I do hereby give Washington County Cooperative Extension, 4-H Youth Program, permission to exhibit my photo entry at the Washington County Fair, 4-H Website, 4-H Special Keepsake Edition, or other public place for exhibition.

4-H Members Signature __________________________  4-H Parent/Guardian Signature __________________________

**Photo Category**: Nature/Landscape  People  Animal  4-H Activity  Architecture  (Circle One)

**Photo Title**: __________________________________________ Title Here

Name: __________________________________________  Age: ___________ (by December 31, 2022)

Club: __________________________________________

Address: __________________________________________

Phone: __________________________  E-Mail: __________________________

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Use these labels, adhered to the backside of your entry
You may photocopy if you submit more than two entries

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