**So You Want to Farm in Maine? Central Maine Training**

Homework

Monday, April 3rd

You may email to donna.coffin@maine.edu or bring to class

|  |  |
| --- | --- |
| Homework | Your Response |
| **Research enterprise to report on – topic and date you can do it** |  |
| **Develop one farm enterprise budget – give topic** |  |
| **Start business plan – AgPlan, paper or computer – what method are you going to use?** |  |
| **Write mission statement for your farm** |  |
| **Print off soils map and capabilities – Do you have any prime farm land?** |  |
|  |  |

**So You Want to Farm in Maine? Central Maine Training**

Homework

Monday, April 10th

You may email to donna.coffin@maine.edu or bring to class

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| Homework | Your Response |
| **Research Entity for your farm. What entity will you be using?** |  |
| **Set up record system for financial and production records. What system will you use? Paper, computer, phone app, combination?** |  |
| **Complete a balance sheet and cash flow for your farm.** **From “Your Business Plan” Bulletin #3005 or other form** |  |
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**So You Want to Farm in Maine? Central Maine Training**

Homework

Monday, April 17th

You may email to donna.coffin@maine.edu or bring to class

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| Homework | Your Response |
| **Review farm insurance coverage** |  |
| **Select one source of funding and review their criteria for funding**  |  |
| **Determine which permits & licenses your farm needs and list here** |  |
| **Review factsheets and other source of information for your enterprise and list here** |  |
| **Assemble tax forms you will need for your farm and list here** |  |
|  |  |

**So You Want to Farm in Maine? Central Maine Training**

Homework

Monday, April 24th

You may email to donna.coffin@maine.edu or mail to Donna Coffin, UMaine Extension, 307 Maine Ave, Bangor, ME 04401

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| Homework | Your Response |
| **Develop customer survey for your farm** |  |
| **Develop market plan** |  |
| **Find benchmarks for your enterprise. Calculate Farm Finance Scores.** |  |
| **Complete an Income Statement for your farm.** **From “Your Business Plan” Bulletin #3005****Or other form** |  |
| **Set date to meet with your County Educator to review your farm plan** |  |
|  |  |