**Approval Form for 4-H Animal Shows**

## Do not use this form for Sale Animals at Fryeburg Fair

Species of Animal

Exhibitor’s Name Address

Age as of December 31st of the Current 4-H Year Town, State, Zip Code \_

Club Name (if applicable) County Where Enrolled Telephone #

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| See important instructions for filling out this form on the back.  **DEADLINE-All Animals**: **June 30** *Unless an earlier date is designated by a fair premium book*. | | | | | | | | ESE Horses April 1  ESE Dairy May 1 Working Steer May 1 | | | |  | |
| **Name of Animal** | Identification Options for each species on back | | | **Registration Number** | **Animal’s Birth date Mo/Day/Year** | **Breed** | **Show Class** | | **Date of ownership** | **Date of Lease** | **Check Here if Bred by Exhibitor (**owned the animal’s dam when she was bred**)** | |  |
| **Chip #, or Brand, or Tattoo** | **Ear tag #** | |
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| There are animals entered on this page.  (number of animals)  Revised 11/16/2017 | | | **Signature of 4-H Staff: date:**  This is side 1 of a 2 sided form. **This form is invalid if not copied front to back**. | | | | | | | | | | |

E-mail:

**Statewide Exceptions:**

Statewide Exceptions:

**DEADLINE-All Animals**: **June 30** *Unless an earlier date is designated by a fair premium book*.

ESE Horses April 1

ESE Dairy May 1 Working Steer May 1

**Club leader (**or advisor for independent member**) must sign on the line immediately after last entry**. Send form(s)

to County Extension Office. Extension Office will keep original for office records and return an official, embossed photocopy to exhibitor.

**Animal Approval form, registration (or a copy), and lease papers should accompany your animal(s) to each show and should be quickly accessible if warranted.** Rabbits, poultry and small pets (not including dogs) do not need to be listed on animal approval forms. Each animal must be listed on only one member’s approval form with the exception of horse. Two members who are not siblings or all the children from one family may share the same horse.

Members must follow all fair rules concerning the number of animals permitted in shows and will be required to present to fair officials any licenses, registration papers, or certificates of health required by fairs or the state of Maine.

**Identification of Animals**

* All animals, if they are registered, must provide their registration number.
* If registration has been applied for, sire and dam’s registration numbers must appear on next line. Provide registration number to county office when received.
* Do not use the term “pending” in any column.

|  |  |
| --- | --- |
| **Species of Animal** | **Identification Options** |
| Beef | Ear tag, microchip #, tattoo, or brand |
| Dairy | Identify according to breed requirements: ear tag, tattoo, or staple photo to form |
| Dog | Staple photo to form, or tattoo |
| Goat | Tattoo, microchip #, ear tag, or staple photo to form.  For kids not born by June 10, list sire and dam registration # on separate lines, or ID of dam and due date or range of due date of doe. When kid’s ID information is submitted at the county office, an amended approval form will be issued. |
| Horse | Copy of Coggins Test, or staple photo to form, or brand |
| Sheep | Ear tag, tattoo, or microchip # |
| Small Pets/Poultry | An Animal Approval Form is not required for Small Pets/Poultry |
| Swine | Ear notching or ear tag |
| Working Steer | Ear tags, tattoos, or staple photos to form |

* Animals to be shown in any 4-H classes this year must be listed on this form.
* **This original form, with 4-H Extension staff’s signature, will be kept in the county office. An official embossed photocopy of this form (copies of photos must be embossed as well) is given to the 4-Her and must be presented to Superintendent of each 4-H show in which you participate, and must agree with information on registration papers.**
* Animals with “Registration applied for” may be so indicated, but date of birth of the animal as well as the registration numbers of sire and dam should be listed.
* If animal is “**leased,**” date should appear in the column headed “Date of Lease.” Copy of lease agreement must accompany the animal approval form.

**This form does not supersede any requirements in a fair premium booklet.**

11/16/2017 “A Member of the University of Maine System”

In complying with the letter and spirit of applicable laws and pursuing its own goals of diversity, the University System shall not discriminate on the grounds of race, color, religion, sex, sexual orientation, including transgender status or gender expression, national origin, citizenship status, age, disability, or veteran's status in employment, education, and all other areas of the University System. The University provides reasonable accommodations to qualified individuals with disabilities upon request.Questions and complaints about discrimination in any area of the University should be directed to the Executive Director of Equal Opportunity, The University of Maine, Room 101, 5754 North Stevens Hall, Orono, ME 04469-5754, telephone (207) 581-1226 (voice and TDD).

Leader’s Guidelines for handling animal approval forms

(New guidelines that correspond to Animal Approval Forms revised 12-1-05)

# Species: either of these terms

|  |  |  |
| --- | --- | --- |
| Ovine (sheep) | Bovine (cattle) | Camelid (Llama/alpaca) |
| Equine (horse) | Caprine (Goat) | Canine (dog) |
| Rabbit | Cavy (guinea pig) | Poultry |
| Swine |  |  |

* Verify 4-H Age
* Complete name *and* address
* Youth’s name appears on front and back
* 4-H Leader/Advisor signs on the line immediately after last animal listed
* Animal’s registered name/pet name
* There is some form of identification # in proper column(s)
  + If animal has both an ear tag and a microchip number, there is a

separate column for each.

* + Registration number (if not a grade animal) should be entered
  + If registration has not been received – supply sire and dam’s numbers
  + Grade Horse: Use Coggins Certification or a good photo as I.D.
  + Dairy animals should have a registration # unless that breed registry does not require such
  + Small animals, pets are identified by a good photo or markings are described in I.D. columns
* Show class—corresponds with date of birth
* Date of Ownership or Lease - If a registered animal is not registered in the child’s name, i.e. “Farm Name” then the animal needs to be on a lease form.
* Lease form must be submitted at same time
* If Bred & Owned (owned mother when this animal was born) – some shows have special awards for Bred & Owned and use this to enter into class
* Must be at the County Extension office ***by* JUNE 30th.**

ESE Horse, April 1; ESE Dairy, May 1; Working Steer, May 1

Rev 6-14-2010

**MAINE 4-H Contract for Rental/Lease of All Animals**

## (ESE Horse use form in ESE packet)

**This form is not to be altered. Maximum number of animals that may be leased is twenty (20) per species.**

Please circle one: Beef - Dairy - Dog - Goat - Horse - Sheep - Working Steer

# The contract is entered into on this day of (month) 20 , between renter,

(youth’s name as the renter) , and (the owner). The term of the contract shall be from (day/month) 20 , to (day/month) 20 .

This contract may be terminated at any time by mutual agreement in writing; or at least month(s) written notice from either party.

If leasing from different parties, separate contracts must be filled out.

The Renter/Lessee agrees to accept possession of the animal(s) listed below:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **BREED** | **SEX** | **EARTAG#/CHIP#** | **REG #** | **TATTOO#** | **BIRTH DATE** | **REGISTERED**  **NAME** |
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Please see reverse side for signature lines.

This form must be copied front to back and an official stamp done at the county extension office to be valid. These animals must correspond with 4-H youth’s Animal Approval form.

Youth’s name (renter) from the front on this form:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **BREED** | **SEX** | **EARTAG#/CHIP#** | **REG #** | **TATTOO#** | **BIRTH DATE** | **REGISTERED**  **NAME** |
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## ORIGINAL TO COUNTY EXTENSION OFFICE WITH YOUR APPROVAL FORM 1 COPY TO RENTER

**1 COPY TO OWNER**

(approval form *will not be signed* unless it is accompanied by this form)

It is agreed that the title to said animal shall at all times remain in the possession of the owner. (A copy of Registration shall be given to Renter). The Renter agrees to pay rental fee of $\_\_\_\_\_\_\_\_\_, for the animal(s) described above during the time this contract is in effect.

ATTACHED STIPULATIONS or RESTRICTIONS: YES

or NO

**If yes**, please attach on separate paper.

Date: Date

(mm/dd/yyyy) Signature of Renter (mm/dd/yyyy) Signature of Owner

Please print name: Please print name:

Date: (mm/dd/yyyy) Signature of Parent/Guardian



Rev:8/20/12

Please print name:

Original to County Extension Staff with your Approval Form