 \$7 \$6

Ram & Lamb

The ram must be owned and bred by the 4-H member. Ram must be sire of the lamb. The lamb may be registered or not. Winners name will be engraved on the Ram and Lamb plaque displayed in the Livestock Office. One entry per exhibitor.

Trophy & Rosette

Market Lambs

Two entry limit per exhibitor, 60 lbs. Minimum, any breed, registered or grade, ewes or wethers

\$15 \$10 \$8

Trophy & Rosette



**4-H HANDSPINNERS
SHEEP CLASS**

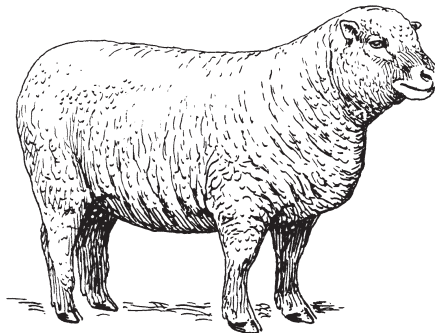
Thursday 5 pm

Animal Approval Forms Required

This show is for judging fleece only. Sheep may be any age, purebred or crossbred, ewes or wethers. The judge may choose to divide the class at his or her discretion.

Judging will include, but is not limited to, cleanliness of the fleece and appropriate grooming and fitting for the breed. There will be a trophy for the best fleece. Ribbons will be awarded for other participants according to the Danish System.

Sheep must be owned by the exhibitor. No more than two animals owned by one exhibitor may be shown. Exhibitors with two sheep may have a second 4-H handler to assist them.



**THE MERRITT AVERILL 4-H
SHEEP LEAD LINE
DEMONSTRATION**

Thursday 5:30 p.m.

Open to Maine 4-H'ers, 9-19

Competition for Junior (9-13), and Senior (14 and over).

Sheep should be owned and part of 4-H'ers sheep project, purebred or market lamb, led on a halter.

Garment must be at least 70% wool and preferably handmade. Garment should be of a practical nature. Contestant should submit commentary.

Point System:

- 40. Outfit
- 25 Fitting & Appearance of sheep.
- 25 Handling & Control of sheep.
- 10 Contestant's Appearance and Poise.
- (10 extra points if garment made by contestant)



RAZOR CROSMAN SPORTSMANSHIP AWARD

Available to any 4-H member ages 9 and up.

Selected by three judges who work independently and are unknown to each other as far as being judges for this event. The judges are people who are not strangers to the Barn, 4-H Exhibit Hall, Show Ring and other 4-H areas. These Judges go through the area several times during the fair, and do so usually unobserved.

They look for clean stalls, pen and animals that are being taken care of by the 4-H member.

The 4-H Member should always be willing to greet people and answer any question they may have.

The Judges check to see who is willing to help another 4-H member with his or her chores.

The 4-H Exhibit Hall is checked to see who has projects on display.

The 4-H Steer ticket sales area and food booth areas are also checked.

The score sheet is as follows:

| | Possible Points |
|------------------------------|-----------------|
| The Barn Area | 25 Points |
| Exhibition Hall | 20 Points |
| Steer Ticket Sales | 20 Points |
| Food Booth | 20 Points |
| Any other Discretionary Area | 15 Points |

Total Possible Score 100 Points

The score sheets are turned in to the program coordinator who passes them on to another person to be tabulated, who then will announce the winner to the program coordinator.

There is no prize money For this award.

A trophy will be awarded At the Cloverfest.

4-H HALL EXHIBITS

Supervisor: Mary Jude, (207) 667-7083

Theme:

GEARED For Greatness

**The following Exhibits will be
Judged on the Danish System
\$30 Blue Ribbon, \$20 Red Ribbon,
\$10 White Ribbon**

4-H CLUB EXHIBIT

**Exhibits must be Neat and Clear and Create
Interest in the Topics Presented and must
not exceed 4' x 4'. All clubs should come
prepared with their own table**

Theme - Does the exhibit clearly identify and express one idea and a connection to 4-H? example: logo, clovers & Motto

Incorporates the 4-H Essential Elements:

Does the Exhibit clearly show how the 4-H Club incorporated the four Essential Elements of 4-H into their project work? Be sure to illustrate or prepare written statements on how the group incorporated Belonging, Independence, Generosity, and Mastery into their time together with this project. Example – Creating an exhibit for the fair or helping others learn what you have learned would be an example of both Mastery and Generosity.

Originality - Was it creative and imaginative? Use 3-D when possible. Example: trophies, scrapbooks, or other small project items

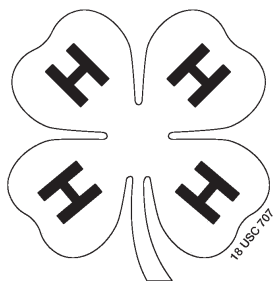
Exhibit Title - Is it creative and catchy? Is it prominently placed?

Lettering - Is it neat? Is it the appropriate size? Has the use of color and placement been considered? Is it legible, spelled correctly?

General Appearance – Exhibit cannot exceed 4'x4'. Can items /exhibit be recognized at a distance of 6 feet?

4-H CLUB GARDEN EXHIBITS

Any organized 4-H club in Hancock and surrounding counties who have five or more members participating in the 4-H Garden project may submit a group vegetable display. This display of vegetables must fit into a 3' x 3' space and all members must have vegetables entered.



Points System:

Quality of Produce (*Produce must be clean and appealing*).

Color (*Appropriately used*).

Arrangement (*Objects well displayed*)

Originality (*Imagination used*).

Size of Article on Display (*To small to be recognizable at a distance of 6'?*) *Can the writing be read from a distance*

Exhibits will be Judged on the Danish System
\$30 Blue Ribbon, \$20 Red Ribbon
\$10 White Ribbon

4-H CLUB CITIZENSHIP

Exhibit should consist of a hardcover scrapbook displaying a full years citizenship work for your community and country. Scrapbook should be put together by members.

Point system:

Description of Each Community Service Activity (*Write up goal(s), what the club did, who participated, who and how many people were reached, how much money was raised, how often the club did the activity, etc., for each activity*) 25pts.

Documentation of Activities (*Include photos, newspaper articles, thank you letters, etc., to support what you did*) 15pts.

Impacts/Results of Activities (*Explain what you learned, what were the benefits to the club members & community members, even if project failed to reach goal*) 25pts.

Visibility to 4-H /Creativity (*Did the activities make 4-H more visible in the community: were the activities varied and creative?*) 20pts.

Clarity/Neatness (*Scrapbook organized, easy to follow format, clean, items securely attached spelled right*) 15pts.

4-H EXHIBITS

Ages 9 to 19

Premiums: 1st-\$5, 2nd-\$4, 3rd-\$3

See Rule #2 re: Cloverbud Stipend

RULE 1: Any Member who has reached their 5th birthday on or before December 31st of the exhibit year, enrolled in Hancock or surrounding counties may exhibit provided that the exhibit is part of their 4-H project.

RULE 2: In Accordance with 4-H regulations in regards to Cloverbuds, 5 to 8 year olds will receive a stipend of \$2.00 for each exhibit put in the hall with a special ribbon to designate their work. If different level is specified, cloverbuds should compete beginner level.

For all regular 4-Hers if the project level is not specified please follow this

1st and 2nd year beginner

3rd and 4th year intermediate

5th and up senior

RULE 3: Two exhibits may be entered in all classes, with the exception of crafts which may have four, but items must not be the same medium. (Example: Art cannot do two watercolors, but could enter a watercolor and a charcoal.) Original works only made in the current 4-H year. **No Kits.** Posters may not be larger than 14"x22".

RULE 4: Exhibits must remain in the 4-H Hall until 6 PM Labor Day, or forfeit the premiums. Premiums will be distributed at the time of exhibit pickup which is 6 to 6:30 pm on Labor Day.

RULE 5: The judges may award first, second, or third place premiums according to the merits of the exhibits. Should an exhibit be of inferior quality or form and in the opinion of the judges, unworthy of a premium, it will be eliminated from the judging. Decisions of the judges will be final.

RULE 6: No More than 10 Best Project Ribbons given to the projects seen worthy by judges. Best of Show will be decided from these exhibits. Best Project Ribbon will also receive \$10. Best of Show to receive an additional \$15. Decisions of the Judges will be final.

RULE 7: Any article made by a member should display appropriate skills for the level exhibited. Specify level on tag. Any question, consult Hall Supervisor.

RULE 8: All exhibits must be checked into the hall between 3 and 7 p.m. on the Tuesday prior to opening of the fair. **Exhibit cards and hall entry forms must be completed beforehand. Exhibit cards must be firmly attached to exhibits, and filled out properly. Check spelling and use highlighter**

RULE 9: Each project must be produced solely by the individual member. Clubs may work together on projects, but members are responsible for producing their own entry. (Example: Club produced batches of cookies are not acceptable.)

RULE 10: Knives, Firearms or any other item, which could be considered a weapon, should not be included as a part of an exhibit. A drawing or a three dimensional model may be substituted.

ANIMALS

Projects Include: Beef, Dairy, Dog, Goat, Horse, Poultry, Sheep, Small Animal, Swine, Working Steer

Exhibits may be submitted for any of the above listed animal projects worked on in the current 4-H year. Entries must display appropriate skill for the level exhibited. If showing an animal in a 4-H livestock show that pays premiums, members may not put an exhibit in the exhibit hall for that project. An animal exhibit must consist of:

- a. A hardcover or spiral bound scrapbook illustrating your year’s work in the project **OR**
- b. an educational display showing something you learned in the project **OR**
- c. a product made for your animal such as a feeder, tack box, halter, lead line, scratching post **OR**
- d. a product from your animal such as fleece, yarn , cheese, or ½ dozen eggs.

ART

A freehand drawing or painting (ready for hanging, properly matted and or/framed) in oil, watercolor, acrylic, charcoal, pencil, pastel, crayon, or marker. NO paint by number or tracings. If two exhibits are done, each must be in a different medium.

Other original art items such as sand art, pictures, scratch art, scrimshaw, paper mache and sculpture will be accepted.

BERRIES

1 pint fresh

CAKES

No Mixes

- Beginner3 Cupcakes
- Intermediate..... 1 Cake
- Advanced 1 decorated cake or form

CHILD CARE

Toy, game, or other item displaying appropriate skills for level exhibited. (List the age of child for whom it was made and include picture of it being used.)

CITIZENSHIP or COMMUNITY SERVICE

Display or 14”x 22” poster illustrating: one of the individual member’s community service projects; or the importance of voting, etc; or enter a collection of historic or related items; or 4 photos that tell a story with individual labels.

CLOTHING/SEWING

See 4-H Clothing Project Sewing Skills List for specific skills.

Junior: (Age 13 and under)

Beginner (1st, 2nd year) – Exhibit using beginner skill requirement.

Intermediate (2nd, 3rd year) – Exhibit using intermediate skill requirements

Advanced (3rd year and up) – Exhibits using advanced skill requirements.

Senior : (Age 14 and Over)

Beginner (1st, 2nd year) –Exhibits using beginner skill requirement

Intermediate (2nd, 3rd year) –Exhibits using intermediate skill requirements

Advanced (3rd year & up)-Exhibits using advanced skill requirements

CRAFTS

An article displaying appropriate skill level from the following categories:

- | | |
|-----------------|----------------|
| Basket making | Beading |
| Ceramics | Candle making |
| Felt Crafts | Jewelry |
| Fabric Painting | Holiday Crafts |
| Plastic Canvas | Macramé’ |
| Recycled Crafts | Pottery |

Other creative exhibits showing what has been learned in the project will be accepted. Each exhibit must be of a different medium.

CROCHETING

Beginner: An item using 1 or 2 different stitches.

Intermediate: An item using 3 or 4 different stitches.

Senior: An item using at least 4 different stitches, has seams, has at least 2 colors, and includes at least 1 of the following: tassel, pompom, yarn buttons, buttonholes, or sleeves. (Refer to Rule 2)

NATURAL RESOURCES

Forestry through Outdoor Living

FORESTRY

Beginner: 10 twigs and pressed leaves from 10 different trees, properly mounted and labeled in a notebook.

Intermediate: A display of cross cuts of wood from 10 different trees, properly labeled.

Senior: Collection of at least 4 diseased, insect, or animal damaged specimens, or a display of some phase of industrial forestry, such as Christmas tree production or commercial logging, etc.

GEOLOGY

Beginner: 10 rocks or minerals; labeled.

Intermediate: 15 rocks or minerals: labeled.

Advanced: 20 different rocks or minerals, labeled. All of the rocks and minerals must have been collected by the 4-H member during this 4-H year.

SOIL AND WATER CONSERVATION-

An exhibit to show poor practice and how to fix it, **Or**, before and after photos with an explanation to show their own conservation project, **Or**, an educational poster about the project.

WILDFLOWERS

Beginner: 5 study sheets with different pressed flowers or drawings in a hardcover scrapbook. 2 of these must be pictures or your own drawings of wildflowers that you should NOT pick.

Intermediate: 10 study sheets with different preserved flowers or drawings in a hardcover scrapbook with 3 of these pictures or your own drawings of wildflowers that you should NOT pick.

Senior: 15 study sheets with different pressed flowers or drawings in a hardcover scrapbook with 4 of these pictures or drawings of wildflowers that you should NOT pick.

WILDLIFE-EARTH-CONNECTIONS

Collections should have at least 10 different samples and follow a theme (example – shells, pressed flowers, or items from a specific environment). All items should be mounted and labeled. Do not collect endangered species. Other creative exhibits showing what has been learned in the project will be accepted.

OUTDOOR LIVING

An educational display **Or** item made by the 4-H'er that is used in your Camping or Outdoor cooking project.

PHOTOGRAPHY

Pictures mounted in an album or in a notebook. All natural light, unless otherwise specified.

Beginner: Minimum of one picture each of person, animal, building, and landscape.

Intermediate: One indoor picture using flash, plus a photo story of at least 10 photos.

Senior: 15 prints showing good compositions of a building, a landscape, an animal, a close-up of a person, and a close up of an animal. These may be natural light or flash.

READING

Beginner: Design your own book cover, illustrating some segment of a book read, and insert a 3"x5" card with one paragraph description of the book.

Intermediate: Design your own book cover with a title page. Write a one page report on a book you read.

Senior: Put together a collection of the books you read this year with paragraphs and cover at least 5

RECREATION

Game, puzzle, or other exhibit for entertainment purposes.

SHOOTING SPORTS

Beginner: A diagram identifying various parts of a gun.

Intermediate: Compile a survival kit. Contents should be labeled and the purpose of each given.

Senior: Create a realistic injury, (i.e. doll could be used). Materials used in treating the injury could be displayed, **OR** explain outdoor related injury and way to prevent it (i.e. hypothermia);

OR construct a three dimensional model of a rifle or shot gun (material of your choice). Parts should be labeled with the functions of each;

OR construct a model of a safe shooting range with safety rules.

WOODWORKING

(For each level, an article equivalent to those suggested may be exhibited).

Beginner: Bookends or rack; napkin, key, letter, bag or broom holder; birdhouse, cutting board, picture frame, bootjack or stilts.

Intermediate: Toolbox, footstool; bench; candle holder; game, spice, tie, or magazine rack; tray; bird feeder; or telephone shelf.

Senior: Gun rack; toy; garage creeper; shoe shine kit; knife rack; or equivalent.

CREATIVITY

An outstanding individual project done by a member, may be entered under this class. As

long as it does not fit under any project listed in the book Approval of this project must be obtained from the Hall Supervisor a minimum of ten days prior to the scheduled time of entry of exhibits into the hall. Must show appropriate level of skill or knowledge for unit level.

EXTENSION HOMEMAKERS GROUP

The Extension will Present an Educational Exhibit for the 2022 Fair

EXHIBITION HALL

Superintendent Christy Jordan-Rebar
53 Moose Hill Road
Osborn, ME 04605
(207) 460-5581

Items may be entered at the Exhibition Hall during the following hours:

Wednesday – 9 a.m. to 9.p.m
Thursday – 9 a.m. to Noon

Exhibits must remain until the last day of the Fair, at 6 p.m. Any exhibit leaving before that time forfeits premium. Permission may be obtained from the head of the department in special cases. Items are to be removed from the Exhibition Hall after 6 p. m. on Labor Day, or on Tuesday before noon. A second line for exhibitors with 10 items or less will be available.

See Flower List for special hours.
See Home Arts and Crafts for special hours.

CLASS 11

VEGETABLES

Prepared free of dirt, preferably brushed or wiped clean, tops removed. Vegetables should be uniform in size. Provide the exact name for each variety, and please make sure you are bringing the correct number required for each vegetable. Please bring a list of names. The top three prize money winners in classes 11, 12, 13, and 14, excluding the Largest Pumpkin or Squash Contest will be awarded free passes to next year’s Blue Hill Fair. If you have extra return address stickers, please bring them with your exhibit. This would help in making out entry tags.



1 Variety Entry Per Family Group

| | 1 st | 2 nd |
|--|-----------------|-----------------|
| Dry beans (<i>Quart in Glass jar, any variety</i>) | \$3 | \$2 |
| 5 table beets each variety | \$3 | \$2 |
| 5 table carrots each variety | \$3 | \$2 |
| 5 cucumbers each variety | \$3 | \$2 |
| 5 onions each variety | \$3 | \$2 |
| 5 green or red peppers each variety | \$3 | \$2 |
| 5 parsnips each variety | \$3 | \$2 |
| 5 potatoes each variety | \$3 | \$2 |
| 5 green tomatoes each variety | \$3 | \$2 |
| 5 ripe tomatoes each variety | \$3 | \$2 |
| 5 radish each variety | \$3 | \$2 |
| 5 brussels sprouts each variety | \$3 | \$2 |
| 5 gourds each variety | \$3 | \$2 |
| 5 ears of corn in husk (<i>husk & silk not to be molested</i>) each variety | \$3 | \$2 |
| 12 pods bush beans each variety | \$3 | \$2 |
| 12 pods pole beans each variety | \$3 | \$2 |
| 12 pods green peas each variety | \$3 | \$2 |
| 2 pumpkins each variety | \$3 | \$2 |
| 2 winter squash each variety | \$3 | \$2 |
| 2 summer squash each variety | \$3 | \$2 |
| 2 egg plants each variety | \$3 | \$2 |
| 2 turnips each variety | \$3 | \$2 |
| 2 heads of cauliflower each variety | \$3 | \$2 |
| 2 heads of cabbage each variety | \$3 | \$2 |

| | | |
|-------------------------------------|------|-----|
| 2 sunflower heads each variety | \$3 | \$2 |
| 1 bunch swiss chard each variety | \$3 | \$2 |
| 1 bunch lettuce each variety | \$3 | \$2 |
| 1 bunch broccoli each variety | \$3 | \$2 |
| 1 bunch kale each variety | \$3 | \$2 |
| 1 bunch celery each variety | \$3 | \$2 |
| 1 bunch herbs 5 different varieties | \$3 | \$2 |
| 1 sheath of grain each variety | \$3 | \$2 |
| 1 peck of potatoes each variety | \$10 | \$8 |
| Any other | \$3 | \$2 |



The Largest Pumpkin or Squash Contest
(Rules and Regulations)

1. Open to all Residents of the State of Maine.
2. Pumpkin/Squash shall be grown in the State of Maine.
3. Pumpkin/Squash must be grown and cared for by the exhibitor.
4. Each exhibitor may enter only one pumpkin /squash per year.
5. All entries must remain on exhibit for the duration of the fair, until 6:00 P.M. on Labor Day
6. Specimens must be healthy and undamaged.
7. Winner will be the biggest pumpkin/squash by natural weight.
8. Pumpkins/Squash will be judged together for this contest.

Prizes:
Largest Pumpkin or Squash
(Entries weighing below 100 lbs will not qualify)
1st- \$150.00; 2nd-100.00; 3rd-\$75.00

The Largest Summer Squash Contest
Winner will be the largest Summer Squash by Weight.
Prizes: 1st-\$25.00;2nd-\$15.00

We will accept any other vegetable not listed here.
Judging for vegetables and fruits will begin on Friday at 1:00 p.m.

CLASS 12

FRUITS

Prepared free of dirt, preferably wiped clean not washed. Fruit should be uniform in size. Provide the exact name of each variety.

| | 1st | 2nd |
|-------------------------|-----|-----|
| 5 apples each variety | \$3 | \$2 |
| 5 pears each variety | \$3 | \$2 |
| 5 plums each variety | \$3 | \$2 |
| 5 peaches each variety | \$3 | \$2 |
| Qt. basket blueberries | \$3 | \$2 |
| Qt. basket blackberries | \$3 | \$2 |
| Qt. basket raspberries | \$3 | \$2 |
| Qt. basket strawberries | \$3 | \$2 |
| Qt. basket grapes | \$3 | \$2 |
| 2 muskmelons | \$3 | \$2 |
| 2 watermelons | \$3 | \$2 |
| Any other | \$3 | \$2 |

Judging for vegetables and fruits will begin on Friday at 1:00 p.m.

CLASS 13

CANNED GOODS

To be entered by 12 Noon, Friday
Jars should be of uniform size.

| | 1 ST | 2 nd |
|--|-----------------|-----------------|
| Exhibit of canned vegetables | | |
| 6 different varieties | \$8 | \$5 |
| Exhibit of canned fruit | | |
| 6 different varieties | \$8 | \$5 |
| Exhibit of pickles & relishes | | |
| 6 different varieties | \$8 | \$5 |
| Collection of jams, jellies, and preserves | | |
| 6 different varieties | \$8 | \$5 |

Collection of different types of home canned food products

| | | |
|-------------------|------|-----|
| 6 different items | \$8 | \$5 |
| Best in Show | \$20 | |



CLASS 14

**HONEY, DAIRY, POULTRY
PRODUCTS, etc.**

| | 1st | 2nd |
|--------------|-----|-----|
| Honey | \$3 | \$2 |
| Butter, 1lb | \$3 | \$2 |
| Eggs, 1 doz. | \$3 | \$2 |
| Maple Syrup | \$3 | \$2 |
| Any Other | \$3 | \$2 |

Any vegetables or fruits which have not been picked up by NOON on Tuesday, will be donated to the Tree of Life Food Pantry, in Blue Hill.

CLASS 15
COOKING CONTESTS
BLUE HILL FAIR
WILD BLUEBERRY PIE
BAKING CONTEST

All Pies entered must meet State of Maine pie contest regulations. These include: Use only Blueberries for fruit, pies must be two crusted and must be accompanied by the complete recipe printed on a recipe card. Recipe should include a complete list of ingredients and instructions for both filling and crust. Do not put a name on the recipe card. Recipes are not available to the public. Please bring pies in a container you do not want returned.

Pies will be accepted until 12 noon on Saturday, with judging at 1:00 p.m. on Saturday. After the contest pies will be sold with monies dedicated

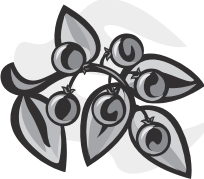
to the maintenance of the Exhibition Hall. Pies may be purchased for a \$6 fee.

Prizes:
1st - \$100; 2nd- \$60; 3rd-\$40.

Please bring pies in a container you do not want returned. Pies and Muffins, become property of the Blue Hill Fair and will be sold after the contests.

BLUE HILL FAIR
WILD BLUEBERRY MUFFIN
BAKING CONTEST

Each entrant will enter three blueberry muffins on Saturday morning or earlier, with the judging on Saturday afternoon.



Prizes:
1st- \$100, 2nd- \$50, 3rd- \$25

Pies & Muffins become property of the Blue Hill Fair and will be sold after the contest.

CLASS 16
GRANGE EXHIBITS

Open to any Grange. Display to include a variety of products raised or made by members of each organization. Each display will be placed in a 4'x6' area, with the Grange providing stands and backgrounds for display.

Prizes:
All Grange organizations participating will receive \$175.00

All Grange exhibits need to be in place by 1 pm Thursday September 1st

CLASS 17
FLOWER SHOW

Superintendent.....Rhoda Burke
(207) 664-9681

Entries will be taken from 9 am to 9 pm on Wednesday and 9 am-Noon on Thursday

All Judging will be done to opening of the fair.

The Blue Hill Fair will afford the best possible care, however, it will not be responsible for any entries missing or damaged at the end of the Fair. Any flowers or plants not picked up by Fair's end will be disposed of unless other arrangements are made.

FLOWER LIST

Sample List: Any and All Varieties Accepted

Bottles for display are provided

NOTE: Specimens must be in perfect condition. Stems must be as long as possible, and contain *foliage*. Please do not bring containers to be saved for pick up.

ANNUALS

THREE STALKS of one variety

| | 1 st | 2 nd |
|---|-----------------|-----------------|
| Ageratum | \$5 | \$3 |
| Artemisia | \$5 | \$3 |
| Aster | \$5 | \$3 |
| Bachelor's Button | \$5 | \$3 |
| Bells of Ireland | \$5 | \$3 |
| Calendula | \$5 | \$3 |
| Coreopsis | \$5 | \$3 |
| Candytuft | \$5 | \$3 |
| Carnation | \$5 | \$3 |
| Celosia | \$5 | \$3 |
| Cleome | \$5 | \$3 |
| Clematis | \$5 | \$3 |
| Cosmos | \$5 | \$3 |
| Dianthus | \$5 | \$3 |
| Feverfew | \$5 | \$3 |
| Gloriosa Daisy | \$5 | \$3 |
| Heliotrope | \$5 | \$3 |
| Larkspur | \$5 | \$3 |
| Lobelia | \$5 | \$3 |
| Love-in-a-mist (Nigellas) | \$5 | \$3 |
| Marigold | \$5 | \$3 |
| Nasturtium | \$5 | \$3 |
| Nicotiana | \$5 | \$3 |
| Pansy | \$5 | \$3 |
| Petunia | \$5 | \$3 |
| Portulaca | \$5 | \$3 |
| Salpiglosis | \$5 | \$3 |
| Salvia | \$5 | \$3 |
| Scabiosa | \$5 | \$3 |
| Snapdragon | \$5 | \$3 |
| Statice | \$5 | \$3 |
| Stock | \$5 | \$3 |
| Strawflower | \$5 | \$3 |
| Sunflower, (non-branching, 3 stalks) | \$5 | \$3 |

| | | |
|-----------------------------------|-----|-----|
| Sunflower (branching, 1 stalk) | \$5 | \$3 |
| Sweet Pea | \$5 | \$3 |
| Verbena | \$5 | \$3 |
| Zinnia (All Varieties) | \$5 | \$3 |
| Any Other | \$5 | \$3 |

BIENNIALS & PERENNIALS

THREE STALKS of one variety

| | 1 st | 2 nd |
|---------------|-----------------|-----------------|
| Chrysanthemum | \$5 | \$3 |
| Coreopsis | \$5 | \$3 |
| Delphinium | \$5 | \$3 |
| Phlox | \$5 | \$3 |
| Shasta Daisy | \$5 | \$3 |
| Any Other | \$5 | \$3 |

ONE STALK of one variety

| | | |
|---------------------------|-----|-----|
| Begonia | \$5 | \$3 |
| Dahlia (All Varieties) | \$5 | \$3 |
| Gladiola | \$5 | \$3 |
| Gypsophila | \$5 | \$3 |
| Hollyhock | \$5 | \$3 |
| Hydrangea | \$5 | \$3 |
| Roses (Floribunda) | \$5 | \$3 |
| (Hybrid Tea) | \$5 | \$3 |
| (Miniature) | \$5 | \$3 |
| Lily | \$5 | \$3 |
| Vines or Climbers, 1 stem | \$5 | \$3 |
| Any Other | \$5 | \$3 |
| Any Other Shrub | \$5 | \$3 |

HOUSE PLANTS

They shall have been in possession of Exhibitor at least *ONE YEAR* and can only be entered once.

| | 1st | 2nd |
|------------------|-----|-----|
| Flowering plants | \$5 | \$3 |
| Foliage Plants | \$5 | \$3 |

QUALITY is important! The Blue Hill Fair reserves the right to reject any plants due to lack of space or *inferior quality*.

The Decision of the judges will be final.

The Blue Hill Fair reserves the right to display plants wherever most convenient. Plants may be displayed in hanging pots. Judging on all plants will be on the plant itself, not the container.

SEASONAL HANGING BASKET OR POT

Any annual flowering or foliage plant used in an outdoor setting for the summer season only.

**SPECIAL PREMIUMS
(Winners Receive a \$35 Prize)**

1. Down on The Farm

A fall arrangement composed of flowers and foliage found on or around the farm or homestead. Must have a show stopper focal point.

2. Farmers Delight

Pot up any fun farm or home container with a combination of flowers, vegetables, fruit and foliage highlighting the colors of fall

3. Charlotte's Web at the Fair-*For Children Only*
Create/build a fun piece including a spider web and characters from the book "Charlotte's Web"
All natural woodland materials, along with incorporating flowers and foliage.

NEW! FUN AT THE FAIR

Balsam Maine Made Wreaths

That's right you read that correctly. We will be starting a wreath division this year. Grab your ring, make that wreath, here are the specifics- Fresh Balsam, and what you may choose to add for accents, a double faced-12" ring (Finished product should measure in diameter of 22") each wreath should be fully decorated and have a hand tied bow (bow color and decorations are designer choice)

**First Place \$50.00
Second Place \$25.00**

CLASS 18

HOME ARTS & CRAFTS

Superintendent

Dolly Robertson (207) 374-5561

ENTRY DAYS & HOURS

Please Read Carefully!!!!

Articles may be entered in Arts & Crafts during the following times:

Tuesday: 9:00 A.M. – 8:00 P.M.

Wednesday: 9:00 A.M. – 8:00 P.M.

No Articles taken in on Thursday

**Judging will take place on
Thursday at 10:00 A.M.**

Items must be assembled for display or hanging, and must be entered in the name of the person who made them.

Number of items to be entered may be limited.

All items must be new. Items being entered must have been completed within the last Blue Hill Fair calendar year.

Quality is important. Even if an article is the only one in its class, it may not receive a prize. Tie and snip threads, finish off seams, clean and press neatly, and put hangers on hangings.

Any articles not clean and properly prepared will be disqualified.

Categories:

Adult (18 and over)

Teen (13-17)

Child (12 and under)

Crafters will be demonstrating their various crafts during the fair. Traditional, new and unique crafts will be demonstrated and featured as space allows.

All items must remain in the Arts and Crafts building until 6 P.M. on Labor Day. Items may be picked up from 6-8. Exhibitors must present slips to pick up items.

The Arts & Crafts Building will be open from 9:00 A.M. – 2:00 P.M. the day after Labor Day so exhibitors may pick up their articles.

ART EXHIBIT

**Michael Duffy, Art Coordinator
(207) 244-0493**

ALL ART WORK MUST BE FRAMED AND/OR MATTED, WITH EYELETS AND WIRE ON BACK! PLEASE DO NOT USE TAPE OR FISHING LINE AS THEY WILL NOT BE ACCEPTED. EXHIBITORS ARE LIMITED TO A TOTAL OF 6 ENTRIES FROM THE CATEGORIES BELOW, BUT NOT 6 IN EACH CATEGORY. EXHIBITORS HAVE THE OPTION OF ENTERING 6 PICTURES IN ONE CATEGORY OR 1 FROM 6 DIFFERENT CATEGORIES. WHILE WE ENCOURAGE EXHIBITORS TO ENTER 1 ITEM PER CATEGORY, THEY HAVE THE OPTION.

Contact Michael Duffy at 207-244-0493 with any questions.

1. Items to be entered must have been completed within the last Blue Hill Fair Calendar year.

2. Pictures must be ready for hanging; either framed matted, with eyelets and wire on back. No taped on wire will be accepted.

3. No Reproductions!

4. Children's Art judged separately.

5. Children's Art must be matted or attached to heavy cardboard

ACRYLIC, CHARCOAL, PEN & INK,
PENCIL, PASTELS, OIL PAINTINGS,
WATERCOLOR

CATEGORIES FOR ALL ART EXHIBITS
ARE AS FOLLOWS:

| | Adult | | Teen | |
|-----------------------------------|-----------------|-----------------|-----------------|-----------------|
| | 1 st | 2 nd | 1 st | 2 nd |
| Abstract | \$8 | \$6 | \$6 | \$4 |
| Animal | \$8 | \$6 | \$6 | \$4 |
| Birds | \$8 | \$6 | \$6 | \$4 |
| Bugs | \$8 | \$6 | \$6 | \$4 |
| Buildings | \$8 | \$6 | \$6 | \$4 |
| Collage | \$8 | \$6 | \$6 | \$4 |
| Human Interest | \$8 | \$6 | \$6 | \$4 |
| Landscape | \$8 | \$6 | \$6 | \$4 |
| Nautical | \$8 | \$6 | \$6 | \$4 |
| (boats, buoys, lighthouses, etc.) | | | | |
| Night Scenes | \$8 | \$6 | \$6 | \$4 |
| Plant Life Flower | \$8 | \$6 | \$6 | \$4 |
| Plant Life | | | | |
| Non-Flower | \$8 | \$6 | \$6 | \$4 |
| Portrait | \$8 | \$6 | \$6 | \$4 |
| Seascape | \$8 | \$6 | \$6 | \$4 |
| Still Life | \$8 | \$6 | \$6 | \$4 |

PHOTOGRAPHY

(Must be Framed and/or Matted and
especially Wired) Wire only. Do not use
Fishing Line or Tape as they will not be
accepted.

BLACK & WHITE - COLOR

CATEGORIES FOR ALL
PHOTOGRAPHS AS FOLLOWS:

| | Adult | | Teen | |
|----------|-------|-----|------|-----|
| | 1st | 2nd | 1st | 2nd |
| Abstract | \$4 | \$3 | \$4 | \$3 |
| Animals | \$4 | \$3 | \$4 | \$3 |
| Birds | \$4 | \$3 | \$4 | \$3 |
| Bugs | \$4 | \$3 | \$4 | \$3 |

| | | | | |
|----------------------------------|-----|-----|-----|-----|
| Buildings | \$4 | \$3 | \$4 | \$3 |
| Collage | \$4 | \$3 | \$4 | \$3 |
| Human Interest | \$4 | \$3 | \$4 | \$3 |
| Landscape | \$4 | \$3 | \$4 | \$3 |
| Nautical | \$4 | \$3 | \$4 | \$3 |
| (Boats, buoys lighthouses, etc.) | | | | |
| Night Scenes | \$4 | \$3 | \$4 | \$3 |
| Plant Life Flower | \$4 | \$3 | \$4 | \$3 |
| Plant Life | | | | |
| Non Flower | \$4 | \$3 | \$4 | \$3 |
| Portrait | \$4 | \$3 | \$4 | \$3 |
| Seascape | \$4 | \$3 | \$4 | \$3 |
| Still Life | \$4 | \$3 | \$4 | \$3 |

CREATIVE PHOTOGRAPHY

(Altered Reality)

This includes modifications done in the dark-room on the computer, or in the camera.

| Adult | | Teen | |
|-------|-----|------|-----|
| 1st | 2nd | 1st | 2nd |
| \$4 | \$3 | \$4 | \$3 |

HANDCRAFTS

AFGHANS & BEDSPREADS

(Block & Measure Before Bringing)

| | 1st | 2nd |
|-------------------------------|------|------|
| Small (Approx. 42x60) | | |
| Patriotic | \$7 | \$5 |
| Plain | \$5 | \$3 |
| Fancy | \$9 | \$7 |
| Medium (Approx. 48x62) | | |
| Patriotic | \$9 | \$7 |
| Plain | \$7 | \$5 |
| Fancy | \$10 | \$8 |
| Large (Approx. 58x70) | | |
| Patriotic | \$11 | \$9 |
| Plain | \$9 | \$7 |
| Fancy | \$12 | \$10 |

BAGS

| | 1 st | 2 nd |
|-----------------------|-----------------|-----------------|
| Embroidered with yarn | \$3 | \$2 |
| Crocheted or Knitted | \$3 | \$2 |
| Crewel | \$3 | \$2 |
| Macramé | \$4 | \$3 |
| Patchwork | \$4 | \$3 |
| Patriotic | \$4 | \$3 |
| Quilted | \$4 | \$3 |
| Felted | \$6 | \$5 |
| Other | \$3 | \$2 |

BASKETS

| | 1 st | 2 nd |
|------------------------|-----------------|-----------------|
| Handmade Basket-Large | \$5 | \$4 |
| Handmade Basket-Medium | \$4 | \$3 |
| Handmade Basket-Small | \$3 | \$2 |

CERAMICS

| | 1 st | 2 nd |
|----------|-----------------|-----------------|
| Ceramics | \$3 | \$2 |
| Pottery | \$5 | \$4 |

**CROCHETED/KNITTED**

| | 1 st | 2 nd |
|-----------------------|-----------------|-----------------|
| Baby Set | \$4 | \$3 |
| Baby Afghan | \$4 | \$3 |
| Baby Sweater | \$3 | \$2 |
| Dishcloths (Set of 3) | \$3 | \$2 |
| Doily | \$3 | \$2 |
| Handkerchiefs | \$3 | \$2 |
| Hats | \$4 | \$3 |
| Holders (Set of 2) | \$3 | \$2 |
| Mittens | \$3 | \$2 |
| Pictures | \$3 | \$2 |
| Pillows | \$3 | \$2 |
| Pillowcases (trim) | \$3 | \$2 |
| Scarves | \$3 | \$2 |
| Shawl | \$3 | \$2 |
| Slippers | \$3 | \$2 |
| Socks | \$4 | \$3 |
| Sweater (Adult) | \$5 | \$4 |
| Sweater (Child) | \$4 | \$3 |
| Tablecloth | \$5 | \$4 |
| Vests | \$3 | \$2 |
| Other | \$3 | \$2 |
| Specialty | \$6 | \$5 |

DOLL CLOTHES

| | 1 ST | 2 nd |
|----------|-----------------|-----------------|
| Dresses | \$3 | \$2 |
| Sweaters | \$3 | \$2 |
| Coats | \$3 | \$2 |
| Sets | \$4 | \$3 |

DOLLS-DRESSED

| | 1 st | 2 nd |
|-----------------------|-----------------|-----------------|
| All Dolls | \$4 | \$3 |
| Stuffed Animal or Toy | \$4 | \$3 |
| Other | \$4 | \$3 |

JEWELRY

| | 1 st | 2 nd |
|-------------|-----------------|-----------------|
| All jewelry | \$4 | \$3 |

KITCHEN ACCESORIES

| | 1 st | 2 nd |
|--------------------------|-----------------|-----------------|
| Specialty | \$5 | \$4 |
| Placemats | \$3 | \$2 |
| Coasters | \$3 | \$2 |
| Napkins | \$3 | \$2 |
| Runners | \$3 | \$2 |
| Tablecloth | \$3 | \$2 |
| Holders (Set of 2) | \$3 | \$2 |
| Toppers | \$3 | \$2 |
| Aprons | \$4 | \$3 |
| (Appliqued & Patchwork) | | |
| Aprons (Plain & Child's) | \$3 | \$2 |
| Other | \$3 | \$2 |

**MISCELLANEOUS***(With no Categories)*

| | 1 st | 2 nd |
|-----------------|-----------------|-----------------|
| Specialty | \$6 | \$5 |
| Lamp with Shade | \$4 | \$3 |
| Lamp Shade Only | \$3 | \$2 |
| Tole Painting | \$4 | \$3 |
| Fleece | \$3 | \$2 |
| Any Other | \$4 | \$3 |

NEEDLEWORK

| | 1 st | 2 nd |
|----------------------|-----------------|-----------------|
| Counted Cross Stitch | \$8 | \$5 |
| Embroidered | \$5 | \$3 |
| Needlepoint | \$8 | \$5 |

PILLOWS

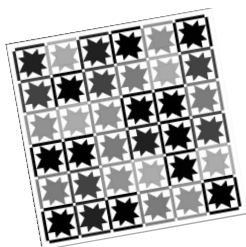
| | 1 st | 2 nd |
|-----------|-----------------|-----------------|
| Specialty | \$4 | \$3 |
| Appliquéd | \$3 | \$2 |
| Patriotic | \$3 | \$2 |
| Quilted | \$3 | \$2 |

PILLOW CASES

| | 1 st | 2 nd |
|--------------|-----------------|-----------------|
| Appliquéd | \$3 | \$2 |
| Cross Stitch | \$3 | \$2 |
| Embroidered | \$3 | \$2 |
| Other | \$3 | \$2 |

PLASTIC CANVAS

| | 1 st | 2 nd |
|---------------|-----------------|-----------------|
| Small | \$3 | \$2 |
| Medium | \$3 | \$2 |
| Large | \$4 | \$3 |
| Fancy Lighted | \$4 | \$3 |



QUILTS

(Measure Before Bringing)

| | 1 st | 2 nd |
|------------------------------------|-----------------|-----------------|
| Embroidered | | |
| Appliquéd | | |
| Patchwork (Hand Quilted) | | |
| Lap or Baby (Approx. 45 x 55) | \$8 | \$6 |
| Twin (Approx. 54 x 90) | \$10 | \$8 |
| Double (Approx. 72 x 90) | \$12 | \$10 |
| Queen (Approx 90 x 108) | \$14 | \$12 |
| King (Approx. 108 x 108) | \$16 | \$14 |
| Patchwork (Machine Quilted) | | |
| Lap or Baby (Approx. 45 x 55) | \$6 | \$4 |
| Twin (Approx. 54 x 90) | \$8 | \$6 |
| Double (Approx. 72 x 90) | \$10 | \$8 |
| Queen (Approx. 90 x 108) | \$12 | \$10 |
| King (Approx. 108 x 108) | \$14 | \$12 |
| Patchwork (Machine Quilted) | | |
| Lap or Baby (Approx. 45 x 55) | \$5 | \$3 |
| Twin (Approx. 54 x 90) | \$7 | \$5 |
| Double (Approx. 72 x 90) | \$8 | \$6 |
| Queen (Approx. 90 x 108) | \$9 | \$7 |
| King (Approx. 108 x 108) | \$10 | \$8 |
| Patchwork (Tied) | | |
| Lap or Baby (Approx. 45 x 55) | \$5 | \$3 |
| Twin (Approx. 54 x 90) | \$7 | \$5 |
| Double (Approx. 72 x 90) | \$8 | \$6 |
| Queen (Approx. 90 x 108) | \$9 | \$7 |
| King (Approx. 108 x 108) | \$10 | \$8 |
| Preprinted | | |
| Lap or Baby (Approx. 45 x 55) | \$3 | \$2 |
| Twin (Approx. 54 x 90) | \$5 | \$4 |
| Double (Approx. 72 x 90) | \$7 | \$5 |
| Queen (Approx 90 x 108) | \$9 | \$7 |
| King (Approx. 108 x 108) | \$11 | \$9 |

RUGS

Measure Before Bringing

| | 1 st | 2 nd |
|-------------------------------|-----------------|-----------------|
| Braided (Under 3x4) | \$10 | \$7 |
| Braided (Over 3x4) | \$12 | \$9 |
| Crocheted (Under 3x4) | \$10 | \$7 |
| Crocheted (Over 3x4) | \$12 | \$9 |
| Hooked Original (Under 3x4) | \$12 | \$9 |
| Hooked Commercial (Under 3x4) | \$10 | \$7 |
| Hooked Original (Over 3x4) | \$14 | \$11 |
| Hooked Commercial (Over 3x4) | \$12 | \$9 |
| Latch Hooked | \$6 | \$4 |
| Persian | \$15 | \$10 |
| Rag Rug (Under 3x4) | \$10 | \$7 |
| Rag Rug (Over 3x4) | \$12 | \$9 |

WALLHANGINGS

| | 1 ST | 2 ND |
|-----------------|-----------------|-----------------|
| Appliquéd | \$7 | \$5 |
| Needlepoint | \$7 | \$5 |
| Machine Quilted | \$5 | \$3 |
| Hand Quilted | \$7 | \$5 |
| Latched | \$5 | \$2 |
| Other | \$4 | \$2 |

WOODCARVING

| | 1 st | 2 nd |
|---------------------------------|-----------------|-----------------|
| Animals | \$6 | \$5 |
| Birds | \$6 | \$5 |
| Decoys | \$6 | \$5 |
| Folk Art | \$6 | \$5 |
| Miniatures | \$6 | \$5 |
| Relief Carvings (picture, etc.) | \$6 | \$5 |
| Specialty | \$6 | \$5 |

CHRISTMAS

Christmas entries will judged separately.

Children's exhibits

Judged separately

1st-\$4 2nd-\$3

TEEN'S EXHIBITS

Judged as Adults

Blue Hill Fair Livestock Show
& Camper Entry Form
 (Livestock Area Participants Only)

Name: _____

Address: _____

Telephone: _____

Livestock Show: _____

Breed Showing: _____

Number of Animals
 In each breed: _____

Showing in Open? Yes _____ No _____ Showing in 4-H? Yes _____ No _____

Sheep Exhibitors: How Many Pens Required? _____

Individual classes for each show will be signed up during the fair in the Livestock Office. At that time all registration papers must be presented for each animal being shown. For 4-H shows, all required 4-H paperwork must also be presented when signing up for show classes. Dairy Goat exhibitors must also submit entry to Show Secretary. This entry is not for Open Horse Show.

Livestock Camper/Tent Reservation

Camper sites are 12 feet wide. Due to the lack of sites, campers with slide outs requiring wider spaces must rent 2 sites if available. Please indicate below if an extra site is required. All Tent sites must be approved by the Livestock Office. No fee required for tent sites.

Camper Site: Yes _____ No _____ Tent Site: Yes _____ No _____

Camper Site Number Requested: _____

Length of Camper: _____

Extra site Required? _____

For Camper site to be reserved, livestock entry must be also be completed. Send completed entry and camper fee of \$25.00, payable to Blue Hill Fair to:

Rebecca Duhaime, 75 Jellison Ridge Road, Surry, Maine 04684

Blue Hill Fair

OPEN DAIRY GOAT ENTRY BLANK

- Entries must be received by the second Saturday of August.
- Mail entries to: **Cathie Gignac**
45 Rowell Road
Holden ME 04429
- Every exhibitor MUST present registration papers and 4-H certificate at Livestock Office upon arrival.
 - If entering group categories, please include a separate sheet of paper listing group(s) and names of animals to be shown.
 - In “Breed” column, use the following identifications: A (Alpine), N (Nubian), L (LaMancha), S (Saanes), T (Toggenburg), O (Oberhasli)
 - PLEASE NOTE: All recorded Grades must be identified as Recorded Grades (RG) in Breed Column.

I wish to enter, subject to the rules of the Blue Hill Fair, the following:

| Div # | 4-H or Open | <<<Name of Entry>>> | Registration # | Birth Date | Breed | Date Fresh |
|-------|-------------|---------------------|----------------|------------|-------|------------|
| | | | | | | |
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| | | | | | | |

Name of Owner: _____

Address: _____

Phone #: _____

4-H, List Name _____

Total number of animals to be stalled: _____

Blue Hill Fair

**NORTHEAST UNITED STATES SHEEP DOG TRIALS
ENTRY BLANK**

Entries must be received by the Second Saturday in August.

Mail to:

Lynn Deschambeault

Trials Manager

342 Hio Ridge Rd

Denmark, ME 04022

207-452-2898

merlynn@fairpoint.net

| NAME OF DOG | AGE | SEX | ENTRY FEE \$5.00 EACH |
|-------------|-----|-----|-----------------------|
| | | | |
| | | | |
| | | | |
| | | | |

Name: _____

Address: _____

Tel #: _____

Blue Hill Fair**THE BLUE HILL FAIR**
Youth Sheep Obstacle Course
Friday 4 P.M.

This event is open to all youth under the age of 18 and under who are competing in the 4-H Sheep and Goat Shows Show or whose parents or guardian will be showing in the Open Sheep and Goat Shows at the Blue Hill Fair.

It will be held in the show ring and prizes will be awarded based on time. There will be separate divisions for the sheep and goat competitors.

Entries must be completed (including parent and guardian signature) and turned in to the Livestock Office one half hour before the event begins. Extra copies of entry forms are in the Livestock Office

The Blue Hill Fair shall not be responsible for any injuries incurred during this event.

Participant: _____ Age: _____

Parent or Guardian Signature: _____

**The
BLUE HILL FAIR
INTERCONTINENTAL & GREATER HANCOCK COUNTY
CHAMPIONSHIP**

**WOMEN'S SKILLET TOSS
3:30 PM SATURDAY**

Brackets:

Kittens

Cougars

Divisions:

1. 18-29 years old
2. 30-45 years old

1. 46-64 Years old
2. 65 & Older

- First & Second place winners in each of the age divisions group will qualify for a final round throw off.
- Final Round Throw off will determine overall champions for each Bracket. There will be one Champion from the Kitten Bracket and one Champion from the Cougar Bracket.
- The Champion in the Kitten and Cougar bracket will be awarded \$50. The Reserve Champion in each bracket will receive \$25.

Rules:

1. Open to the Women of the World.
2. Skillets will be provided by the Fair
3. Each Contestant will have two throws.
4. No practice throws will be allowed during the competition.
5. Throws must be UNDERHAND ONLY. No Wind up or Discus style throws.
6. Throw will be straight out of the course, distance off center line will be subtracted off score.
7. Crossing Foul Line will result in disqualification. No additional throw after second throw.
8. Registration at Main Office, Sound Booth with event scheduled for 3:30 PM Saturday in front of the Grandstand.

BEEF RECIPE COOKOFF

FRIDAY 6:30 p.m.

In the Livestock Show Ring

Anyone may enter. All entries must contain beef as one of the ingredients. Bring your favorite prepared beef recipe to the Show Ring by 6:30 PM on Friday. A list of ingredients must accompany the dish, and a complete recipe must be submitted at the time of the contest. Two judges will sample each entry and they will determine the “Best.” If they can not agree, a third judge will sample both of their favorites and determine the winner. A \$50 cash prize will be awarded to the winner.

After the winner is announced and prizes are awarded, everyone is welcome to sample the entries.

BLUE HILL FAIR
WILD BLUEBERRY PIE BAKING CONTEST

All Pies entered must meet State of Maine pie contest regulations. These include: Use only Blueberries for fruit, pies must be two crusted and must be accompanied by the complete recipe printed on a recipe card. Recipe should include a complete list of ingredients and instructions for both filling and crust. Do not put a name on the recipe card. Recipes are not available to the public. Please bring pies in a container you do not want returned.

Pies will be accepted until 12 noon on Saturday, with judging at 1:00 p.m. on Saturday. After the contest pies will be sold with monies dedicated to the maintenance of the Exhibition Hall. Pies may be purchased for a \$10 fee.

Prizes:

1st..... \$100

2nd \$60

3rd..... \$40

Please bring pies in a container you do not want returned.

BLUE HILL FAIR
WILD BLUEBERRY MUFFIN BAKING CONTEST

Each entrant will enter three blueberry muffins on Saturday morning or earlier, with the judging on Saturday afternoon.

Prizes:

1st..... \$100

2nd \$50

3rd..... \$25

This contest is sponsored by
W. R. Allen & Sons

**Pies and Muffins become property of the Blue Hill Fair
and will be sold after the contests.**

THE BLUE HILL FAIR WHOOPIE PIE CONTEST

Any type of Whoopie Pie is welcomed,
one division open to all.
One Entry per Person

Prizes:

1st **\$100.00**

2nd **\$50.00**

3rd **\$25.00**

Rules:

1. Whoopie Pie will be judged on taste, texture, appearance and creativeness.
2. Entries will be received at the Exhibition Hall from 9 AM to 11:30 AM on the Monday of fair with judging to begin at 11 AM.
3. Contestants will submit two Whoopie Pies on a decorated plate.
4. Whoopie Pies must be made from scratch, made by the exhibitor.
5. No recipe is required for this contest.
6. It will not be the responsibility of the fair to return any dishes or containers. Whoopie Pies will become the property of the Blue Hill Fair.

One Entry Per Person

Judging Criteria:

Taste 40%, Texture 20%, Appearance 20%, Creativeness 20%



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