

2025 Official 4-H Registration Form for the Piscataquis Valley Fair

Page ____ of ____

Name of Club: _____ County: _____

Club Leader(s): _____ Email: _____

Mailing Address (to send check): _____

Name & Telephone # of person delivering exhibits _____

Name & Telephone # of person picking up exhibits: _____

	<i>Name of Exhibitor</i>	<i>Age</i>	<i>Description of Exhibit</i>	<i>Project</i>	<i>Placing</i>	<i>Money</i>	<i>Totals</i>
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							

NOTE: List each member on line ONCE. Allot one line for each project the 4-H'er exhibits.

<i>For office use only...</i>		
Blue		
Red		
White		
Purple		
Cloverbud		
Exhibit		
Total		

Please bring this form with you to the Exhibition Hall on Tuesday, August 19th from 3:00-5:00 PM.

If you have any questions contact:

Trisha Smith at 564-3301 or email her @ trisha.smith1@maine.edu

All 4-H exhibits must be removed from the Bell Building Sunday, August 24th, between the hours of 4 PM and 5 PM.