I do hereby give Washington County Cooperative Extension, 4-H Youth Program, permission to exhibit my photo entry at the 2 Washington County Fair, 4-H Website, 4-H Special Keepsake Edition, or other public place for exhibition. 0 2 4-H Parent/Guardian Signature 4-H Members Signature 5 **Photo Category**: (circle one) 4-H Activity Action Animal Architecture Ε Nature/Landscape People Storyboard n Photo Title:______ t У Name:_____ Age:_____ (by December 31, 2024) Address: b e Phone:______ E-Mail:_____

Use these labels, adhered to the backside of your entry You may photocopy if you submit more than two entries

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