

# 2021 Official 4-H Registration Form for the Piscataquis Valley Fair

Page \_\_\_\_ of \_\_\_\_

Name of Club: \_\_\_\_\_ County: \_\_\_\_\_

Club Leader(s): \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address (to send check): \_\_\_\_\_

Name & Telephone # of person delivering exhibits \_\_\_\_\_

Name & Telephone # of person picking up exhibits: \_\_\_\_\_

	<i>Name of Exhibitor</i>	<i>Age</i>	<i>Description of Exhibit</i>	<i>Project</i>	<i>Placing</i>	<i>Money</i>	<i>Totals</i>
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							

**NOTE: List each member on line ONCE. Allot one line for each project the 4-H'er exhibits.**

<i>For office use only...</i>	
Blue	
Red	
White	
Purple	
Cloverbud	
Exhibit	
Total	

Please bring this form with you to the Exhibition Hall on Tuesday, August 20<sup>th</sup> from 3:00-5:00 PM.

If you have any questions contact:  
 Sheila Norman at 564-3301 or email her at [sheila.norman@maine.edu](mailto:sheila.norman@maine.edu)

All 4-H exhibits must be removed from the Bell Building Sunday, August 24, 2019 between the hours of 4 PM and 5 PM.