I do hereby give Hancock County Cooperative Extension, 4-H Youth Program, permission to exhibit my photo entry at the Blue Hill Fair, Ellsworth Public Library, 4-H Website, or other public place for exhibition.

4-H Members Signature 4-H Parent/Guardian Signature

**Category:** Enhanced Nature/Landscape People Animal 4-H Activity Architecture  
(Circle One)

**Photo Title:**

**Type of camera:**  
(For example: Camera phone, Digital point & shoot, Digital SLR, 35mm, etc.)

Name:________________________ 4-H Age:___________ (by December 31 of previous year)

Club:________________________________________

Address:_______________________________________________________________________________  
______________________________________________________________________________________

Phone:____________________________________  E-Mail:____________________________________

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**Use these labels, adhered to the backside of your entry**

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