I do hereby give Washington County Cooperative Extension, 4-H Youth Program, permission to exhibit my photo entry at the Perry Harvest Fair, 4-H Website, 4-H Special Keepsake Edition, or other public place for exhibition.

_________________________________________  ___________________________
4-H Members Signature  4-H Parent/Guardian Signature

**Photo Category:**  Nature/Landscape  People  Animal  4-H Activity  Architecture
(Circle One)

**Photo Title:**

Title Here

Name:______________________________  Age:_____________ (by December 31, 2017)

Club:_______________________________________________________

Address:___________________________________________________________________________

____________________________________________________________________________

Phone:____________________________  E-Mail:__________________________________________

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**Use these labels, adhered to the backside of your entry**
**You may photocopy if you submit more than two entries**

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