



4-H @ THE BLUE HILL FAIR

Information Booklet



HEAD



HEART



HANDS



HEALTH

2019 Theme:
4-H Seeds For Success

Blue Hill Fair 2019

4-H Information Booklet

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Schedule of 4-H Activities

Tuesday, August 27	3:00–7:00pm	Drop off your Exhibits at the 4-H Exhibit Hall
Wednesday, August 28	9:00 - 12:00am	Exhibit Hall Judging (Judges only)
Thursday, August 29	4:00pm	Fair Opens
	5:00pm	4-H Hand Spinners Sheep Class
	7:00pm	Merritt Averill 4-H Sheep Lead Line
Friday, August 30	9:00am	4-H Sheep Show
	<i>Afternoon</i>	New Cooperative Extension Dean Hannah Carter visits the Blue Hill Fair!
	5:00pm	Youth Sheep Obstacle Course
	7:30pm	4-H Cake Contest
	7:30pm	Beef Cook-Off
Saturday, August 31	8:00am	4-H Wild Blueberry Pancake Breakfast
	9:00am	4-H Open Beef Cattle Show
Sunday, September 1	9:00am	4-H & Open Dairy Cattle Show
	9:00am	Open Youth Horse Show
	3:30pm	4-H Dairy Goat Show
Monday, September 2	11:00am	Razor Crosman Award Announcement in the Livestock Show Ring
	5:00pm	Drawing of 4-H Steer Ticket Raffle

The 4-H Activity Tent & Exhibit Hall is open all weekend - please stop in to say hello!

4-H EXHIBIT HALL

Fair Theme for 2019: “4-H Seeds for Success”

The 4-H Exhibit Hall is a place for 4-H'ers to exhibit their projects to the public! We encourage all Hancock County 4-H'ers (club and independent members) to enter projects into the Exhibit Hall. Entries will be judged on the Danish system and members and clubs are eligible for cash premiums. Entry Forms are required.

4-H CLUB EXHIBITS

Club Exhibits will be judged on the Danish System

\$30 Blue Ribbon

\$20 Red Ribbon

\$10 White Ribbon

RULE 1: Any club or sub-group within a club can enter a Club Exhibit. 4-H Club Exhibits must be made by the 4-H Members.

RULE 2: Exhibits must not exceed 4'x 4'x 4'.

RULE 3: Clubs must provide their own table on which to place their exhibit. If an electrical outlet is needed, please contact the Extension Office prior to dropping off your exhibit.

RULE 4: Exhibit must include: Name of Club, Town/Location, and the Number or Percent of Club Members who participated in preparing the exhibit.

RULE 5: UMaine Cooperative Extension/4-H and the Blue Hill Fair distinctly disclaim any liability for loss or damage to exhibits. We will afford the best protection possible for exhibits, but please be aware that there is no security in the 4-H Exhibit Hall.

CLUB EXHIBIT

The purpose of this 4-H Club Exhibit is to tell the public about your club purpose, projects, interests, and/or activities. The exhibit should incorporate the fair theme “4-H Seeds for Success”. The criteria for judging the 4-H Club Exhibits are:

- Theme: Exhibit reflects the 4-H theme of the Blue Hill Fair.
- Appearance: Exhibit is neat, well-organized, easy to understand, easy to see at a distance.
- Originality: Exhibit shows creativity and originality.

- Spelling/Grammar: Exhibit displays correct spelling, grammar, etc.
- Branding: Exhibit displays correct use of the 4-H Clover logo, the UMaine Extension/4-H combined logo, 4-H (including the “-” between 4 and H), mottos, etc, if they are used in the display. Consult the Extension Office for Branding Guidelines.
- Club Work: Exhibit highlights the club’s purpose, projects, interests, and/or activities and it also helps the public to understand the goals and philosophy of 4-H and your specific club.
- Participation: Exhibit shows evidence of 4-H member involvement in the club.

CLUB GARDEN EXHIBIT

Any 4-H Club in Hancock and surrounding Counties who have four or more members participating in a 4-H Garden Project may submit a group vegetable display. This display of vegetables must fit into a 3’x3’ space and all members must have vegetables entered.

The criteria for judging the 4-H Club Garden Exhibits are:

- Quality: Produce must be clean and appealing.
- Appearance/Arrangement: Exhibit is neat, well-organized, easy to understand, easy to see at a distance.
- Originality: Exhibit shows creativity and originality.
- Spelling/Grammar: Exhibit displays correct spelling, grammar, etc.
- Branding: Exhibit displays correct use of the 4-H Clover logo, the UMaine Extension/4-H combined logo, 4-H (including the “-” between 4 and H), mottos, etc, if they are used in the display. Consult the Extension Office for Branding Guidelines.
- Participation: Exhibit shows evidence of 4-H member involvement in the club.

CLUB CIVIC ENGAGEMENT EXHIBIT

Exhibit should consist of a hardcover scrapbook documenting a full year of civic engagement work for your community. Scrapbook should be constructed by club members collaboratively.

The criteria for judging the 4-H Club Garden Exhibits are:

- Description: Describe each community service/civic engagement activity and list what your goals were, what the club did, who participated, how many people were reached and who were they, how much money was raised (if applicable), etc.
- Evidence: Document each activity with photos, newspaper articles, thank you letters, etc, to show evidence in support of what you did.
- Impacts: Show the results of your activities by explaining what you learned, what were the benefits to the club and community (even if the activity failed to reach your goal).
- 4-H Awareness: How did the activity spread awareness of 4-H in the community? How did your club help make 4-H more visible in the community?
- Creativity: Were the activities diverse, creative, and original?
- Appearance: Exhibit is neat, well-organized, easy to understand, easy to see at a distance.

- Spelling/Grammar: Exhibit displays correct spelling, grammar, etc.
- Branding: Exhibit displays correct use of the 4-H Clover logo, the UMaine Extension/4-H combined logo, 4-H (including the “-” between 4 and H), mottos, etc, if they are used in the display. Consult the Extension Office for Branding Guidelines.
- Participation: Exhibit shows evidence of 4-H member involvement in the club.

4-H INDIVIDUAL EXHIBITS

Exhibits will be judged on the Danish System

\$5 Blue Ribbon

\$4 Red Ribbon

\$3 White Ribbon

\$2 Cloverbuds (ages 5-8)

RULE 1: Exhibitors must be an enrolled 4-H Member in Hancock or surrounding counties. RULE 2: Exhibits must be produced and/or prepared by the 4-H Member during the current 4-H year. Clubs may work together on projects, but individual members are responsible for producing their own entry for the 4-H Individual Exhibits (example: a club may work together on a sewing project, but the item entered must be made by the individual 4-H member). NO KITS will be accepted (i.e. articles made of pre-cut or pre-formed pieces that are only assembled by the 4-H'er).

RULE 3: Two exhibits may be entered in all classes (example: two different types of vegetable in GARDEN class), with the exception of CRAFTS which may have eight entries with no more than two of the same medium (example: 2 Textiles such as felt and embroidery; and 2 Jewelry pieces).

RULE 4: Poster and artwork sizes must not exceed 24”x 36”.

RULE 5: Exhibits must be checked into the 4-H Exhibit Hall between 3-7pm on the Tuesday prior to fair opening. Exhibit Card/Life Skills Card and Entry Forms must be completed and attached to exhibit prior to check-in (these are available at the Extension Office). Exhibits must remain in the 4-H Exhibit Hall until 6pm on Labor Day, or forfeit the premiums.

RULE 6: Judging will be done on the Danish System, which means each worthy exhibit will be awarded a ribbon and premium based on how well it displays the appropriate skills for the member’s age and skill level, with the exception of Cloverbuds (see Rule 7). Decisions of the judges will be final.

RULE 7: According to UMaine 4-H Cloverbud Policy, exhibitors ages 5-8 will receive a stipend of \$2 for each exhibit and a special ribbon. Cloverbuds are considered beginner level and all Cloverbud entries are submitted for non-competitive display.

RULE 8: There will be 10 “Best Project” Ribbons awarded by the judges, and the exhibitors will also receive an additional \$10 premium. A “Best of Show” will be chosen from the “Best Projects”, and the exhibitor will also receive an additional \$15 premium. Decisions of the judges will be final.

RULE 9: For public safety reasons, we will not accept Knives, Firearms, or any other item which could be considered a weapon as an exhibit. A poster, illustration, or model may be substituted.

RULE 10: UMaine Cooperative Extension/4-H and the Blue Hill Fair distinctly disclaim any liability for loss or damage to exhibits. We will afford the best protection possible for exhibits, but please be aware that there is no security in the 4-H Exhibit Hall.

ANIMALS

Projects Include: Beef, Dairy, Dog, Goat, Horse, Poultry, Sheep, Small Animal, Swine, Working Steer. If showing an animal in a 4-H Livestock show that pays premiums, members may not enter an exhibit for that animal in the 4-H Exhibit Hall. An animal exhibit must consist of one of the following:

- A hardcover or spiral bound scrapbook illustrating your year's project work OR
- An educational display showing something you learned in the project OR
- A product made for your animal such as a feeder, tack box, halter, lead line, scratching post, etc OR
- A product from your animal such as fleece, yarn, cheese, ½ dozen eggs, etc.

ART & SCULPTURE

Any original drawing or painting in any medium (such as watercolor, charcoal, paint, pastel, etc) OR any original sculpture. No paint-by-number or tracings. Items must be ready for display (framed, matted, on a stand, etc).

AQUATIC LIFE

Any labeled poster, model, or display relating to aquatic life (such as fishing, aquaponics, vernal pools, etc).

BERRIES

Fresh berries that were grown by the 4-H Member. Place berries in a pint container or plate and include the name of the variety/type for the display.

CIVIC ENGAGEMENT/COMMUNITY SERVICE

Any labeled poster, model, or display that illustrates a project or experience in civic engagement and/or community service OR the importance of civic engagement and/or community service (such as importance of voting, roadside clean ups, etc)

CHILD DEVELOPMENT

Any handmade item (such as a toy, game, etc) OR Labeled poster, model, or display that pertains to child development such as nutrition, strategies, safety, ages & stages, etc. Please indicate the child's age.

CLOTHING/SEWING

Any item sewn completely by the 4-H Member such as pillowcases, handbags, clothing, etc. Please indicate skill level (Cloverbud, Novice, Intermediate, or Advanced) and how many years you have been sewing.

CONSERVATION/NATURAL RESOURCES

Any labeled poster, model, or display that illustrates the practice of conserving a resource (such as recycling project, logging, water quality, etc). Must include an explanation of the conservation practice and/or ecological issue.

CRAFTS

Two entries per category (up to 8 items), must be made by the 4-H Member:

- Textiles (such as Knit, Crochet, Embroidery, Macrame, Rug, Quilt, Weaving, Spinning, Felting, String Art, Fabric Painting, etc)
- Paper or Canvas (such as Papermaking, Paper Mache, Origami, Scrapbooking, Bookbinding, Decoupage, Cardmaking, etc)
- Wood, Metal, Glass, Stone (such as Woodcarving, Woodturning, Woodburning, Metalwork, Stained glass, Glassblowing, Pebble art, etc)
- Ceramics (such as Pottery, Sculpture, etc)
- Recycled Art (An item made from discarded materials that once had another purpose and would have otherwise been thrown away)
- Leathercraft
- Jewelry
- Other (such as Basketmaking, Candlemaking, Egg Decorating, Soapmaking, etc)

ELECTRICITY

A display of an electrical circuit or any labeled poster or display illustrating how a circuit works; OR a product, such as a lamp, built and properly wired by the 4-H member.

FAIR THEME

Any labeled poster, model, or display that illustrates the theme of the 2019 Fair: “4-H Seeds for Success” (such as a meme, graphic, etc). Exhibit must be neat, well-organized, easy to understand, easy to see at a distance, and include correct spelling/grammar. Exhibit must show creativity and originality. Exhibit must display correct use of the 4-H Clover logo, the UMaine Extension/4-H combined logo, 4-H (including the “-” between 4 and H), mottos, etc, if they are used in the display. Consult the Extension Office for Branding Guidelines.

FLOWERS

A fresh flower arrangement displayed in a container (such as in a vase, corsage, or foam).

FOOD

Any food item (such as bread, cookies, bars, muffins, biscuits, pie, etc) made by the 4-H member. A recipe card (3x5 inches) must be included. Small food items should be displayed in threes.

FOOD PRESERVATION

Canned: 1-3 jars of either vegetable, fruit, jam, jelly, pickles, or conserves. Dried: 1-3 samples of dried fruit, vegetable, or meat (can be smoked).

GAMES

Game, puzzle, cards, or any other exhibit that was made by the 4-H member for entertainment purposes.

GARDEN

Small vine crops such as beans, peas, etc (10 specimens); Large vine crops such as cucumbers, pumpkins, squash, etc (1 specimen); Root crops such as potatoes, carrots, beets, onion, etc (3 specimens); Vegetables grown in heads such as broccoli or cauliflower (1 specimen); Other vegetables such as corn, tomatoes, peppers, eggplant, etc (1-3 specimens). Vegetables should be brushed clean (do not wash), trimmed, and fresh. Tomatoes may be green. Place vegetables on a plate and include the name of the variety/type for the display. Best Project in this class will be awarded the Lynn Clement Garden Plaque.

HEALTH & NUTRITION

Any labeled poster, model, or display about health issues, such as nutrition, benefits of exercise, emotional health, sports health, etc.

HERBS

Five stems of a single or multiple herbs arranged in a container with water. Include the name(s) of the variety/type of herb for the display.

INDOOR GARDENING

A display of indoor plants such as a potted houseplant, dish garden or terrarium, dried flower arrangement, indoor vegetable garden, etc.

LEADERSHIP

Any labeled poster, model, or display that illustrates a project or experience in Leadership (such as National 4-H Trip, National 4-H Summit, Leadership in your Clubwork, Leadership at Eastern States Exposition, etc). Must include an explanation of the leadership activity, member's role, and the results of the experience.

MUSIC & MUSICAL INSTRUMENTS

Any labeled poster, model, or display that illustrates to the public what you have learned through your music project (such as sheet music, a homemade instrument, musical recordings (mp3s, CDs, tapes, but please provide something to play them on).

NATURE COLLECTIONS

A collection from nature with at least 10 specimens/samples that follows a theme (for example, shells, pressed flowers/wildflowers, insects, rocks/minerals, items from a specific environment, etc). Collections must be mounted and labeled with common names and/or scientific names. Be sure to leave any protected or endangered species in nature.

FORESTRY

A collection (3 specimens minimum) relating to forestry or forest ecology such as a collection of tree leaves, needles, twigs, seeds, and/or collection of disease, insect or animal-damaged specimens. Collections must be mounted and labeled with common names and/or scientific names. Damaged specimens must be labeled with the type of damage shown.

OUTDOORS

Any labeled poster, model, or display related to the Outdoors and/or Outdoor Education OR an item made by the 4-H'ers related to the Outdoors and/or Outdoor Education.

PHOTOGRAPHY

A photo story displayed on a poster, board, or frame. A photo story is a story told with pictures such as how to make a pie, story of your vacation, how to groom an animal, etc. Minimum of 5 photos must be taken by the 4-H'er.

*Note: Single photos can be submitted in the Hancock County 4-H Photo Contest in July. All submissions will be displayed in the 4-H Exhibit Hall during the Fair.

WRITING SAMPLER

A Poem, Journal, Short Story, Illustrated Story, or a Script for a theatrical production (such as a play, film) written by the 4-H'er.

SHOOTING SPORTS

Any labeled poster, model, or display that illustrates a shooting sports project (such as a diagram identifying various parts of a gun; a survival kit with labeled contents and include the purpose of each content; a 3D model of a gun with labeled parts and functions of each; a model of a safe shooting range with safety rules; etc)

WOODWORKING

Any article made by the 4-H member exhibiting woodworking skills such as joining, cutting, fitting, sanding, finishing, etc. If the project is not portable, make a poster with 4-6 sequential photos that displays the woodworking project. No pre-cut kits are permitted; an adult may cut pieces for young members.

CREATIVITY UNLIMITED

An outstanding individual project made entirely by a 4-H member during the current 4-H year, as long as it does not fit under any other category. Approval of this project must be obtained from the Hall Supervisor OR the Extension Office.

4-H Livestock Projects

Important!! *4-H Members must be enrolled by April 1 in order to show in any 4-H classes at the Maine State Fairs in that same year. There is also required paperwork that must be submitted by the deadlines in order to participate.*

The University of Maine Cooperative Extension 4-H livestock program has three goals:

1. To provide opportunities for youth to learn and practice 4-H Life Skills and to develop good character.
2. To teach young people to raise, train, fit and show an animal using the best practices identified by university research and industry.
3. To provide educational opportunities for 4-H youth and the viewing public to learn about 4-H and all aspects of participation in the show.

Expectations of 4-H Animal Show Participants

In keeping with the goals of learning life and project skills and exercising good character, 4-H members in any animal project are expected to follow these guidelines:

- The member must have worked with the animal enough to minimize disruption in the show ring. The member must be able to safely control his or her animal at all times.

- Members will treat their animals humanely and meet their needs for food, water, and shelter.
- The member is expected to have or be developing the knowledge and skills to fit the animal.
- The member is expected to personally fit their animals for each show entered. No adults are allowed to fit or care for the animals after arrival on the grounds.
- Members raising market animals must document all medications and adhere to all label and withdrawal time requirements.
- Members are expected to follow all requirements for dates of possession and completion of lease and animal approval forms.
- Members will be respectful at all times.
- Members, volunteers, and parents must exhibit good sportsmanship at all times.

4-H Danish Judging System

The Danish system is a method of evaluation where a product or process is evaluated against a set of standards and recognition is awarded on the degree to which the standard has been met by each competitor. In Danish system judging, the exhibitors are not judged against each other. In a “true” Danish system the standard of excellence is the same for everyone regardless of age or experience. In 4-H, a “modified” Danish system is used that uses standards adjusted according to the member’s age and years of experience in the project. The Danish system is used in 4-H for ages 9-18 because it is a way to provide recognition to greater numbers of youth who may all be making significant progress in their projects. The Danish system is considered by National 4-H Policy to be a competitive form of judging and is therefore not to be used for 4-H members under the 4-H age of 9.

In Maine 4-H, ribbons traditionally awarded by the Danish system are:

- Blue – for excellence, exceeding the standards
- Red – for good work that meets the expected standard
- White – for work that falls below the expected standard

Evaluation of Cloverbud Activities

Cloverbuds, 4-H members ages 5 – 8, are not ranked or judged competitively. Cloverbud members will receive identical forms of recognition of participation for work exhibited in exhibition halls or for participation in non-competitive animal demonstrations, skill-a-thons, clinics, or other educational events. Although Cloverbud exhibits or demonstrations are not ranked or scored, it is important for the youth to receive feedback on their work. They may participate in a “show and tell” activity about their exhibit or receive written or oral feedback that includes positive encouragement and constructive suggestions for growth for their exhibits or animal activities.

Am I Ready for the Fair?

Am I ready for Fair?

Have I thought about how I will use my Fair experience in the future? Am I responsible, respectful, trustworthy, fair, caring, and a good citizen?

- How will I make sure that my animals are well taken care of during fair?
- How will I support other 4-H members?
- How can I show respect to 4-H volunteers, judges, fair staff and the public?
- What can I do to make the fair the best experience possible for everyone attending?

Are my Exhibits ready for Fair?

- Is my project going to represent my best effort and my ongoing project work?
- Have I read the requirements for the exhibit carefully?
- Have I prepared a life skills wheel and an Exhibit Judging card ready for each exhibit?
- How is my project record for my exhibits coming along?

Are my animals ready for Fair?

- Am I doing everything necessary to make sure my animals will have a safe and stress free fair?
- Have all my animals that need an approved rabies vaccine, received it?
- Have I checked with my vet to see what other vaccinations my animals might need?
- Am I working with my animal EVERY day to make sure it is ready to be shown?
- Are my forms all collected in a notebook including my animal approval and lease forms, vaccination and other immunization forms and registration papers?

Here are some more tips to help get your animals ready for fair....

- Start preparing animals 30-60 days before fair. Get them used to as many fair conditions as possible including noise, being tied or confined, being with other animals, being around strangers. Start them on the same feeding schedule they will be on at the fair.
- To make sure animals drink enough during fair, add a little molasses or a few drops of lemon juice to their drinking water to cover up the taste about 2 weeks before fair. Then add it to the water at the fair.
- If hooves need to be trimmed, do this 2-3 weeks before fair so they will have time to toughen.
- If you are raising a market animal, make sure that you are aware of withdrawal times for anything you put into or on your animal. Make sure you have accurate records. Remember that your animal will be processed either during or after fair and that you are responsible for ensuring that your buyer has a safe product!
- Make sure the trailer you are using is clean and disinfected.

4-H, Good Character, and Showing

Fair season is upon us and 4-H members are busy getting their projects, demonstrations and animals ready for exhibit. Making high quality exhibits or preparing a demonstration or an animal for showing takes a lot of time and patience.

But also remember that you will be showing something else at the fair, your character.

One of the main reasons we go to fairs is to teach other people about the 4-H program. Learning about and using good character is one of the most important parts of the 4-H program, so all 4-H members are expected to “exhibit” the six pillars of character!

- Before you get to the fair, think about how you are going to prepare to exhibit yourself as a person of good character!
- A person who exhibits good character is trustworthy. Having your own animals for show, being where you say you’re going to be, returning what you borrow, and making sure that your market animals meet food safety standards are all ways you can show trustworthiness.
- A person of character is responsible. His or her animals have fresh water, food, and a clean space. Responsible 4-H members do not allow anyone to bother any animal for any reason, even as a joke. Responsible members make sure that their animals are under control and keep the public’s safety foremost in their minds.
- 4-H members of good character are respectful. They treat all other 4-H members, volunteers and parents politely. They answer questions respectfully even when they have heard the question 100 times already. Respectful behavior means treating judges and other fair officials courteously, accepting judges’ decisions gracefully, congratulating members who win classes, and managing to stay calm and positive when things don’t go their way.
- Fairness and caring should also be shown by 4-H members. Fairness requires that members do their own work and never submit anything as theirs that was not done by them. Fairness means following the rules and treating all fellow competitors as you want them to treat you. 4-H members show caring by sharing their knowledge and equipment with younger members. They do not engage in rough behavior where someone could get hurt. They do not pull pranks on other members of their exhibits.
- Finally, 4-H exhibitors show that they are good citizens. They are in their area when they are supposed to be there and help keep it neat and attractive. They are on time for shows and events, and they follow the 4-H rules of the fair.
- Every member should make sure what you “show” of yourself is blue ribbon quality!

4-H Food Booth

The 4-H Food Booth and Steer Ticket Raffle are the two largest fundraisers for the Hancock County 4-H Leaders' Association. The funds raised are used to support the 4-H programs you love all year long – Cloverfest, June Jamboree, Public Speaking, Style Revue, Leaders Banquet, and so much more! We rely on our strong 4-H community to deliver quality youth programs in Hancock County, and we are asking 4-H Clubs, Groups, Independents, and Parents/Guardians to volunteer their time during the Blue Hill Fair (August 29 – Sept 2).

We need:

- Youth AND Adult Volunteers for the 4-H Food Booth: “Front” of the booth (taking orders, distributing food), and “Back” of the booth (cooking burgers, hot dogs, etc)
- Youth AND Adult Volunteers for the Steer Ticket Table: selling Steer Tickets to fairgoers. Adults needed to handle the money.

If you haven't volunteered at the fair before, please consider contributing to this important cause this year!

To volunteer in the food booth, sign up online or contact the Extension Office: Joyce Fortier, joyce.fortier@maine.edu, (207) 667-8212

Forms

The remaining pages in this booklet are required fair forms as follows:

Forms for entering projects in the Exhibit Hall

- Entry Form for 4-H Exhibit Hall
- Fair Card (These are custom printed - request cards by contacting the Extension Office)

Forms for showing Livestock:

- Animal Approval Form – Due June 30 to the Extension Office
- Lease Form if applicable
- Maine Association of Livestock Exhibitors Insurance. Membership in this organization covers families with liability insurance: mainelivestockexhibitors.org/memberships
- Livestock Entry Forms:
 - Youth Open Horse Show

- 4-H Dairy Goat
- Youth Sheep Obstacle Course

Other Entry Forms:

- 4-H Cake Contest
- Beef Cook-off

4-H DAIRY GOAT SHOW • SUNDAY 3:30 P.M.

- Entries must be received by the second Saturday of August.
- Every Exhibitor **MUST** present registration papers and 4-H certificate Friday at 6:00 p.m.
- Double check general rules & regulations & health sections in the Fair Book.

Exhibitors Name: _____ Tel #: _____

Herd Name:

Address:

4-H Age as of January 1 of this year _____ . Use first letter of breed as prefix to class (A-1 for Alpine Class)

Send entries to Cassidy Leeman, 50 Cedar Lane, Etna, ME 04434, 207-416-7175, cassleeman@gmail.com

[illegible]

Blue Hill Fair

OPEN DAIRY GOAT ENTRY BLANK

- Entries must be received by the second Saturday of August.
- Mail entries to: **Ken Silsby, 144 Moosehill Road, Osborn, Maine 04605**
- Every exhibitor **MUST** present registration papers and 4-H certificate at Livestock Office upon arrival.
- If entering group categories, please include a separate sheet of paper listing group(s) and names of animals to be shown.
- In "Breed" column, use the following identifications: A (Alpine), N (Nubian), L (LaMancha), S (Saanes), T (Toggenburg), O (Oberhasli)
- PLEASE NOTE: All recorded Grades must be identified as Recorded Grades (RG) in Breed Column.

I wish to enter, subject to the rules of the Blue Hill Fair, the following:

Div #	4-H or Open	<<<Name of Entry>>>	Registration #	Birth Date	Breed	Date Fresh

Name of Owner: _____

Address: _____

Phone #: _____

4-H, List Name _____

Total number of animals to be stalled: _____

YOUTH OPEN HORSE SHOW ENTRY BLANK

- Entries must be received by the second Saturday of August.
- Mail completed entries along with photocopy of :Negative Coggins test, and Veterinarians Certificate for proof of Rabies to:
Lee Sargent, P.O. Box 183, East Orland, ME 04431
- Double Check General Rules and Regulations and Health sections in this book, as well as the section pertaining to the Youth Open Horse Show..
- Every exhibitor must show all paperwork listed above to show secretary at the fair if requested to do so.
- Class Divisions: W/T, JR,SR Open (Novice in Class 3)

I wish to enter, subject to the rules of the Blue Hill Fair, the following:

[illegible]

Name of Rider _____

Age	-Birth Date
-----	-------------

Address

Email Address

Phone

Blue Hill Fair

THE BLUE HILL FAIR Youth Sheep Obstacle Course Friday 5 P.M.

This is open to all youth under the age of 18 who have shown in the 4-H Sheep Show or whose parents will be showing in the Open Sheep Show at the Blue Hill Fair.

It will be held in the show ring and prizes will be awarded with a special prize for the youth who has completed the course in the shortest amount of time.

Entries must be completed and turned in to the Livestock Office one half hour before the course begins.

The Blue Hill Fair shall not be responsible for any injuries incurred during this event.

Participant: _____ Age: _____

Farm Name: _____

Parent or Guardian Signature: _____

BEEF RECIPE COOKOFF
FRIDAY 7:30 p.m.
In the Livestock Show Ring

Anyone may enter. All entries must contain beef as one of the ingredients. Bring your favorite prepared beef recipe to the Show Ring by 7:30 PM on Friday. A list of ingredients must accompany the dish, and a complete recipe must be submitted at the time of the contest. Two judges will sample each entry and they will determine the “Best.” If they can not agree, a third judge will sample both of their favorites and determine the winner. A \$50 cash prize will be awarded to the winner.

After the winner is announced and prizes are awarded, everyone is welcome to sample the entries.

Cake Contest
Theme: 4-H, Seeds for Success!
Friday 7:30 PM
@ the Livestock Show Ring

4-H Clubs, Groups, and Independents may enter----
All counties may participate.

**Create a great tasting cake that is also a delight to look at and is
suited to the 2019 theme: 4-H, Seeds for Success!**

First Prize: \$50

Second Prize: \$25

Third Prize: \$15

Rules:

1. Cake will be judged on taste, creativity of the decoration and how well suited to the theme. All areas will have equal weight. Judges will be selected by the 4-H Leaders Association, and their decisions will be final.
2. 4-H Clubs and Groups may enter up to three (3) cakes. Independents may enter one (1) cake.
3. The cake must be made from scratch by the 4-H members. No commercial mixes will be accepted. (Adults may be guides but may not make or decorate the cake entry.)
4. Cakes must be accompanied by a complete recipe ingredients and procedures. Please include the following information: Group Name, names of 4-H youth participating in the project and ages, the County 4-H the Group is located in, Group Leader contact information, including name, email, and/or phone number.

ENTRY BLANK FOR 4-H HALL EXHIBITS – BLUE HILL FAIR

Club _____ 4-H Leader _____ County _____

				For Office Use Only	
Member's Name	Category	Item	Level	Ribbon	Award Total
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
				Grand Total: \$ _____	
* List each member only once				Payment Received: _____	

Do not record livestock on this form

SAMPLE

ENTRY BLANK FOR 4-H HALL EXHIBITS – BLUE HILL FAIR

List name only once as shown

List project once as shown

Club _____ 4-H Busy Bees _____ 4-H Leader _____ Jane Brown _____ County _____ Hancock _____

				For Office Use Only	
Member's Name	Category	Item	Level	Ribbon	Award Total
John Dow	Food	Cookies	☐ Beginner ☒ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
		Muffins	☐ Beginner ☒ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
Mary Smith	Clothing/Sewing	Dress	☐ Beginner ☐ Intermediate ☒ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
	Crafts	Crochet Scarf	☒ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
	Writing Sampler	Short Story	☐ Beginner ☒ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
Jill Black	Photography	Photo Story	☒ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
	Garden	Peas	☐ Beginner ☒ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
		Beans	☐ Beginner ☒ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
		Carrots	☐ Beginner ☒ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
	Flowers	Vase/Daisies	☒ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
			☐ Beginner ☐ Intermediate ☐ Advanced	☐ Blue ☐ Red ☐ White ☐ Best of Project ☐ Best of Show	
				Grand Total: \$ _____	
* List each member only once Do not record livestock on this form				Payment Received: _____	