

**2024 Official 4-H Registration Form for the Piscataquis Valley Fair**

**Name of Club:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Club Leader(s):** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing Address (to send check):** \_\_\_\_\_

**Name & Telephone # of person delivering exhibits** \_\_\_\_\_

**Name & Telephone # of person picking up exhibits:** \_\_\_\_\_

	<i>Name of Exhibitor</i>	<i>Age</i>	<i>Description of Exhibit</i>	<i>Project</i>	<i>Placing</i>	<i>Money</i>	<i>Totals</i>
<b>1</b>							
<b>2</b>							
<b>3</b>							
<b>4</b>							
<b>5</b>							
<b>6</b>							
<b>7</b>							
<b>8</b>							
<b>9</b>							
<b>10</b>							
<b>11</b>							
<b>12</b>							
<b>13</b>							
<b>14</b>							
<b>15</b>							
<b>16</b>							
<b>17</b>							
<b>18</b>							
<b>19</b>							
<b>20</b>							

**NOTE: List each member on line ONCE. Allot one line for each project the 4-H'er exhibits.**

<i>For office use only...</i>		
<b>Blue</b>		
<b>Red</b>		
<b>White</b>		
<b>Purple</b>		
<b>Cloverbud</b>		
<b>Exhibit</b>		
<b>Total</b>		

Please bring this form with you to the Exhibition Hall on Tuesday, August 22<sup>nd</sup> from 3:00-5:00 PM.

If you have any questions contact:  
 Sheila Norman at 564-3301 or email her at [sheila.norman@maine.edu](mailto:sheila.norman@maine.edu)

All 4-H exhibits must be removed from the Bell Building Sunday, August 27, 2024 between the hours of 4 PM and 5 PM.