

**2023 Official 4-H Registration Form for the Piscataquis Valley Fair**

**Name of Club:** \_\_\_\_\_ **County:** \_\_\_\_\_

**Club Leader(s):** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing Address (to send check):** \_\_\_\_\_

**Name & Telephone # of person delivering exhibits** \_\_\_\_\_

**Name & Telephone # of person picking up exhibits:** \_\_\_\_\_

	<i>Name of Exhibitor</i>	<i>Age</i>	<i>Description of Exhibit</i>	<i>Project</i>	<i>Placing</i>	<i>Money</i>	<i>Totals</i>
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							

**NOTE: List each member on line ONCE. Allot one line for each project the 4-H'er exhibits.**

<i>For office use only...</i>	
<b>Blue</b>	
<b>Red</b>	
<b>White</b>	
<b>Purple</b>	
<b>Cloverbud</b>	
<b>Exhibit</b>	
<b>Total</b>	

Please bring this form with you to the Exhibition Hall on Tuesday, August 22<sup>nd</sup> from 3:00-5:00 PM.

If you have any questions contact:  
Sheila Norman at 564-3301 or email her at [sheila.norman@maine.edu](mailto:sheila.norman@maine.edu)

All 4-H exhibits must be removed from the Bell Building Sunday, August 27, 2023 between the hours of 4 PM and 5 PM.