** 2024 CAMPERSHIP APPLICATION**

**Sponsored by**

**York County 4-H and Tractor Supply Company**

**Name:**  **Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4-H Club/Independent**: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Youth must be enrolled in York County 4-H to be eligible for camp scholarship.*

**Which camp do you plan to attend? Circle One.**

[Bryant Pond](https://extension.umaine.edu/bryantpond/) [Greenland Point](https://extension.umaine.edu/greenland-point/) [Tanglewood](https://extension.umaine.edu/tanglewood/) [Blueberry Cove](https://extension.umaine.edu/tanglewood/blueberry-cove-tenants-harbor/)

**Check One:** Day Camp Overnight Camp

**Have you applied to one of the teen camp leadership programs (Ex: Junior Maine Guide)?**

Yes No If yes, which program? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total cost of camp?** \_\_$\_\_\_\_\_\_\_\_\_\_\_\_\_  **Amount of aid needed:** \_\_$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Have you received this campership before?** Yes No

**Participant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian Signature**: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Return to: [erin.mcdonald1@maine.edu](mailto:erin.mcdonald1@maine.edu)

OR

University of Maine Cooperative Extension

ATTN: Erin McDonald

15 Oak Street, Suite 302

Springvale, ME 04083

**Applications must be received or postmarked by April 2, 2024**

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