Name of 4-H Activity: New England Center Program at The Big E Date(s): September 25-27, 2020



## 4-H Program Participation Permission, Agreements, and Health Form

Youth Participant: Please read this form carefully, provide all requested information, and sign and date the bottom of this page.

las	t,	first,	middle initial		
Mailing Ac	ldress:				
Town, Sta	te, Zip:				
			ty		
-			rcle one: Male Female Other		
Maine 4-F			resent myself; my family; my county; Main ctions, will 4-H be judged. Therefore, by n		
	Participate fully in Follow all schedule assigned.	. •	and wake-up hours; to be where assigned	, when	
	Follow the Dress of	code established for this p			
	<ul><li>4. Uphold the highest standards of behavior, manners and language.</li><li>5. Refrain from using alcoholic beverages, non-prescribed or illegal drugs, tobacco products, or fireworks.</li></ul>				
6.		of others at all times and	make every attempt to include all particip	oants in all	
	Leave the facilities		better than I found them when I arrived.	es and any	
	other adult authori	ty.	f others in all settings including during over	•	
10			aperones on behalf of myself or others sho kes me feel uncomfortable.	ould a situatio	
include a	loss of privileges du		ept the consequences of my actions, which 4-H privileges in the future, and/or immede 4-H staff.		
Signature	:		Date:		
Darental 9	Statement – Please	sign and data			

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

responsible for my daughter/son/ward while they are attending this program. I understand and expect that should my daughter/son/ward break this agreement and the adult coordinators find it necessary to dismiss

statements they have agreed to above and support this agreement. I realize that I am personally

them from this program, that I am responsible for their transportation home.

## UNIVERSITY OF MAINE SYSTEM AND 4-H PHOTO RELEASE AGREEMENT

ı	(name of ner	son in photo) hereby grant and authorize the University of Maine				
		inafter UMS) and the 4-H Program (defined as 4-H Afterschool,				
National 4-I	H Council, 4-H Cooperative Extension Sys	tem, USDA/NIFA, Maine 4-H Program, 4-H clubs and programs,				
etc.) its em	ployees and agents to make use of, license	e or assign the use of, my image, appearance, likeness, voice				
and/or phot	ograph, and other reproductions of any of	these, in still photographs, videotapes, publications, audio, sound				
recordings,	web sites, electronic and other media and	l/or motion pictures, (hereinafter all of which are included in the				
term "Matei	rial") obtained during the current 4-H year (	(October-September) at 4-H-sponsored events, and to do so with				
or without n	nention of my name.					
I understar	nd and agree that I am to receive no cor	npensation of any kind, monetary or otherwise, on account of				
or arising f	from the production, publication, record	ding, rebroadcasting, or other use of such Material.				
UMS shall	have complete ownership of the Materi	al produced or published and shall have the exclusive right				
and license	e to make such use of that Material as it	t wishes, including, but not limited to the right of performance,				
display, re	production and distribution in all media	a, and the right to create, perform, display and distribute				
derivative	works of the Material.					
I agree to i	ndemnify and hold UMS, the University	, its employees and agents, harmless from and against any				
and all clai	and all claims, damages, lawsuits, judgments, and expenses, including reasonable attorneys' fees that UMS					
•	• •	or caused by any matter or material furnished or spoken by				
me in conr	nection with my appearance.					
I hereby re	lease UMS, its employees and agents fr	rom all expenses, claims and liabilities incurred by me arising				
out of or in	n connection with my appearance and/o	r the use of the Material, except to the extent that those				
expenses,	claims or liabilities are the direct result	of the negligent acts or omissions of UMS, the University, its				
employees	s or agents.					
_	-	according to the laws of the State of Maine.				
NOTE: If u	nder 18, must be signed by parent or gu	uardian on last line below.				
DATE	SIGNATURE OF PERSON IN PHOTO	PLEASE PRINT NAME				
ADDRESS		PHONE NUMBER				
SIGNATURE	OF PARENT OR GUARDIAN (if applicable)	<del></del>				