**❒ Special Interest ❒ Overnight Camp ❒ Day Camp ❒ School Enrichment ❒ After school**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Program:** |  | **Subject:** |  |
| **Location:** |  | **Date:** |  |
| **Presenter:** |  | **# of Hours:** |  |
| **# Youth from Military Families** |  | **Is this a Food/ Nutrition Program** |  |
| **4-H Project(s)** |  |  |  |

**Youth Participants**

|  |  |
| --- | --- |
| **How many:** | **How many of this group are 4-H members?** |
|

|  |  |  |  |
| --- | --- | --- | --- |
| Males |  | Females |  |

 |

|  |  |  |  |
| --- | --- | --- | --- |
| Males |  | Females |  |

 |

***(County User: Be sure to subtract the duplicates listed above from each of the following.)***

**Please estimate the ethnic and racial distribution of the participants.**

|  |  |  |
| --- | --- | --- |
| **Ethnic and Race**: | **Hispanic\*** | **Non-Hispanic** |
|  | White |  | White |  |
|  | Black |  | Black |  |
|  | American Native |  | American Native |  |
|  | Asian |  | Asian |  |
|  | Hawaiian/Pac.Island |  | Hawaiian/Pac.Island |  |
|  | White & Black |  | White & Black |  |
|  | White & American Native |  | White & American Native |  |
|  | Black & American Native |  | Black & American Native |  |
|  | White & Asian |  | White & Asian |  |
|  | Other Combinations |  | Other Combinations |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Where do the participants live?** | **Farm** |  | **Rural** |  | **Town** **10K-50K** |  | **Suburb** |  | **City 50K+** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Grade(s)** | **K** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Volunteers**

***(Only new volunteers, not those recorded with an individual record, should be counted and entered using this form.)***

**Ethnic/Racial Distribution**

|  |  |
| --- | --- |
| **Adult Volunteers** | **Youth Volunteers** |
|

|  |  |
| --- | --- |
| **Hispanic** | **Non-Hispanic** |
| White |  | White |  |
| Black |  | Black |  |
| American Native |  | American Native |  |
| Asian |  | Asian |  |
| Hawaiian/Pac.Island |  | Hawaiian/Pac.Island |  |
| White & Black |  | White & Black |  |
| White & Am. Native |  | White & Am. Native |  |
| Black & Am. Native |  | Black & Am. Native |  |
| White & Asian |  | White & Asian |  |
| Balance/Combination |  | Balance/Combination |  |

 |

|  |  |
| --- | --- |
| **Hispanic** | **Non-Hispanic** |
| White |  | White |  |
| Black |  | Black |  |
| American Native |  | American Native |  |
| Asian |  | Asian |  |
| Hawaiian/Pac.Island |  | Hawaiian/Pac.Island |  |
| White & Black |  | White & Black |  |
| White & Am. Native |  | White & Am. Native |  |
| Black & Am. Native |  | Black & Am. Native |  |
| White & Asian |  | White & Asian |  |
| Balance/Combination |  | Balance/Combination |  |

 |

**Classification/Gender Distribution**

|  |  |
| --- | --- |
| **Adult Volunteers** | **Youth Volunteers** |
|

|  |  |  |
| --- | --- | --- |
|  | **Males** | **Females** |
| Direct  |  |  |
| Indirect  |  |  |

 |

|  |  |  |
| --- | --- | --- |
|  | **Males** | **Females** |
| Direct  |  |  |
| Indirect  |  |  |

 |

**Training Distribution**

|  |  |  |  |
| --- | --- | --- | --- |
| **Volunteers Trained Through 4-H (new only)**  | Youth Volunteers | Adult Volunteers | Other Adults |
| A. Leadership – topics relating to organizing managing and teaching youth in a non-formal education setting |  |  |  |
| B. Parenting – knowledge and skills relating to developmental and learning needs of children and youth |  |  |  |
| C. Other – any training topic beyond the two listed above |  |  |  |

*County Staff – once your data has been entered and reviewed, check the submit box on the Volunteer Distribution page to ensure your data is included in reports.*