**2023 Official 4-H Registration Form for the Piscataquis Valley Fair**

**Page of**

# Name of Club: County: Club Leader(s): Email: Mailing Address (to send check):

**Name & Telephone # of person delivering exhibits**

**Name & Telephone # of person picking up exhibits:**

***Name of Exhibitor Age Description of Exhibit Project Placing Money Totals***

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| **20** |  |  |  |  |  |  |  |

***NOTE: List each member on line ONCE. Allot one line for each project the 4-H’er exhibits.***

|  |  |
| --- | --- |
| ***For office use only…*** |  |
| **Blue** |  |  |
| **Red** |  |  |
| **White** |  |  |
| **Purple** |  |  |
| **Cloverbud** |  |  |
| **Exhibit** |  |  |
| **Total** |  |  |

Please bring this form with you to the Exhibition Hall on Tuesday, August **22st** from 3:00-5:00 PM.

If you have any questions contact:

Sheila Norman at 564-3301 or email her at sheila.norman@maine.edu

All 4-H exhibits must be removed from the Bell Building Sunday, August 27, 2023 between the hours of 4 PM and 5 PM.