I do hereby give Hancock County Cooperative Extension, 4-H Youth Program, permission to exhibit my photo entry at the Blue Hill Fair, Ellsworth Public Library, 4-H Website, or other public place for exhibition.

_________________________________          ________________________________  
4-H Members Signature          4-H Parent/Guardian Signature

**Category:** Enhanced Nature/Landscape People Animal 4-H Activity Architecture

(Circle One)

**Photo Title:**

Title Here

Name:____________________________ Age:____________ (by December 31, 2018)

Club:_________________________________

Address:___________________________________________________________________________

____________________________________________________________________________

Phone:____________________________ E-Mail:____________________________

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Use these labels, adhered to the backside of your entry
You may photocopy if you use submit more than two entries

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