Use these labels, adhered to the backside of your entry
You may photocopy if you submit more than two entries

I do hereby give Washington County Cooperative Extension, 4-H Youth Program, permission to exhibit my photo entry at the Perry Harvest Fair, 4-H Website, 4-H Special Keepsake Edition, or other public place for exhibition.

4-H Members Signature 4-H Parent/Guardian Signature

**Photo Category**: Nature/Landscape People Animal 4-H Activity Architecture (Circle One)

**Photo Title**: ____________________________  Title Here

Name: ________________________________ Age: ___________ (by December 31, 2018)

Club: __________________________________

Address: __________________________________

________________________________________

Phone: ________________________________ E-Mail: ________________________________