2024 Entry Label

I do hereby give Washington County Cooperative Extension, 4-H Youth Program, permission to exhibit my photo entry at the Washington County Fair, 4-H Website, 4-H Special Keepsake Edition, or other public place for exhibition.

_____ _____
4-H Members Signature 4-H Parent/Guardian Signature

Photo Category: Nature/Landscape People Animal 4-H Activity Architecture
(Circle One)

Photo Title:_____
Title Here

Name:_____ Age:_____ (by December 31, 2023)

Club:_____

Address:_____

_____

Phone:_____ E-Mail:_____

Use these labels, adhered to the backside of your entry
You may photocopy if you submit more than two entries

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