2019-2020 MAINE 4-H MEMBER ENROLLMENT for Piscataquis County PASSPORT Program

First Name: ___________________ MI: ___________________ Last: ___________________
Email: _______________________ Mailing Address: _______________________________________
City: _________________________ State: _______ Zip: _____
Birth Date: ___________________ Gender: Male Female
Primary Phone: ( ) Mobile Phone: ( )
Is child allergic to bee stings? Yes No Will you provide an EpiPen? Yes No Food allergy type: __________

Parent/Guardian(s)
Parent/Guardian 1:
Name(s): ___________________ Email: ___________________
Work Phone: ( ) Mobile Phone: ( )
Parent/Guardian 2:
Name(s): ___________________ Email: ___________________
Work Phone: ( ) Mobile Phone: ( )
Address, if different: ________________________________________________________________

Please provide us with this optional data so that we may report to our federal partners.
Hispanic Ethnicity: (check one):
☐ Yes – Hispanic or Latino Ethnicity OR ☐ No -- Not Hispanic or Latino Ethnicity OR ☐ Prefer not to state
Racial Groups: (check all that apply):
☐ White ☐ Black or African American ☐ American Indian or Alaskan Native
☐ Native Hawaiian or Other Pacific Islander ☐ Asian ☐ Prefer not to state
Residence (Check one):
☐ Farm ☐ Rural non-farm or town less than 10,000 ☐ Town/City 10,000 to 50,000
☐ Suburb ☐ City over 50,000
Military Family (optional):
Branch: ☐ Air Force ☐ Army ☐ Coast Guard ☐ Marines ☐ Navy ☐ DOD Civilian
Branch Component ☐ Active Duty ☐ National Guard ☐ Reserves

School Name/Homeschooled: ___________________ Grade: _______
4-H PASSPORT Program: _____________________ Other 4-H clubs?: ___________________
Signature means my daughter/son/ward has my permission to attend this program.

Parent/Guardian Signature 4-H Volunteer/Leader Signature (to assure this form is complete)

Published and distributed in furtherance of Acts of Congress of May 8 and June 30, 1914, by the University of Maine Cooperative Extension, the Land Grant University of the state of Maine and the U.S. Department of Agriculture cooperating. Cooperative Extension and other agencies of the U.S.D.A. provide equal opportunities in programs and employment. In complying with the letter and spirit of applicable laws and pursuing its own goals of diversity, the University System shall not discriminate on the grounds of race, color, religion, sex, sexual orientation, including transgender status or gender expression, national origin, citizenship status, age, disability, genetic information, or veteran’s status in employment, education, and all other areas of the University System. The University provides reasonable accommodations to qualified individuals with disabilities upon request. Questions and complaints about discrimination in any area of the University should be directed to the Executive Director of Equal Opportunity, The University of Maine, Room 101, 5754 North Stevens Hall, Orono, ME 04469-5754, telephone (207) 581-1266 (voice and TDD).
Receiving requests for accommodations at least seven days before the program provides a reasonable amount of time to meet the request, however all requests will be considered. Trisha Smith 564-3301 trisha.smith1@maine.edu
UNIVERSITY OF MAINE SYSTEM AND 4-H PHOTO RELEASE AGREEMENT

I, __________________________, (name of person in photo) hereby grant and authorize the University of Maine System, acting through the University of Maine, (hereinafter UMS) and the 4-H Program (defined as 4-H Afterschool, National 4-H Council, 4-H Cooperative Extension System, USDA/NIFA, Maine 4-H Program, 4-H clubs and programs, etc.) its employees and agents to make use of, license or assign the use of, my image, appearance, likeness, voice and/or photograph, and other reproductions of any of these, in still photographs, videotapes, publications, audio, sound recordings, web sites, electronic and other media and/or motion pictures, (hereinafter all of which are included in the term “Material”) obtained during the current 4-H year (October-September) at 4-H-sponsored events, and to do so with or without mention of my name.

I understand and agree that I am to receive no compensation of any kind, monetary or otherwise, on account of or arising from the production, publication, recording, rebroadcasting, or other use of such Material.

UMS shall have complete ownership of the Material produced or published and shall have the exclusive right and license to make such use of that Material as it wishes, including, but not limited to the right of performance, display, reproduction and distribution in all media, and the right to create, perform, display and distribute derivative works of the Material.

I agree to indemnify and hold UMS, the University, its employees and agents, harmless from and against any and all claims, damages, lawsuits, judgments, and expenses, including reasonable attorneys’ fees that UMS may become liable to pay or defend arising out of or caused by any matter or material furnished or spoken by me in connection with my appearance.

I hereby release UMS, its employees and agents from all expenses, claims and liabilities incurred by me arising out of or in connection with my appearance and/or the use of the Material, except to the extent that those expenses, claims or liabilities are the direct result of the negligent acts or omissions of UMS, the University, its employees or agents.

This agreement shall be governed and construed according to the laws of the State of Maine.

NOTE: If under 18, must be signed by parent or guardian on last line below.

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<tr>
<th>DATE</th>
<th>SIGNATURE OF PERSON IN PHOTO</th>
<th>PLEASE PRINT NAME</th>
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SIGNATURE OF PARENT OR GUARDIAN (if applicable)  PLEASE PRINT NAME

5/3/2013 Revised BB
University of Maine Release and Assumption of Risk

I, ___________________________ of, ___________________________
(Parent/Guardian Name) (Address)

acknowledge, declare and agree as follows:

That I have voluntarily agreed to allow ______________________ (name of child) in the 4-H PASSPORT PROGRAM located at the Sedomocha Garden on Monday mornings and at the Dover Cove Farmers Market on Tuesdays from June 18, 2018 to August 20, 2018.

In consideration of my child being permitted to participate in the Program, do voluntarily execute this “Release and Assumption of Risk” on behalf of myself, my heirs and next-of-kin, my personal representatives and my estate.

1. That I have been fully informed of the nature, scope and demands of the Program, and understand that the Program may include activities which could be dangerous to my child and other participants and which could cause property damage, bodily injury and/or death.
   * See below for specific risks and dangers of the Program

2. That the University of Maine System and its University of Maine Cooperative Extension (hereinafter referred to as the “University”) has informed me that there may be dangers and hazards inherent to my child as a result of participating in the Program because of the activities and travel involved, and that I personally recognize and appreciate that such dangers and hazards exist for my child. I accept and assume full responsibility for all harm and injury, of every nature, including death, which may occur to my child or which s/he may suffer or cause to others, and for all damages or loss to any personal property owned by me or damaged by my child while my child is participating in the Program and during all travel and transportation, and, in furtherance thereof, I agree to indemnify, hold harmless and release the University, its Trustees, faculty, employees, volunteers and agents, from and against any and all claims, demands, actions or causes of action, on account of damage or loss to my personal property, my child’s injury or death, or the bodily injury, death or damage to personal property of others caused by my child, which may occur or result directly or indirectly from my child’s participation in the Program and not as a direct result of any negligent act of the University, its Trustees, faculty, employees, volunteers or agents.

I declare that ______________________ (name of child) is able to physically withstand and cope with the indicated rigors of the Program with or without a reasonable accommodation. In complying with the letter and spirit of applicable laws and pursuing its own goals of diversity, the University of Maine does not discriminate on the grounds of race, color, religion, sex, sexual orientation, including transgender status and gender expression, national origin, citizenship status, age, disability, genetic information or veteran status in employment, education, and all other programs and activities. The following person has been designated to handle inquiries regarding nondiscrimination policies: Director, Office of Equal Opportunity, 101 North Stevens Hall, 207.581.1226.
The University provides reasonable accommodations to qualified individuals with disabilities upon request. Any person with a disability who needs accommodations for this program should contact Trisha Smith to discuss their needs at least 3 days in advance.

3. This “Release and Assumption of Risk” shall be construed and interpreted pursuant to the laws of the State of Maine, and if any portion thereof is held invalid, void, unenforceable or illegal, the reminder shall continue in full force and effect.

Other parts of the Passport Program are hosted in the Dover-Foxcroft community by Sedomocha School, Thompson Free Library, Mayo Regional Hospital, Center Theatre, Piscataquis Regional Food Center, Free Community Meals, Piscataquis Soil and Water Conservation District. The University of Maine has no ownership of these other events; they are completely under the control of their hosts/sponsors. The University of Maine makes no representation of and has no responsibility for these third-party events.

I declare that I completely understand and have fully informed myself of the terms and conditions of the release and assumption of risk by having read it, or having it read to me, before signing and I intend to be fully bound thereby.

I, __________________________, the parent or legal guardian of
______________________________, agree in consideration of my child being permitted to participate in the Program, to be bound by the terms of this “Release and Assumption of Risk” and hereby indemnify, hold harmless and release the University, its Trustees, faculty, employees, volunteers and agents, in the same manner and with the same force and effect as set forth in section 3 above with regard to my child participating in the Program.

_________________________ date
Parent or Guardian Signature
(if participant is under age of 18 years)

I (child participant) understand that attendance in the 4-H PASSPORT Program is not without risk to myself, members of my family, my guests who may attend. I declare that I completely understand the Assumption of Risk* by having read it, or having it read to me, Assented and agreed to on this ____ day of __________, 20__.

__________________________
Signature of Participant

*Such dangers, hazards and risks of this activity may include, but are not limited to, injuries inflicted by the following:

Children will be doing normal gardening activities, such as digging, raking, planting, watering, weeding, and harvesting by hand with simple hand tools (no power tools). There may be stinging insects and bees present.

As part of the gardening and at the farmers’ market there may be taste tests of snacks they make or clean garden produce.
Revised 01/15