I do hereby give Washington County Cooperative Extension, 4-H Youth Program, permission to exhibit my photo entry at the Perry Harvest Fair, 4-H Website, 4-H Special Keepsake Edition, or other public place for exhibition.

<table>
<thead>
<tr>
<th>4-H Members Signature</th>
<th>4-H Parent/Guardian Signature</th>
</tr>
</thead>
</table>

**Photo Category:** Nature/Landscape, People, Animal, 4-H Activity, Architecture  
(Circle One)

**Photo Title:**

Name: ___________________________  
Age: ______________ (by December 31, 2019)

Club: ___________________________

Address: ____________________________________________________________________________
_____________________________________________________________________________________

Phone: ___________________________  E-Mail: ________________________________

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Use these labels, adhered to the backside of your entry  
You may photocopy if you submit more than two entries