I do hereby give Washington County Cooperative Extension, 4-H Youth Program, permission to exhibit my photo entry at the Washington County Fair, 4-H Website, 4-H Special Keepsake Edition, or other public place for exhibition.

4-H Members Signature 4-H Parent/Guardian Signature

**Photo Category:** Nature/Landscape  People  Animal  4-H Activity  Architecture

(Circle One)

**Photo Title:**

Title Here

Name: ____________________________  Age: ___________ (by December 31, 2023)

Club: ____________________________

Address: __________________________________________________________

____________________________________________________________________

Phone: ____________________________  E-Mail: ____________________________

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Use these labels, adhered to the backside of your entry
You may photocopy if you submit more than two entries